



(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: **0024469108** | File Number: **0000014974** | Submit Date: **10/06/2016** | Call Sign: **WSST-TV** | Facility ID: **63867** |
City: **CORDELE** | State: **GA**
Service: **Full Service Television** | Purpose: **Children's TV Programming Report** | Status: **Received** | Status Date:
10/06/2016 | Filing Status: **Active**

Report reflects information for : Third Quarter of 2016

General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

Applicant
Information

Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
SUNBELT-SOUTH TELECOMMUNICATIONS LTD Doing Business As: SUNBELT-SOUTH TELECOMMUNICATIONS LTD	Phillip A, Streetman PO Box 917 CORDELE, GA 31015 United States	+1 (229) 273-0001	bdenniswsst@bellsouth.net	Company

Contact
Representatives
(2)

Contact Name	Address	Phone	Email	Contact Type
SCOTT C. CINNAMON LAW OFFICES OF SCOTT C. CINNAMON, PLLC	1250 CONNECTICUT AVE. #200-144 Washington, DC 20036 United States	+1 (202) 216-5798	SCOTT@CINNAMONLAW. COM	Legal Representative
CLIFTON G. MOOR <i>TECHNICAL CONSULTANT</i> BROMO COMMUNICATIONS, INC.	P.O. BOX 191747 ATLANTA, GA 31119 United States	+1 (404) 636-2257	GIL@BROMOCOM.COM	Technical Representative

Children's
Television
Information

Section	Question	Response
Station Type	Station Type	Independent
	Affiliated network	
	Nielsen DMA	Albany GA
	Web Home Page Address	www.wsst51.com

Digital Core
Programming

Question	Response
State the average number of hours of Core Programming per week broadcast by the station on its main program stream	3.0
State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream	0.0
State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:	0.0
Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?	Yes
Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams?	Yes

Digital Core
Programs(3)

Digital Core Program (1 of 3)	Response
Program Title	LAURA MCKENZIE TRAVELER (July 1, 2016 - Sept. 30, 2016)
Origination	Syndicated
Days/Times Program Regularly Scheduled	Monday - Friday's - 8:30 -9:00 AM
Total times aired at regularly scheduled time	66
Total times aired	66
Number of Preemptions	0
Number of Preemptions for other than Breaking News	0
Number of Preemptions Rescheduled	0
Length of Program	30 mins
Age of Target Child Audience	12 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	LAURA MCKENZIE'S TRAVELER visit destinations around the world in this award winning children's (EI) program For non-deaf viewers the story is done with voiceover narration. Laura McKenzie's Traveler is an in-depth, high definition travel show offers entertaining, safe educational and informational programming appropriate for general audiences of all ages, including children under the age of 16. Through the use of on-site stand-ups, voice over monologues environmental b-roll and popup 'Travel Tips.' Laura McKenzie's Traveler provides an educational journey to significant destinations around the world.
Does the Licensee identify the program by displaying throughout the program the symbol E/I?	Yes

Digital Core Program (2 of 3)	Response
Program Title	WHADDAYADO (July 1, 2016-September 10, 2016)
Origination	Syndicated
Days/Times Program Regularly Scheduled	Saturday's - 9:00 - 9:30 AM
Total times aired at regularly scheduled time	11
Total times aired	11

Number of Preemptions	0
Number of Preemptions for other than Breaking News	0
Number of Preemptions Rescheduled	0
Length of Program	30 mins
Age of Target Child Audience	13 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	WHADDAYADO is an half hour weekly educational series designed to educate, inform, inspire and entertain children 13-16 about the world around them. Each episode is an educational life-lesson, based in reality, intended to prepare young people for potential situations that could easily crop up at any time, anywhere. WE NO LONGER AIR WHADDAYADO BECAUSE THIS PROGRAM WAS DISCONTIUED BY NETWORK AS OF SEPTEMBER 10, 2016.
Does the Licensee identify the program by displaying throughout the program the symbol E/I?	Yes

