

Federal

Communications Commission Broadcast Equal Employment Opportunity Mid-**Term Report** FRN: 0001790583 File Number: 0000022237 Submit Date: 03/13/2017 Call Sign: WKAS Facility ID: 34171 City: ASHLAND State: KY Service: Full Service Television Purpose: EEO Report Status: Received Status Date: 03/13/2017 Filing Status: Active

| General Information | Section | Question | Response |
|------------------------|-------------|--|----------|
| | Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Licensee Name, Type and Contact Information

Licensee Information

Applicant Applicant Address Phone Email Туре KENTUCKY AUTHORITY FOR EDUCATIONAL TV 600 COOPER +1 (859) SHOPKINS@KET. GOE 258-7000 Doing Business As: KENTUCKY AUTHORITY FOR DR ORG EDUCATIONAL TV LEXINGTON, KY 40502 **United States**

Information not provided. Contact

Representatives

| Commentative Identifier | Call Sign | City | State | Time Brokerage Agreement |
|-------------------------|-----------|---------|-------|--------------------------|
| Stations 34171 | WKAS | ASHLAND | KY | No |

| Mid-Term Report Questions | Section | Question | Response |
|------------------------------|-----------------|---|----------|
| | Mid-Term Report | Does your station employment unit employ fewer than five full-time employees? | Yes |

Certification

Question

The undersigned certifies that he or she is (a) the party filing the report, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the report; or (b) an attorney qualified to practice before the Commission under 47 C. F.R. Section 1.23(a), who is authorized to represent the party filing the report, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay

Response

| Certified Date | 03/13 /2017 |
|-----------------------|-----------------------|
| Certified Title | Executive Director |
| Authorized Party Name | Shae Hopkins |

Attachments