

Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number:0000040357Submit Date:2018-01-18FRN:0005094834Purpose:Noncommercial Broadcast Stations Biennial Ownership ReportStatus:Status:Status Date:01/18/2018Filing Status:Active

Section I - General Information

1. Respondent

FRN	Entity Name
0005094834	KANZA Society Inc. DBA High Plains Public Radio

Street Address	City (and Country if non U.S. address)	State ("NA" if non-U.S. address)	Zip Code	Phone	Email
210 N 7th St	Garden City	KS	67846	+1 (620) 275- 7444	jwikoff@hppr. org

2. Contact Representative

Name	organization
Jessica Wikoff	Kanza Society, Inc. dba High Plains Public Radio

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| Street Address | City (and Country if non U.S. address) | State | Zip Code | Phone             | Email            |
|----------------|----------------------------------------|-------|----------|-------------------|------------------|
| 210 N 7th St   | Garden City                            | KS    | 67846    | +1 (620) 275-7444 | jwikoff@hppr.org |

### 3. Application Filing Fee

Not Applicable

4. Control of Respondent

(a) Provide the following information about the Respondent: Relationship to stations/permits

| · · · · · · · · · · · · · · · · · · · |                                            |    |
|---------------------------------------|--------------------------------------------|----|
| Is the Respondent's governing boa     | rd (or other governing entity) directly or | No |
| indirectly under the control of anot  | her entity?                                |    |

| (b) Provide the following information about this report: |                                                                                                                                                                                        |  |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Purpose                                                  | Biennial                                                                                                                                                                               |  |
| "As of" date                                             | 10/01/2017                                                                                                                                                                             |  |
|                                                          | When filing a biennial ownership report or validating<br>and resubmitting a prior biennial ownership report, this<br>date must be Oct. 1 of the year in which this report is<br>filed. |  |

Respondent is filing this report to cover the following Licensee(s) and station(s):

KANZA Society Inc. DBA High Plains Public Radio

0005094834

| Fac. ID No. | Call Sign | City           | State | Service |
|-------------|-----------|----------------|-------|---------|
| 33273       | KJJP      | AMARILLO       | тх    | FM      |
| 33365       | K242AK    | LIBERAL        | KS    | FX      |
| 33368       | K222BJ    | ASHLAND        | KS    | FX      |
| 33372       | KANZ      | GARDEN CITY    | KS    | FM      |
| 33373       | K214AU    | SHARON SPRINGS | KS    | FX      |
| 33375       | K237CN    | ATWOOD         | KS    | FX      |
| 33376       | K242AP    | ST. FRANCIS    | KS    | FX      |
| 33377       | K268CE    | LAMAR          | со    | FX      |
| 33380       | K223BS    | NESS CITY      | KS    | FX      |
| 33382       | K208CL    | TRIBUNE        | KS    | FX      |
| 33383       | KZNA      | HILL CITY      | KS    | FM      |
| 33384       | K203FF    | GUYMON         | ОК    | FX      |
| 85706       | K235AL    | AMARILLO       | ТХ    | FX      |
| 85821       | K222AK    | HUGOTON        | KS    | FX      |
| 90579       | КТХР      | BUSHLAND       | ТХ    | FM      |
| 92623       | ктот      | SPEARMAN       | ТХ    | FM      |
| 92646       | KZAN      | HAYS           | KS    | FM      |
| 174740      | KZNK      | BREWSTER       | KS    | FM      |
| 174777      | KZNZ      | ELKHART        | KS    | FM      |
| 174792      | KGUY      | GUYMON         | ОК    | FM      |
| 174797      | KTDH      | DALHART        | ТХ    | FM      |
| 175547      | KZCK      | COLBY          | KS    | FM      |
| 175809      | KCSE      | LAMAR          | СО    | FM      |

### Section II – Biennial Ownership Information

1. 47 C.F.R. Section 73.3613 Documents Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

Not Applicable.

### 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information                              |                                                                                                                           |                                                         |  |  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--|--|
| FRN                                                | 0005094834                                                                                                                |                                                         |  |  |
| Entity Name                                        | KANZA Society Inc. DBA High                                                                                               | Plains Public Radio                                     |  |  |
| Address                                            | PO Box                                                                                                                    |                                                         |  |  |
|                                                    | Street 1                                                                                                                  | 210 N 7th St                                            |  |  |
|                                                    | Street 2                                                                                                                  |                                                         |  |  |
|                                                    | City                                                                                                                      | Garden City                                             |  |  |
|                                                    | State ("NA" if non-U.S.<br>address)                                                                                       | KS                                                      |  |  |
|                                                    | Zip/Postal Code                                                                                                           | 67846                                                   |  |  |
|                                                    | Country (if non-U.S.<br>address)                                                                                          | United States                                           |  |  |
| Listing Type                                       | Respondent                                                                                                                | Respondent                                              |  |  |
| <b>Positional Interests</b> (check all that apply) | Respondent                                                                                                                |                                                         |  |  |
| Tribal Nation or Tribal<br>Entity                  | Interest holder is not a Tribal r                                                                                         | Interest holder is not a Tribal nation or Tribal entity |  |  |
| Interest Percentages                               | Voting                                                                                                                    | 0.0%                                                    |  |  |
| (enter percentage values from 0.0 to 100.0)        | Equity                                                                                                                    | 0.0%                                                    |  |  |
|                                                    | Total assets (Equity Debt<br>Plus)                                                                                        | 0.0%                                                    |  |  |
|                                                    | Does interest holder have an attributable interest in one or more broadcast stations No hat do not appear on this report? |                                                         |  |  |

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|-----------|--------------------|
| Ownershin | Information        |
| Ownership | mormation          |

| FRN     | 9990119852              |                  |  |
|---------|-------------------------|------------------|--|
| Name    | Virginia Beesley        | Virginia Beesley |  |
| Address | PO Box                  |                  |  |
|         | Street 1                | P O Box 26       |  |
|         | Street 2                |                  |  |
|         | City                    | Quinter          |  |
|         | State ("NA" if non-U.S. | KS               |  |
|         |                         |                  |  |

| address)                           |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Zip/Postal Code                    | 67752                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                               |
| Country (if non-U.S.<br>address)   | United States                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                               |
| Other Interest Holder              |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |
| Member of Governing Board (        | or other governing entity)                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                               |
| Retired English Teacher            | Retired English Teacher                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                               |
| Board of Directors                 |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |
| Citizenship                        | US                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |
| Gender                             | Female                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                               |
| Ethnicity                          | Not Hispanic or Latino                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                               |
| Race                               | White                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                               |
| Voting                             | 7.7%                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               |
| Equity                             | 0.0%                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               |
| Total assets (Equity Debt<br>Plus) | 0.0%                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                               |
|                                    | Zip/Postal Code         Zip/Postal Code         Country (if non-U.S. address)         Other Interest Holder         Member of Governing Board (         Retired English Teacher         Board of Directors         Gender         Ethnicity         Race         Voting         Equity         Total assets (Equity Debt | Zip/Postal Code67752Zip/Postal Code67752Country (if non-U.S.<br>address)United StatesOther Interest HolderVinited StatesMember of Governing Board (or other governing entity)Retired English TeacherBoard of DirectorsUSCitizenshipUSGenderFemaleEthnicityNot Hispanic or LatinoRaceWhiteVoting7.7%Equity0.0% |

| Ownership Information                                                                                  |                                               |                            |  |  |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|--|--|
| FRN                                                                                                    | 9990119853                                    |                            |  |  |
| Name                                                                                                   | Barbara Clinkscales                           |                            |  |  |
| Address                                                                                                | PO Box                                        |                            |  |  |
|                                                                                                        | Street 1                                      | 309 W. 22nd                |  |  |
|                                                                                                        | Street 2                                      |                            |  |  |
|                                                                                                        | City                                          | Hays                       |  |  |
| State ("NA" if non-U.S.<br>address)KSZip/Postal Code67601Country (if non-U.S.<br>address)United States |                                               | КS                         |  |  |
|                                                                                                        |                                               | 67601                      |  |  |
|                                                                                                        |                                               | United States              |  |  |
| Listing Type                                                                                           | Other Interest Holder                         |                            |  |  |
| <b>Positional Interests</b><br>(check all that apply)                                                  | Member of Governing Board (                   | or other governing entity) |  |  |
| Principal Profession or<br>Occupation                                                                  | Attorney for KS Dept of Children and Families |                            |  |  |
| By Whom Appointed or<br>Elected                                                                        | Board of Directors       Citizenship       US |                            |  |  |
| Citizenship, Gender,                                                                                   |                                               |                            |  |  |
|                                                                                                        |                                               |                            |  |  |

| Ethnicity, and Race<br>Information (Natural<br>Persons Only)           | Gender                                                                                  | Female                 |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------|
|                                                                        | Ethnicity                                                                               | Not Hispanic or Latino |
|                                                                        | Race                                                                                    | White                  |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Voting                                                                                  | 7.7%                   |
|                                                                        | Equity                                                                                  | 0.0%                   |
|                                                                        | Total assets (Equity Debt<br>Plus)                                                      | 0.0%                   |
| Does interest holder have                                              | Does interest holder have an attributable interest in one or more broadcast stations No |                        |

# Ownership Information

| FRN                                                                                                                        | 9990119854                                                     | 9990119854             |    |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------|----|
| Name                                                                                                                       | Cindy Hall                                                     |                        |    |
| Address                                                                                                                    | PO Box                                                         |                        |    |
|                                                                                                                            | Street 1                                                       | 18801 Devon Rd         |    |
|                                                                                                                            | Street 2                                                       |                        |    |
|                                                                                                                            | City                                                           | Canyon                 |    |
|                                                                                                                            | State ("NA" if non-U.S.<br>address)                            | ТХ                     |    |
|                                                                                                                            | Zip/Postal Code                                                | 79015                  |    |
|                                                                                                                            | Country (if non-U.S.<br>address)                               | United States          |    |
| Listing Type                                                                                                               | Other Interest Holder                                          |                        |    |
| <b>Positional Interests</b><br>(check all that apply)                                                                      | Officer, Member of Governing Board (or other governing entity) |                        |    |
| Principal Profession or<br>Occupation                                                                                      | Regulatory and Compliance Manager                              |                        |    |
| By Whom Appointed or<br>Elected                                                                                            | Board of Directors                                             |                        |    |
| Citizenship, Gender,                                                                                                       | Citizenship US                                                 |                        |    |
| Ethnicity, and Race<br>Information (Natural                                                                                | Gender                                                         | Female                 |    |
| Persons Only)                                                                                                              | Ethnicity                                                      | Not Hispanic or Latino |    |
|                                                                                                                            | Race                                                           | White                  |    |
| Interest Percentages                                                                                                       | Voting                                                         | 7.7%                   |    |
| (enter percentage values from 0.0 to 100.0)                                                                                | Equity                                                         | 0.0%                   |    |
|                                                                                                                            | Total assets (Equity Debt<br>Plus)                             | 0.0%                   |    |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |                                                                |                        | No |

| Name                                             | Joel Herndon                                                   |                        |  |
|--------------------------------------------------|----------------------------------------------------------------|------------------------|--|
| Address                                          | PO Box                                                         | PO Box                 |  |
|                                                  | Street 1                                                       | 146 E. Long            |  |
|                                                  | Street 2                                                       |                        |  |
|                                                  | City                                                           | Dighton                |  |
|                                                  | State ("NA" if non-U.S.<br>address)                            | KS                     |  |
|                                                  | Zip/Postal Code                                                | 67839                  |  |
|                                                  | Country (if non-U.S.<br>address)                               | United States          |  |
| Listing Type                                     | Other Interest Holder                                          |                        |  |
| Positional Interests<br>(check all that apply)   | Officer, Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation            | Farmer                                                         |                        |  |
| By Whom Appointed or<br>Elected                  | Board of Directors                                             |                        |  |
| Citizenship, Gender,                             | Citizenship US                                                 |                        |  |
| Ethnicity, and Race<br>Information (Natural      | Gender                                                         | Male                   |  |
| Persons Only)                                    | Ethnicity                                                      | Not Hispanic or Latino |  |
|                                                  | Race                                                           | White                  |  |
| Interest Percentages<br>(enter percentage values | Voting                                                         | 7.7%                   |  |
| (enter percentage values from 0.0 to 100.0)      | Equity                                                         | 0.0%                   |  |
|                                                  |                                                                | 0.0%                   |  |

| Ownership Information |                                     |               |
|-----------------------|-------------------------------------|---------------|
| FRN                   | 9990119856                          |               |
| Name                  | Wayne Hughes                        |               |
| Address               | PO Box                              |               |
|                       | Street 1                            | 3616 Nebraska |
|                       | Street 2                            |               |
|                       | City                                | Amarillo      |
|                       | State ("NA" if non-U.S.<br>address) | ТХ            |
|                       | Zip/Postal Code                     | 79109         |
|                       | Country (if non-U.S.<br>address)    | United States |
| Listing Type          | Other Interest Holder               |               |

| Member of Governing Board (or other governing entity) |                                                                                                                                            |                                                                                                                                                                                                                                                 |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Retired from Oil and Gas Industry                     |                                                                                                                                            |                                                                                                                                                                                                                                                 |
| Board of Directors                                    |                                                                                                                                            |                                                                                                                                                                                                                                                 |
| Citizenship                                           | US                                                                                                                                         |                                                                                                                                                                                                                                                 |
| Gender                                                | Male                                                                                                                                       |                                                                                                                                                                                                                                                 |
| Ethnicity                                             | Not Hispanic or Latino                                                                                                                     |                                                                                                                                                                                                                                                 |
| Race                                                  | White                                                                                                                                      |                                                                                                                                                                                                                                                 |
| Voting                                                | 7.7%                                                                                                                                       |                                                                                                                                                                                                                                                 |
| Equity                                                | 0.0%                                                                                                                                       |                                                                                                                                                                                                                                                 |
| Total assets (Equity Debt<br>Plus)                    | 0.0%                                                                                                                                       |                                                                                                                                                                                                                                                 |
|                                                       | Retired from Oil and Gas Indu   Board of Directors   Citizenship   Gender   Ethnicity   Race   Voting   Equity   Total assets (Equity Debt | Retired from Oil and Gas Industry         Board of Directors         Citizenship       US         Gender       Male         Ethnicity       Not Hispanic or Latino         Race       White         Voting       7.7%         Equity       0.0% |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

| FRN                                                   | 9990119857                                            |                        |  |
|-------------------------------------------------------|-------------------------------------------------------|------------------------|--|
| Name                                                  | Charles Kessie                                        |                        |  |
| Address                                               | PO Box                                                |                        |  |
|                                                       | Street 1                                              | 707 Main Street        |  |
|                                                       | Street 2                                              |                        |  |
|                                                       | City                                                  | Canadian               |  |
|                                                       | State ("NA" if non-U.S.<br>address)                   | ТХ                     |  |
|                                                       | Zip/Postal Code                                       | 79014                  |  |
|                                                       | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type                                          | Other Interest Holder                                 |                        |  |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation                 | Attorney                                              |                        |  |
| By Whom Appointed or<br>Elected                       | Board of Directors                                    | Board of Directors     |  |
| Citizenship, Gender,                                  | Citizenship US                                        |                        |  |
| Ethnicity, and Race<br>Information (Natural           | Gender                                                | Male                   |  |
| Persons Only)                                         | Ethnicity                                             | Not Hispanic or Latino |  |
|                                                       | Race                                                  | White                  |  |
| Interest Percentages                                  | Voting                                                | Voting 7.7%            |  |
| (enter percentage values                              |                                                       |                        |  |

| from 0.0 to 100.0)                                                                                                      | Equity                             | 0.0% |    |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------|------|----|
|                                                                                                                         | Total assets (Equity Debt<br>Plus) | 0.0% |    |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                                    |      | No |

| Ownership Information                                                                                                      |                                                                |                        |  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------|--|
| FRN                                                                                                                        | 9990119858                                                     |                        |  |
| Name                                                                                                                       | Paul Phillips                                                  |                        |  |
| Address                                                                                                                    | PO Box                                                         |                        |  |
|                                                                                                                            | Street 1                                                       | 3419 Sumner Lane       |  |
|                                                                                                                            | Street 2                                                       |                        |  |
|                                                                                                                            | City                                                           | Hays                   |  |
|                                                                                                                            | State ("NA" if non-U.S.<br>address)                            | KS                     |  |
|                                                                                                                            | Zip/Postal Code                                                | 67601                  |  |
|                                                                                                                            | Country (if non-U.S.<br>address)                               | United States          |  |
| Listing Type                                                                                                               | Other Interest Holder                                          |                        |  |
| Positional Interests<br>(check all that apply)                                                                             | Officer, Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation                                                                                      | Retired Professor from FHSU                                    |                        |  |
| By Whom Appointed or<br>Elected                                                                                            | Board of Directors                                             |                        |  |
| Citizenship, Gender,                                                                                                       | Citizenship                                                    | US                     |  |
| Ethnicity, and Race<br>Information (Natural                                                                                | Gender                                                         | Male                   |  |
| Persons Only)                                                                                                              | Ethnicity                                                      | Not Hispanic or Latino |  |
|                                                                                                                            | Race                                                           | White                  |  |
| Interest Percentages                                                                                                       | Voting                                                         | 7.7%                   |  |
| (enter percentage values from 0.0 to 100.0)                                                                                | Equity                                                         | 0.0%                   |  |
|                                                                                                                            | Total assets (Equity Debt<br>Plus)                             | 0.0%                   |  |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |                                                                |                        |  |

| 9990119859    |                    |
|---------------|--------------------|
| Trevor LaCost |                    |
| PO Box        |                    |
| Street 1      | 2708 Memorial Dr   |
| Street 2      |                    |
|               | PO Box<br>Street 1 |

|                                                | City                                                  | Lamar                  |  |
|------------------------------------------------|-------------------------------------------------------|------------------------|--|
|                                                | State ("NA" if non-U.S.<br>address)                   | со                     |  |
|                                                | Zip/Postal Code                                       | 81052                  |  |
|                                                | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type                                   | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation          | Owner of Arkansas Valley Diesel Service               |                        |  |
| By Whom Appointed or<br>Elected                | Board of Directors                                    |                        |  |
| Citizenship, Gender,                           | Citizenship                                           | US                     |  |
| Ethnicity, and Race<br>Information (Natural    | Gender                                                | Male                   |  |
| Persons Only)                                  | Ethnicity                                             | Not Hispanic or Latino |  |
|                                                | Race                                                  | White                  |  |
| Interest Percentages                           | Voting                                                | 7.7%                   |  |
| (enter percentage values from 0.0 to 100.0)    | Equity                                                | 0.0%                   |  |
|                                                | Total assets (Equity Debt<br>Plus)                    | 0.0%                   |  |

| <b>A</b>    | - I f (!         |
|-------------|------------------|
| ()Whorehill | o Information    |
| OWNERSING   | 5 million mation |

| FRN                                            | 9990119860                                            |               |
|------------------------------------------------|-------------------------------------------------------|---------------|
| Name                                           | Greg Rohloff                                          |               |
| Address                                        | PO Box                                                |               |
|                                                | Street 1                                              | 1016 SW 16th  |
|                                                | Street 2                                              |               |
|                                                | City                                                  | Amarillo      |
|                                                | State ("NA" if non-U.S.<br>address)                   | ТХ            |
|                                                | Zip/Postal Code                                       | 79109         |
|                                                | Country (if non-U.S.<br>address)                      | United States |
| Listing Type                                   | Other Interest Holder                                 |               |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |               |
| Principal Profession or<br>Occupation          | WTAMU Instructor                                      |               |
| By Whom Appointed or                           | Board of Directors                                    |               |

| Elected                                                                              |                                    |                              |  |
|--------------------------------------------------------------------------------------|------------------------------------|------------------------------|--|
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship                        | US                           |  |
|                                                                                      | Gender                             | Male                         |  |
|                                                                                      | Ethnicity                          | Not Hispanic or Latino       |  |
|                                                                                      | Race                               | White                        |  |
| Interest Percentages                                                                 | Voting                             | 7.7%                         |  |
| (enter percentage values from 0.0 to 100.0)                                          | Equity                             | 0.0%                         |  |
|                                                                                      | Total assets (Equity Debt<br>Plus) | 0.0%                         |  |
| Does interest holder have                                                            | an attributable interest in one o  | r more broadcast stations No |  |

| Ownership Information                                                  |                                                       |                           |    |  |
|------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|----|--|
| FRN                                                                    | 9990119861                                            |                           |    |  |
| Name                                                                   | Linda Schlegel                                        |                           |    |  |
| Address                                                                | PO Box                                                |                           |    |  |
|                                                                        | Street 1                                              | 1004 E. Mary              |    |  |
|                                                                        | Street 2                                              |                           |    |  |
|                                                                        | City                                                  | Garden City               |    |  |
|                                                                        | State ("NA" if non-U.S.<br>address)                   | KS                        |    |  |
|                                                                        | Zip/Postal Code                                       | 67846                     |    |  |
|                                                                        | Country (if non-U.S.<br>address)                      | United States             |    |  |
| Listing Type                                                           | Other Interest Holder                                 |                           |    |  |
| Positional Interests<br>(check all that apply)                         | Member of Governing Board (or other governing entity) |                           |    |  |
| Principal Profession or<br>Occupation                                  | Hotel Industry                                        |                           |    |  |
| By Whom Appointed or<br>Elected                                        | Board of Directors                                    |                           |    |  |
| Citizenship, Gender,                                                   | Citizenship                                           | US                        |    |  |
| Ethnicity, and Race<br>Information (Natural                            | Gender                                                | Female                    |    |  |
| Persons Only)                                                          | Ethnicity                                             | Not Hispanic or Latino    |    |  |
|                                                                        | Race White                                            |                           |    |  |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Voting                                                | 7.7%                      |    |  |
|                                                                        | Equity                                                | 0.0%                      |    |  |
|                                                                        | Total assets (Equity Debt<br>Plus)                    | 0.0%                      |    |  |
| Does interest holder have a that do not appear on this r               | n attributable interest in one o<br>eport?            | r more broadcast stations | No |  |

| Ownership Information                                         |                                                                         |                         |    |  |
|---------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------|----|--|
| FRN                                                           | 9990119862                                                              |                         |    |  |
| Name                                                          | Robert Trevino                                                          |                         |    |  |
| Address                                                       | PO Box                                                                  |                         |    |  |
|                                                               | Street 1 2403 S. Hayden St                                              |                         |    |  |
|                                                               | Street 2                                                                |                         |    |  |
|                                                               | City                                                                    | AMARILLO                |    |  |
|                                                               | State ("NA" if non-U.S.<br>address)                                     | ТХ                      |    |  |
|                                                               | Zip/Postal Code                                                         | 79109                   |    |  |
|                                                               | Country (if non-U.S.     United States       address)     United States |                         |    |  |
| Listing Type                                                  | Other Interest Holder                                                   |                         |    |  |
| Positional Interests<br>(check all that apply)                | Member of Governing Board (or other governing entity)                   |                         |    |  |
| Principal Profession or<br>Occupation                         | Retired Engineer from Bell Helicopter                                   |                         |    |  |
| By Whom Appointed or<br>Elected                               | Board of Directors                                                      |                         |    |  |
| Citizenship, Gender,                                          | Citizenship US                                                          |                         |    |  |
| Ethnicity, and Race<br>Information (Natural                   | Gender                                                                  | Male                    |    |  |
| Persons Only)                                                 | Ethnicity                                                               | Hispanic or Latino      |    |  |
|                                                               | Race White                                                              |                         |    |  |
| Interest Percentages                                          | Voting                                                                  | 7.7%                    |    |  |
| (enter percentage values from 0.0 to 100.0)                   | Equity                                                                  | 0.0%                    |    |  |
|                                                               | Total assets (Equity Debt<br>Plus)                                      | 0.0%                    |    |  |
| Does interest holder have an<br>that do not appear on this re | n attributable interest in one or<br>port?                              | more broadcast stations | No |  |

| FRN     | 9990119863                          |                   |
|---------|-------------------------------------|-------------------|
| Name    | Liz Vallette                        |                   |
| Address | PO Box                              |                   |
|         | Street 1                            | 2403 S. Hayden St |
|         | Street 2                            |                   |
|         | City                                | Amarillo          |
|         | State ("NA" if non-U.S.<br>address) | ТХ                |
|         | Zip/Postal Code                     | 79109             |
|         |                                     |                   |

| rest Holder<br>ember of Governing<br>chool Teacher<br>Directors<br><b>ip</b>    | Board (or other governing entity) | )    |  |
|---------------------------------------------------------------------------------|-----------------------------------|------|--|
| chool Teacher<br>Directors                                                      |                                   | )    |  |
| Directors                                                                       | 110                               |      |  |
|                                                                                 | 110                               |      |  |
| ір                                                                              |                                   |      |  |
|                                                                                 | US                                |      |  |
| Gender Female                                                                   |                                   |      |  |
| Ethnicity Not Hispanic or Latino                                                |                                   |      |  |
|                                                                                 | White                             |      |  |
| Interest Percentages     Voting     7.7%       enter percentage values     7.7% |                                   |      |  |
|                                                                                 | 0.0%                              |      |  |
| ets (Equity Debt                                                                | 0.0%                              |      |  |
|                                                                                 | ets (Equity Debt                  | 0.0% |  |

**Ownership Information** 9990119864 FRN Name Abby Killingsworth Address PO Box Street 1 904 Kansas Street 2 City Goodland State ("NA" if non-U.S. KS address) **Zip/Postal Code** 67735 Country (if non-U.S. United States address) Listing Type Other Interest Holder **Positional Interests** Member of Governing Board (or other governing entity) (check all that apply) Executive Director or Goodland Carnegie Arts Center **Principal Profession or** Occupation By Whom Appointed or Board of Directors Elected Citizenship, Gender, US Citizenship Ethnicity, and Race Gender Female Information (Natural Persons Only) Not Hispanic or Latino Ethnicity

|                                                |                                                                                                                                              | Race                                                               | White                            |                                                 |                             |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------|-------------------------------------------------|-----------------------------|
|                                                | Interest Percentages                                                                                                                         | Voting                                                             | 7.6%                             |                                                 |                             |
|                                                |                                                                                                                                              | Equity                                                             | 0.0%                             | 0%                                              |                             |
|                                                |                                                                                                                                              | Total assets (Equity Debt<br>Plus)                                 | 0.0%                             | 0.0%                                            |                             |
|                                                | Does interest holder have an that do not appear on this re                                                                                   |                                                                    | or more broa                     | adcast stations                                 | No                          |
|                                                | (b) Respondent certifies that<br>interests, not reported in thit<br>If "No," submit as an exhibit an                                         | s filing are non-attributable.                                     | •                                | l, or voting                                    | Yes                         |
|                                                |                                                                                                                                              |                                                                    |                                  |                                                 |                             |
|                                                | (c) Is Respondent seeking a duties wholly unrelated to the                                                                                   |                                                                    | iny officer or                   | director with                                   | No                          |
|                                                | If " <u>Yes</u> ," complete the informat<br>that individual's duties and res<br>attributed an interest.                                      | •                                                                  |                                  |                                                 |                             |
| 3. Organizational<br>Chart (Licensees<br>Only) | Attach a flowchart or similar doo<br>entities that have attributable in<br>textual Exhibit in lieu of a flowch<br>Non-Licensee Respondents s | terests in the Licensee. Licens<br>nart or similar document. Licer | ees with a sin<br>sees without p | gle parent entity may<br>parent entities should | provide a brief explanatory |
|                                                | File Name                                                                                                                                    | Upload                                                             | ed By                            | Attachment Type                                 | Description                 |
|                                                | HPPR Organizational Chart.pc                                                                                                                 | df Applica                                                         | nt                               | Ownership Chart                                 |                             |
|                                                |                                                                                                                                              |                                                                    |                                  |                                                 |                             |

# Section III - Certification

### Certification

| Section                  | Question                                                                                                                                                                                                                                                                                                         | Response                                                                                                                                                                                                                               |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON<br>THIS FORM ARE PUNISHABLE BY<br>FINE AND/OR IMPRISONMENT (U.S.<br>CODE, TITLE 18, SECTION 1001), AND<br>/OR REVOCATION OF ANY STATION<br>LICENSEOR CONSTRUCTION<br>PERMIT (U.S. CODE, TITLE 47,<br>SECTION 312(a)(1)), AND/OR<br>FORFEITURE (U.S. CODE, TITLE 47,<br>SECTION 503). |                                                                                                                                                                                                                                        |
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.                                                                                                                                               | Official Title: <b>Chief Operating Officer</b><br>Exact Legal Title or Name of Respondent:<br><b>Kanza Society Inc dba High Plains Public</b><br><b>Radio</b><br>Name: <b>Jessica Wikoff</b><br>Phone: <b>6202757444</b><br>01/18/2018 |