Digital Core Program (3 of 3)	Response
Program Title	WILD ABOUT ANIMALS (September 17-30, 2016)
Origination	Syndicated
Days/Times Program Regularly Scheduled	Saturday's - 9:00 - 9:30 AM
Total times aired at regularly scheduled time	2
Total times aired	2
Number of Preemptions	0
Number of Preemptions for other than Breaking News	0
Number of Preemptions Rescheduled	0
Length of Program	30 mins
Age of Target Child Audience	13 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	WILD ABOUT ANIMALS is hosted by Emmy Award winning actress, Mariette Hartley. This E/I show travels the globe to bring viewers fascinating stories. Watch the march of the penguins in the Arctic, a spectacular safari to Africa, or an amazing visit to the Australian Outback. Whether it is a story about the mysterious creatures of the ocean, or a tale of the critters in our own backyard, this series offers the best in family friendly programming while targeting the teen audience

Does the Licensee identify the program by displaying throughout the program the symbol E/I?	Yes
---	-----

Non-Core Educational and Informational Programming (1)

Non-Core Educational and Informational Programming (1 of 1)	Response
Program Title	Video Hits (July 1, 2016-September 30, 2016)
Origination	Local
Days/Times Program Regularly Scheduled:	Mon - Fri. 4:00 - 5:00 PM
Total times aired at regularly scheduled time:	65
Number of Preemptions	0
Length of Program	65 mins
Age of Target Child Audience	6 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	Video Hits is a program which contain in addition to music, children, school news, projects and information. About 15 minutes of each program is dedicated to news, information and education.
Does the program have educating and informing children ages 16 and under as a significant purpose?	Yes
Does the Licensee identify the program by displaying throughout the program the symbol E/I?	No
Does the Licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R. Section 73.673?	Yes

Date and Time Aired:

Questions	Response
-----------	----------

**Sponsored Core
Programming (0)**

Liaison Contact

Question	Response
Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?	Yes
Name of children's programming liaison	Phillip A. Streetman
Address	P.O. Box 917 - 112 7th Street South
City	Cordele
State	GA
Zip	31015
Telephone Number	(229) 273-0001
Email Address	philstreetman51@bellsouth.net
Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3.	The Non-Core educational program "VIDEO HITS" Will also air next quarter.

Other Matters (2)

Other Matters (1 of 2)	Response
Program Title	LAURA MCKENZIE'S TRAVELERS (OCTOBER 1 - DECEMBER 31, 2016)
Origination	Syndicated
Days/Times Program Regularly Scheduled	Monday - Friday 8:30 - 9:00 AM
Total times aired at regularly scheduled time	65
Length of Program	30 mins
Age of Target Child Audience from	13 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	LAURA MCKENZIE'S TRAVELER visit destinations around the world in this award winning children's (EI) program. The program is targeted largely to a deaf/ hard of hearing populace. The main characters are all deaf and speak in American Sound Language (ASL). For non-deaf viewers the story is done with voiceover narration. Laura McKenzie's Traveler is an in-depth, high definition travel show offers entertaining, safe educational and informational programming appropriate for general audiences of all ages, including children under the age of 16. Through the use of on-site stand-ups, voice over monologues environmental b-roll and pop-up 'Travel Tips.' Laura McKenzie's Traveler provides an educational journey to significant destinations around the world.

Other Matters (2 of 2)	Response
Program Title	WILD ABOUT ANIMALS (October 1 - December 31, 2016)
Origination	Syndicated
Days/Times Program Regularly Scheduled	Saturday's 9:00 - 9:30 AM
Total times aired at regularly scheduled time	14
Length of Program	30 mins
Age of Target Child Audience from	13 years to 16 years
Describe the educational and informational objective of the program and how it meets the definition of Core Programming.	WILD ABOUT ANIMALS is hosted by Emmy Award winning actress, Mariette Hartley. This E/I show travels the globe to bring viewers fascinating stories. Watch the march of the penguins in the Arctic, a spectacular safari to Africa, or an amazing visit to the Australian Outback. Whether it is a story about the mysterious creatures of the ocean, or a tale of the critters in our own backyard, this series offers the best in family friendly programming while targeting the teen audience

Certification

Question	Response
<p>The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.</p> <p>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p>	
<p>I certify that this application includes all required and relevant attachments.</p>	<p>Yes</p>
<p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>	<p>Phillip A. Streetman , Mr. . <i>General Partner</i></p> <p>10/06/2016</p>

Attachments

No Attachments.