

Federal Communications Commission

(REFERENCE COPY - Not for submission) Extension of Consummation

File Number: 0000232447Submit Date: 12/12/2023Lead Call Sign: WKMJ-FMFRN: 0015161508Service: Full Power FMPurpose: Extension of ConsummationStatus: AcceptedStatus Date: 12/13/2023Filing Status: Active

| General Information | Section | Question | Response |
|------------------------|-------------|--|----------|
| | Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|---|---|----------------------|---------------------------|----------------|
| J & J BROADCASTING, INC. Doing Business As: J & J BROADCASTING, INC. | Gerald J. Hackman 63120 PHANTOM LAKE ROAD IRON RIVER, WI 54847 United States | +1 (715) 372-5151 | JSHACKMAN@CHEQNET. NET | