

FRN

0006435671

Not Applicable

# Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number: 0000052469Submit Date: 2018-04-11FRN: 0006435671Purpose: Noncommercial Broadcast Stations Biennial Ownership ReportStatus: ReceivedStatus Date: 04/11/2018Filing Status: ActiveStatusStatus

## **Section I - General Information**

SAVANNAH STATE UNIVERSITY

#### 1. Respondent

# Entity Name

| Street<br>Address                            | City (and Country if non U.<br>S. address) | State ("NA" if non-U.S.<br>address) | Zip<br>Code    | Phone                | Email                        |
|--|--|-------------------------------------|----------------|----------------------|------------------------------|
| PO Box<br>20484<br>3219<br>College<br>Street | Savannah                                   | GA                                  | 31404-<br>9707 | +1 (912)<br>358-4232 | curryg@savannahstate.<br>edu |

#### 2. Contact Representative

| Name                    | Organization                |
|-------------------------|-----------------------------|
| Gary S. Smithwick, Esq. | Smithwick & Belendiuk, P.C. |

| Street<br>Address                              | City (and Country if non U.S.<br>address) | State | Zip<br>Code | Phone                 | Email                       |
|--|---|-------|-------------|-----------------------|-----------------------------|
| 5028<br>Wisconsin<br>Avenue, N.W.<br>Suite 301 | Washington                                | DC    | 20016       | +1 (202) 363-<br>4560 | gsmithwick@fccworld.<br>com |

### 3. Application Filing Fee

4. Control of Respondent

| (a) Provide the following information about the Respondent:   |          |    |  |
|---|----------|----|--|
| Relationship to stations/permits  | Licensee |    |  |
| Is the Respondent's governing board (or other governing entity) directly or indirectly under the control of another entity? |          | No |  |

(b) Provide the following information about this report:

| Purpose      | Biennial   |
|--------------|--|
| "As of" date | 10/01/2017   |
|              | When filing a biennial ownership report or validating<br>and resubmitting a prior biennial ownership report, this<br>date must be Oct. 1 of the year in which this report is<br>filed. |

### 5. Licensee(s) and Station(s)

Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name   | FRN       |          |            |         |
|---------------------------|-----------|----------|------------|---------|
| SAVANNAH STATE UNIVERSITY |           |          | 0006435671 |         |
| Fac. ID No.               | Call Sign | City     | State      | Service |
| 59247                     | WHCJ      | SAVANNAH | GA         | FM      |

### Section II – Biennial Ownership Information

Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this Section 73.3613 report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee **Documents** Respondents should select "Not Applicable" in response to this question.

Not Applicable.

2. Ownership Interests

1.47 C.F.R.

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information |                                     |                     |
|-----------------------|-------------------------------------|---------------------|
| FRN                   | 0006435671                          |                     |
| Entity Name           | SAVANNAH STATE UNIVERSITY           |                     |
| Address               | PO Box                              | 20484               |
|                       | Street 1                            | 3219 College Street |
|                       | Street 2                            |                     |
|                       | City                                | Savannah            |
|                       | State ("NA" if non-U.S.<br>address) | GA                  |
|                       | Zip/Postal Code                     | 31404-9707          |
|                       | Country (if non-U.S.<br>address)    | United States       |
| Listing Type          | Respondent                          |                     |

| <b>Positional Interests</b><br>(check all that apply)                                | Respondent  |      |  |
|--|---|------|--|
| Tribal Nation or Tribal<br>Entity  | Interest holder is not a Tribal nation or Tribal entity |      |  |
| Interest Percentages   | Voting  | 0.0% |  |
| (enter percentage values from 0.0 to 100.0)  | Equity  | 0.0% |  |
|  | Total assets (Equity Debt<br>Plus)                      | 0.0% |  |
| Does interest holder have an attributable interest in one or more broadcast stations |   |      |  |

| Ownership Information   |   |                        |  |  |
|---|---|------------------------|--|--|
| FRN   | 9990119108  |                        |  |  |
| Name  | Banjamin J. Tarbutton, III                            |                        |  |  |
| Address   | PO Box  |                        |  |  |
|   | Street 1  | 206 North Smith St.    |  |  |
|   | Street 2  |                        |  |  |
|   | City  | Sandersville           |  |  |
|   | State ("NA" if non-U.S.<br>address)                   | GA                     |  |  |
|   | Zip/Postal Code                                       | 31082                  |  |  |
|   | Country (if non-U.S.<br>address)                      | United States          |  |  |
| Listing Type  | Other Interest Holder                                 |                        |  |  |
| <b>Positional Interests</b> (check all that apply)  | Member of Governing Board (or other governing entity) |                        |  |  |
| Principal Profession or<br>Occupation   | President - Sandersville Railroad Co.                 |                        |  |  |
| By Whom Appointed or<br>Elected   | Governor  |                        |  |  |
| Citizenship, Gender,  | Citizenship   | US                     |  |  |
| Ethnicity, and Race<br>Information (Natural   | Gender  | Male                   |  |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino |  |  |
|   | Race  | White                  |  |  |
| Interest Percentages  | Voting  | 5.2%                   |  |  |
| (enter percentage values from 0.0 to 100.0)   | Equity  | 0.0%                   |  |  |
|   | Total assets (Equity Debt<br>Plus)                    |                        |  |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes that do not appear on this report? |   |                        |  |  |

| FRN  | 9990119015  |                           |     |
|--|---|---------------------------|-----|
| Name   | C. Dean Alford, P.E.                                  |                           |     |
| Address  | PO Box  |                           |     |
|  | Street 1  | 1506                      |     |
|  | Street 2  | Suite 105                 |     |
|  | City  | Conyers                   |     |
|  | State ("NA" if non-U.S.<br>address)                   | GA                        |     |
|  | Zip/Postal Code                                       | 30094                     |     |
|  | Country (if non-U.S.<br>address)                      | United States             |     |
| Listing Type   | Other Interest Holder                                 |                           |     |
| <b>Positional Interests</b><br>(check all that apply)  | Member of Governing Board (or other governing entity) |                           |     |
| Principal Profession or<br>Occupation                  | President and CEO Allied Energy Services              |                           |     |
| By Whom Appointed or<br>Elected                        | Governo   |                           |     |
| Citizenship, Gender,                                   | Citizenship   | US                        |     |
| Ethnicity, and Race<br>Information (Natural            | Gender  | Male                      |     |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino    |     |
|  | Race  | White                     |     |
| Interest Percentages                                   | Voting  | 5.2%                      |     |
| (enter percentage values from 0.0 to 100.0)            | Equity  | 0.0%                      |     |
|  | Total assets (Equity Debt<br>Plus)                    |                           |     |
| Does interest holder have a that do not appear on this | an attributable interest in one or report?            | r more broadcast stations | Yes |

| <b>^</b> | a na la lua | 1      |        |
|----------|-------------|--------|--------|
| Own      | ership      | Intorn | nation |

| FRN     | 9990119106                          |                           |
|---------|-------------------------------------|---------------------------|
| Name    | Thomas Rogers Wade                  |                           |
| Address | PO Box                              |                           |
|         | Street 1                            | 75 Fifth Street, NW #1200 |
|         | Street 2                            |                           |
|         | City                                | Atlanta                   |
|         | State ("NA" if non-U.S.<br>address) | GA                        |
|         | Zip/Postal Code                     | 30308                     |
|         | Country (if non-U.S.<br>address)    | United States             |

| Listing Type   | Other Interest Holder                                 |                        |  |
|--|---|------------------------|--|
| <b>Positional Interests</b><br>(check all that apply)                                    | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation  | Retired   |                        |  |
| By Whom Appointed or<br>Elected  | Governor  |                        |  |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only)     | Citizenship   | US                     |  |
|  | Gender  | Male                   |  |
|  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages   | Voting  | 5.2%                   |  |
| (enter percentage values from 0.0 to 100.0)  | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt<br>Plus)                    |                        |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes |   |                        |  |

| Ownership Information  |   |                        |  |
|--|---|------------------------|--|
| FRN  | 9990119110  | 9990119110             |  |
| Name   | C. Thomas Hopkins, Jr.                                |                        |  |
| Address  | PO Box  |                        |  |
|  | Street 1  | 717 South 8th Street   |  |
|  | Street 2  |                        |  |
|  | City  | Griffin                |  |
|  | State ("NA" if non-U.S.<br>address)                   | GA                     |  |
|  | Zip/Postal Code                                       | 30224                  |  |
|  | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type   | Other Interest Holder                                 |                        |  |
| <b>Positional Interests</b> (check all that apply)                                   | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation  | Doctor  |                        |  |
| By Whom Appointed or<br>Elected  | Governor  |                        |  |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship   | US                     |  |
|  | Gender  | Male                   |  |
|  | Ethnicity   | Not Hispanic or Latino |  |
|  |   |                        |  |

White

Race

| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)              | Voting                             | 5.2% |
|---|------------------------------------|------|
|   | Equity                             | 0.0% |
|   | Total assets (Equity Debt<br>Plus) |      |
| Descriptions the latent have an efficiency in the end of the second stations of the |                                    |      |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

Yes

| Ownership Information   |   |                        |  |
|---|---|------------------------|--|
| FRN   | 9990119113  |                        |  |
| Name  | Philip A. Wilheit, Sr.                                | Philip A. Wilheit, Sr. |  |
| Address   | PO Box  |                        |  |
|   | Street 1  | Wilheit Packaging      |  |
|   | Street 2  | P.O. Box 1111          |  |
|   | City  | Gainesville            |  |
|   | State ("NA" if non-U.S.<br>address)                   | GA                     |  |
|   | Zip/Postal Code                                       | 30503                  |  |
|   | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type  | Other Interest Holder                                 |                        |  |
| <b>Positional Interests</b> (check all that apply)  | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation   | President, Wilheit Packaging and Marketing Images     |                        |  |
| By Whom Appointed or<br>Elected   | Governor  | Governor               |  |
| Citizenship, Gender,  | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural   | Gender  | Male                   |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino |  |
|   | Race  | White                  |  |
| Interest Percentages  | Voting  | 5.2%                   |  |
| (enter percentage values from 0.0 to 100.0)   | Equity  | 0.0%                   |  |
|   | Total assets (Equity Debt<br>Plus)                    |                        |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes that do not appear on this report? |   |                        |  |

| FRN     | 9990125828  |  |
|---------|-------------|--|
| Name    | Laura Marsh |  |
| Address | PO Box      |  |

|  | Street 1  | 1209 Merchants Way     |  |
|--|---|------------------------|--|
|  | Street 2  | Suite 201              |  |
|  | City  | Statesbora             |  |
|  | State ("NA" if non-U.S.<br>address)                   | GA                     |  |
|  | Zip/Postal Code                                       | 30458                  |  |
|  | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type                                   | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation          | Attorney  |                        |  |
| By Whom Appointed or<br>Elected                | Governor  |                        |  |
| Citizenship, Gender,                           | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural    | Gender  | Female                 |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages                           | Voting  | 5.2%                   |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt<br>Plus)                    |                        |  |

| FRN   | 9990119105  |                |
|---|---|----------------|
| Name  | E. Scott Smith  |                |
| Address   | PO Box  |                |
|   | Street 1  | 88 Herron Lane |
|   | Street 2  |                |
|   | City  | Ringgold       |
|   | State ("NA" if non-U.S.<br>address)                   | GA             |
|   | Zip/Postal Code                                       | 30736          |
|   | Country (if non-U.S.<br>address)                      | United States  |
| Listing Type  | Other Interest Holder                                 |                |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                |

| Principal Profession or<br>Occupation  | Board Member and Secretary NW Services Corp |                        |  |
|--|---|------------------------|--|
| By Whom Appointed or<br>Elected  | Governor                                    |                        |  |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only)     | Citizenship                                 | US                     |  |
|  | Gender                                      | Male                   |  |
|  | Ethnicity                                   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages   | Voting                                      | 5.2%                   |  |
| (enter percentage values from 0.0 to 100.0)  | Equity                                      | 0.0%                   |  |
|  | Total assets (Equity Debt<br>Plus)          |                        |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes |   |                        |  |

| Ownership Information                                 |   |                               |
|---|---|-------------------------------|
| FRN   | 9990119114  |                               |
| Name  | Don L. Waters   |                               |
| Address   | PO Box  |                               |
|   | Street 1  | Walter Capital Partners, LLC. |
|   | Street 2  | 200 E Julian St., #100        |
|   | City  | Savannah                      |
|   | State ("NA" if non-U.S.<br>address)                   | GA                            |
|   | Zip/Postal Code                                       | 31401                         |
|   | Country (if non-U.S.<br>address)                      | United States                 |
| Listing Type  | Other Interest Holder                                 |                               |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                               |
| Principal Profession or<br>Occupation                 | CEO of Waters Capital Partners, LLC.                  |                               |
| By Whom Appointed or<br>Elected                       | Governor  |                               |
| Citizenship, Gender,                                  | Citizenship   | US                            |
| Ethnicity, and Race<br>Information (Natural           | Gender  | Male                          |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino        |
|   | Race  | White                         |
| Interest Percentages                                  | Voting  | 5.2%                          |
| (enter percentage values from 0.0 to 100.0)           | Equity  | 0.0%                          |
|   |   |                               |

|   | Total assets (Equity Debt<br>Plus)    |                         |     |
|---|---------------------------------------|-------------------------|-----|
| Does interest holder have ar<br>that do not appear on this re | attributable interest in one or port? | more broadcast stations | Yes |

| Ownership Information   |   |                        |  |
|---|---|------------------------|--|
| FRN   | 9990119112  |                        |  |
| Name  | Neil L. Pruitt, Jr.                                   |                        |  |
| Address   | PO Box  |                        |  |
|   | Street 1  | 1626 Jergens Court     |  |
|   | Street 2  |                        |  |
|   | City  | Norcross               |  |
|   | State ("NA" if non-U.S.<br>address)                   | GA                     |  |
|   | Zip/Postal Code                                       | 30093                  |  |
|   | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type  | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply)  | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation   | Chairman and CEO PruittHealth, Inc                    |                        |  |
| By Whom Appointed or<br>Elected   | Governor  |                        |  |
| Citizenship, Gender,  | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural   | Gender  | Male                   |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino |  |
|   | Race  | White                  |  |
| Interest Percentages  | Voting  | 5.2%                   |  |
| (enter percentage values from 0.0 to 100.0)   | Equity  | 0.0%                   |  |
|   | Total assets (Equity Debt<br>Plus)                    |                        |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes that do not appear on this report? |   |                        |  |

| Ownership Information |                         |                         |
|-----------------------|-------------------------|-------------------------|
| FRN                   | 9990119107              |                         |
| Name                  | Kessel D. Stelling, Jr. |                         |
| Address               | PO Box                  |                         |
|                       | Street 1                | Synovus Financial Corp. |
|                       | Street 2                | 1111 Bay Ave.           |
|                       |                         |                         |

|  | City  | Columbus  |  |
|--|---|---|--|
|  | State ("NA" if non-U.S.<br>address)   | GA  |  |
|  | Zip/Postal Code   | 31902   |  |
|  | Country (if non-U.S.<br>address)  | United States   |  |
| Listing Type                                       | Other Interest Holder   |   |  |
| <b>Positional Interests</b> (check all that apply) | Member of Governing Board (   | Member of Governing Board (or other governing entity) |  |
| Principal Profession or<br>Occupation              | Chairman and CEO Synovus  |   |  |
| By Whom Appointed or<br>Elected                    | Governor  |   |  |
| Citizenship, Gender,                               | Citizenship   | US  |  |
| Ethnicity, and Race<br>Information (Natural        | Gender  | Male  |  |
| Persons Only)                                      | Ethnicity   | Not Hispanic or Latino                                |  |
|  | Race  | White   |  |
| Interest Percentages                               | Voting  | 5.2%  |  |
| (enter percentage values from 0.0 to 100.0)        | Equity  | 0.0%  |  |
|  | Total assets (Equity Debt<br>Plus)  |   |  |
|  | Does interest holder have an attributable interest in one or more broadcast stations Yes that do not appear on this report? |   |  |

| Ownership Information                                 |   |                 |  |
|---|---|-----------------|--|
| FRN   | 9990125852  |                 |  |
| Name  | Sarah Elizabeth Reed                                  |                 |  |
| Address   | PO Box  |                 |  |
|   | Street 1  | P.O. Box 312027 |  |
|   | Street 2  |                 |  |
|   | City Atlanta  |                 |  |
|   | State ("NA" if non-U.S. GA   address) GA              |                 |  |
|   | Zip/Postal Code                                       | 31131           |  |
|   | Country (if non-U.S.<br>address)                      | United States   |  |
| Listing Type  | Other Interest Holder                                 |                 |  |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                 |  |
| Principal Profession or<br>Occupation                 | Board Member  |                 |  |

| By Whom Appointed or<br>Elected  | FVSU President                     |                           |  |
|--|------------------------------------|---------------------------|--|
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only)     | Citizenship                        | US                        |  |
|  | Gender                             | Female                    |  |
|  | Ethnicity                          | Not Hispanic or Latino    |  |
|  | Race                               | Black or African American |  |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)                   | Voting                             | 5.2%                      |  |
|  | Equity                             | 0.0%                      |  |
|  | Total assets (Equity Debt<br>Plus) |                           |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes |                                    |                           |  |

| Ownership Information                              |   |                                |  |
|--|---|--------------------------------|--|
| FRN  | 9990119102  |                                |  |
| Name   | Donald M. Leebern, Jr.                                |                                |  |
| Address  | PO Box  | 308                            |  |
|  | Street 1  | Georgia Crown Distributing Co. |  |
|  | Street 2  |                                |  |
|  | City  | McDonough                      |  |
|  | State ("NA" if non-U.S.<br>address)                   | GA                             |  |
|  | Zip/Postal Code                                       | 30253                          |  |
|  | Country (if non-U.S.<br>address)                      | United States                  |  |
| Listing Type                                       | Other Interest Holder                                 |                                |  |
| <b>Positional Interests</b> (check all that apply) | Member of Governing Board (or other governing entity) |                                |  |
| Principal Profession or<br>Occupation              | Chairman, Georgia Crown Distributing Company          |                                |  |
| By Whom Appointed or<br>Elected                    | Governor  |                                |  |
| Citizenship, Gender,                               | Citizenship   | US                             |  |
| Ethnicity, and Race<br>Information (Natural        | Gender  | Male                           |  |
| Persons Only)                                      | Ethnicity   | Not Hispanic or Latino         |  |
|  | Race  | White                          |  |
| Interest Percentages                               | Voting  | 5.2%                           |  |
| (enter percentage values from 0.0 to 100.0)        | Equity  | 0.0%                           |  |
|  | Total assets (Equity Debt<br>Plus)                    |                                |  |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

Yes

| Ownership Information  |                                      |                           |  |
|--|--------------------------------------|---------------------------|--|
| FRN  | 9990134576                           |                           |  |
| Name   | Cheryl D. Dozier, PhD.               |                           |  |
| Address  | PO Box                               |                           |  |
|  | Street 1                             | 21 Wedgefield Crossing    |  |
|  | Street 2                             |                           |  |
|  | City                                 | Savannah                  |  |
|  | State ("NA" if non-U.S.<br>address)  | GA                        |  |
|  | Zip/Postal Code                      | 31405                     |  |
|  | Country (if non-U.S.<br>address)     | United States             |  |
| Listing Type   | Other Interest Holder                |                           |  |
| <b>Positional Interests</b> (check all that apply)   | Officer                              |                           |  |
| Principal Profession or<br>Occupation  | President, Savannah State University |                           |  |
| By Whom Appointed or<br>Elected  | Chancellor, University System        | of Georgia                |  |
| Citizenship, Gender,   | Citizenship                          | US                        |  |
| Ethnicity, and Race<br>Information (Natural  | Gender                               | Female                    |  |
| Persons Only)  | Ethnicity                            | Not Hispanic or Latino    |  |
|  | Race                                 | Black or African American |  |
| Interest Percentages<br>(enter percentage values   | Voting                               | 0.0%                      |  |
| from 0.0 to 100.0)   | Equity                               | 0.0%                      |  |
|  | Total assets (Equity Debt<br>Plus)   | 0.0%                      |  |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |                                      |                           |  |

| FRN     | 9990119103        |                             |
|---------|-------------------|-----------------------------|
| Name    | Sachin Shailendra |                             |
| Address | PO Box            |                             |
|         | Street 1          | 1760 Peachtree St., SW #100 |
|         | Street 2          |                             |
|         | City              | Atlanta                     |
|         |                   |                             |

|  | State ("NA" if non-U.S.<br>address)       | GA  |     |  |
|--|---|---|-----|--|
|  | Zip/Postal Code                           | 30309   |     |  |
|  | Country (if non-U.S.<br>address)          | United States   |     |  |
| Listing Type   | Other Interest Holder                     |   |     |  |
| Positional Interests<br>(check all that apply)       | Member of Governing Board (               | Member of Governing Board (or other governing entity) |     |  |
| Principal Profession or<br>Occupation                | President - SG Contracting, Inc.          |   |     |  |
| By Whom Appointed or<br>Elected                      | Governor                                  |   |     |  |
| Citizenship, Gender,                                 | Citizenship                               | US  |     |  |
| Ethnicity, and Race<br>Information (Natural          | Gender                                    | Male  |     |  |
| Persons Only)  | Ethnicity                                 | Not Hispanic or Latino                                |     |  |
|  | Race                                      | Asian   |     |  |
| Interest Percentages                                 | Voting                                    | 5.2%  |     |  |
| (enter percentage values from 0.0 to 100.0)          | Equity                                    | 0.0%  |     |  |
|  | Total assets (Equity Debt<br>Plus)        |   |     |  |
| Does interest holder have that do not appear on this | an attributable interest in one o report? | r more broadcast stations                             | Yes |  |

| FRN  | 9990119101   |                          |  |
|--|--|--------------------------|--|
| Name   | James M. Hull  |                          |  |
| Address  | PO Box 204227  |                          |  |
|  | Street 1   | Hull Property Group, LLC |  |
|  | Street 2   |                          |  |
|  | City Augusta   |                          |  |
|  | State ("NA" if non-U.S.<br>address)GAZip/Postal Code30917  |                          |  |
|  |  |                          |  |
|  | Country (if non-U.S.<br>address)                           | United States            |  |
| Listing Type                                   | Other Interest Holder                                      |                          |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity)      |                          |  |
| Principal Profession or<br>Occupation          | Founder and Managing Principal of Hull Property Group, LLC |                          |  |
| By Whom Appointed or<br>Elected                | Governor   |                          |  |
|  |  |                          |  |

| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship                        | US                     |  |
|--|------------------------------------|------------------------|--|
|  | Gender                             | Male                   |  |
|  | Ethnicity                          | Not Hispanic or Latino |  |
|  | Race                               | White                  |  |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)               | Voting                             | 5.2%                   |  |
|  | Equity                             | 0.0%                   |  |
|  | Total assets (Equity Debt<br>Plus) |                        |  |
| Does interest holder have an attributable interest in one or more broadcast stations |                                    | Yes                    |  |

| FRN  | 9990131205  |                                    |  |
|--|---|------------------------------------|--|
| Name   | Larry Walker  |                                    |  |
| Address  | PO Box  |                                    |  |
|  | Street 1  | Walker, Hulbert, Gray & Moore, LLP |  |
|  | Street 2  | 909 Ball Street                    |  |
|  | City  | Perry                              |  |
|  | State ("NA" if non-U.S.<br>address)                   | GA                                 |  |
|  | Zip/Postal Code                                       | 31069                              |  |
|  | Country (if non-U.S.<br>address)                      | United States                      |  |
| Listing Type                                   | Other Interest Holder                                 |                                    |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                                    |  |
| Principal Profession or<br>Occupation          | Attorney  |                                    |  |
| By Whom Appointed or<br>Elected                | Governor  |                                    |  |
| Citizenship, Gender,                           | Citizenship   | US                                 |  |
| Ethnicity, and Race<br>Information (Natural    | Gender  | Male                               |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino             |  |
|  | Race  | White                              |  |
| Interest Percentages                           | Voting  | 5.2%                               |  |
| (enter percentage values<br>from 0.0 to 100.0) | Equity  | 0.0%                               |  |
|  | Total assets (Equity Debt<br>Plus)                    |                                    |  |

| Ownership Information   |   |                            |    |  |
|---|---|----------------------------|----|--|
| FRN   | 9990119109  |                            |    |  |
| Name  | Richard L. Tucker                                     |                            |    |  |
| Address   | PO Box  |                            |    |  |
|   | Street 1  | 1 Sugarloaf Center         |    |  |
|   | Street 2  | 1960 Satellite BLVD, #3500 |    |  |
|   | City  | Duluth                     |    |  |
|   | State ("NA" if non-U.S.<br>address)                   | GA                         | GA |  |
|   | Zip/Postal Code                                       | 30097                      |    |  |
|   | Country (if non-U.S.<br>address)                      | United States              |    |  |
| Listing Type  | Other Interest Holder                                 |                            |    |  |
| <b>Positional Interests</b><br>(check all that apply)   | Member of Governing Board (or other governing entity) |                            |    |  |
| Principal Profession or<br>Occupation   | Partner - Arlington Capital, LLC                      |                            |    |  |
| By Whom Appointed or<br>Elected   | Governor  |                            |    |  |
| Citizenship, Gender,  | Citizenship   | US                         |    |  |
| Ethnicity, and Race<br>Information (Natural   | Gender  | Male                       |    |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino     |    |  |
|   | Race  | White                      |    |  |
| Interest Percentages  | Voting  | 5.2%                       |    |  |
| (enter percentage values from 0.0 to 100.0)   | Equity  | 0.0%                       |    |  |
|   | Total assets (Equity Debt<br>Plus)                    |                            |    |  |
| Does interest holder have an attributable interest in one or more broadcast stations Yes that do not appear on this report? |   |                            |    |  |

| Ownership Information |                                     |                        |
|-----------------------|-------------------------------------|------------------------|
| FRN                   | 9990125854                          |                        |
| Name                  | W. Paul Bowers                      |                        |
| Address               | PO Box                              |                        |
|                       | Street 1                            | 241 Ralph McGill Blvd. |
|                       | Street 2                            | 24th Floor             |
|                       | City                                | Atlanta                |
|                       | State ("NA" if non-U.S.<br>address) | GA                     |
|                       | Zip/Postal Code                     | 30308                  |
|                       |                                     |                        |

| Other Interest Holder<br>Member of Governing Board (<br>Chairman, President, CEO Ge              |   |  |  |
|--|---|--|--|
|  |   |  |  |
| Chairman, President, CEO Ge  | orgia Power   |  |  |
|  | Chairman, President, CEO Georgia Power  |  |  |
| Governor   |   |  |  |
| Citizenship  | US  |  |  |
| Gender   | Male  |  |  |
| Ethnicity  | Not Hispanic or Latino  |  |  |
| Race   | White   |  |  |
| Voting   | 5.2%  |  |  |
| Equity   | 0.0%  |  |  |
| Total assets (Equity Debt<br>Plus)   |   |  |  |
| (<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>(<br>)<br>( | Citizenship<br>Gender<br>Ethnicity<br>Race<br>Voting<br>Equity<br>Total assets (Equity Debt |  |  |

Yes

| FRN  | 9990131064  |                           |
|--|---|---------------------------|
| Name   | Doreen Stiles Poitevint                               |                           |
| Address  | PO Box  |                           |
|  | Street 1  | 270 Washington Street, SW |
|  | Street 2  |                           |
|  | City  | Atlanta                   |
|  | State ("NA" if non-U.S. GA<br>address)                |                           |
|  | Zip/Postal Code                                       | 30334                     |
|  | Country (if non-U.S.<br>address)                      | United States             |
| Listing Type   | Other Interest Holder                                 |                           |
| <b>Positional Interests</b> (check all that apply)           | Member of Governing Board (or other governing entity) |                           |
| Principal Profession or<br>Occupation                        | Partner in Stiles Properties                          |                           |
| By Whom Appointed or<br>Elected                              | Governor  |                           |
| Citizenship, Gender,   | Citizenship   | US                        |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Gender  | Female                    |

|  | Ethnicity                                 | Not Hispanic or Latino        |
|--|---|-------------------------------|
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Race                                      | White                         |
|  | Voting                                    | 5.2%                          |
|  | Equity                                    | 0.0%                          |
|  | Total assets (Equity Debt<br>Plus)        |                               |
| Does interest holder have that do not appear on this                   | an attributable interest in one o report? | r more broadcast stations Yes |

| FRN   | 9990134582   |                           |    |
|---|--|---------------------------|----|
| Name  | Frederick Carl Walton, PhD.                                    |                           |    |
| Address   | PO Box   |                           |    |
|   | Street 1   | 2 Johnny Mercer Blvd.     |    |
|   | Street 2   |                           |    |
|   | City   | Savannah                  |    |
|   | State ("NA" if non-U.S.<br>address)                            | GA                        |    |
|   | Zip/Postal Code  | 31410                     |    |
|   | Country (if non-U.S.<br>address)                               | United States             |    |
| Listing Type  | Other Interest Holder  |                           |    |
| <b>Positional Interests</b><br>(check all that apply)     | Officer, Member of Governing Board (or other governing entity) |                           |    |
| Principal Profession or<br>Occupation                     | Interim Provost and Vice President for Academic Affairs        |                           |    |
| By Whom Appointed or<br>Elected                           | President of Savannah State University                         |                           |    |
| Citizenship, Gender,                                      | Citizenship  | US                        |    |
| Ethnicity, and Race<br>Information (Natural               | Gender   | Female                    |    |
| Persons Only)   | Ethnicity  | Not Hispanic or Latino    |    |
|   | Race   | Black or African American |    |
| Interest Percentages<br>(enter percentage values          | Voting   | 0.0%                      |    |
| from 0.0 to 100.0)  | Equity   | 0.0%                      |    |
|   | Total assets (Equity Debt<br>Plus)                             | 0.0%                      |    |
| Does interest holder have a that do not appear on this re | n attributable interest in one or eport?                       | more broadcast stations   | No |

| FRN | 9990134583 |
|-----|------------|
|-----|------------|

| Name   | Edward B. Jolley, Jr.  |                           |  |
|--|--|---------------------------|--|
| Address  | PO Box   |                           |  |
|  | Street 1   | 11 Wyndy Ct.              |  |
|  | Street 2   |                           |  |
|  | City   | Pooler                    |  |
|  | State ("NA" if non-U.S.<br>address)                            | GA                        |  |
|  | Zip/Postal Code  | 31322                     |  |
|  | Country (if non-U.S.<br>address)                               | United States             |  |
| Listing Type                                   | Other Interest Holder  |                           |  |
| Positional Interests<br>(check all that apply) | Officer, Member of Governing Board (or other governing entity) |                           |  |
| Principal Profession or<br>Occupation          | Vice President for Business and Finance                        |                           |  |
| By Whom Appointed or<br>Elected                | President of Savannah State University                         |                           |  |
| Citizenship, Gender,                           |  |                           |  |
| Ethnicity, and Race<br>Information (Natural    | Gender   | Male                      |  |
| Persons Only)                                  | Ethnicity  | Not Hispanic or Latino    |  |
|  | Race   | Black or African American |  |
| Interest Percentages                           | Voting   | 0.0%                      |  |
| (enter percentage values from 0.0 to 100.0)    | Equity   | 0.0%                      |  |
| from 0.0 to 100.0)                             |  | 0.0%                      |  |

| Ownership Information |                                     |                          |
|-----------------------|-------------------------------------|--------------------------|
| FRN                   | 9990131661                          |                          |
| Name                  | Rutledge A. Griffin, Jr.            |                          |
| Address               | PO Box                              |                          |
|                       | Street 1                            | 3821 Skipper Bridge Road |
|                       | Street 2                            |                          |
|                       | City                                | Valdosta                 |
|                       | State ("NA" if non-U.S.<br>address) | GA                       |
|                       | Zip/Postal Code                     | 31605-5806               |
|                       | Country (if non-U.S.<br>address)    | United States            |
| Listing Type          | Other Interest Holder               |                          |

| <b>Positional Interests</b><br>(check all that apply)        | Member of Governing Board (or other governing entity) |                           |     |
|--|---|---------------------------|-----|
| Principal Profession or<br>Occupation                        | Retired Chairman and CEO of Griffin LLC               |                           |     |
| By Whom Appointed or<br>Elected                              | Governor  |                           |     |
| Citizenship, Gender,   | Citizenship   | US                        |     |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Gender  | Male                      |     |
|  | Ethnicity   | Not Hispanic or Latino    |     |
|  | Race  | White                     |     |
| Interest Percentages   | Voting  | 5.2%                      |     |
| (enter percentage values from 0.0 to 100.0)                  | Equity  | 0.0%                      |     |
|  | Total assets (Equity Debt<br>Plus)                    |                           |     |
| Does interest holder have                                    | an attributable interest in one o                     | r more broadcast stations | Yes |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

.....

| •  |  |                           |  |  |
|--|--|---------------------------|--|--|
| FRN  | 9990134586                               |                           |  |  |
| Name   | Cheryl D. Dozier, DSW.                   | Cheryl D. Dozier, DSW.    |  |  |
| Address  | PO Box                                   |                           |  |  |
|  | Street 1                                 | 21 Wedgefield Crossing    |  |  |
|  | Street 2                                 |                           |  |  |
|  | City                                     | Savannah                  |  |  |
|  | State ("NA" if non-U.S.<br>address)      | GA                        |  |  |
|  | Zip/Postal Code                          | 31405                     |  |  |
|  | Country (if non-U.S.<br>address)         | United States             |  |  |
| Listing Type                                       | Other Interest Holder                    |                           |  |  |
| <b>Positional Interests</b> (check all that apply) | Officer                                  |                           |  |  |
| Principal Profession or<br>Occupation              | President, Savannah State University     |                           |  |  |
| By Whom Appointed or<br>Elected                    | Chancellor, University System of Georgia |                           |  |  |
| Citizenship, Gender,                               | Citizenship US                           |                           |  |  |
| Ethnicity, and Race<br>Information (Natural        | Gender                                   | Female                    |  |  |
| Persons Only)                                      | Ethnicity                                | Not Hispanic or Latino    |  |  |
|  | Race                                     | Black or African American |  |  |
| Interest Percentages<br>(enter percentage values   | Voting                                   | 0.0%                      |  |  |
|  |  |                           |  |  |

| from 0.0 to 100.0)                               | Equity  | 0.0%                      |    |
|--|---|---------------------------|----|
|  | Total assets (Equity Debt<br>Plus)                    | 0.0%                      |    |
| Does interest holder hat that do not appear on t | ave an attributable interest in one o<br>this report? | r more broadcast stations | No |
|  |   |                           |    |

| (b) F | Respondent certifies that any interests, including equity, financial, or voting | Yes |
|-------|---|-----|
| inte  | rests, not reported in this filing are non-attributable.                        |     |
| lf "N | o," submit as an exhibit an explanation.  |     |

| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)?  | No |
|--|----|
| If "Yes," complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest. |    |

### 3. Organizational Chart (Licensees Only)

Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

#### Non-Licensee Respondents should select "N/A" in response to this question.

Since there is no vertical ownership of this licensee, it is not necessary to submit a corporate structure chart.

## **Section III - Certification**

| Section                  | Question   | Response  |
|--------------------------|--|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON<br>THIS FORM ARE PUNISHABLE BY<br>FINE AND/OR IMPRISONMENT (U.S.<br>CODE, TITLE 18, SECTION 1001), AND<br>/OR REVOCATION OF ANY STATION<br>LICENSEOR CONSTRUCTION<br>PERMIT (U.S. CODE, TITLE 47,<br>SECTION 312(a)(1)), AND/OR<br>FORFEITURE (U.S. CODE, TITLE 47,<br>SECTION 503). |   |
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.   | Official Title: <b>President</b><br>Exact Legal Title or Name of Respondent:<br><b>Savannah State University</b><br>Name: <b>Cheryl D. Dozier , PhD</b><br>Phone: <b>9123584232</b><br>04/11/2018 |

### Certification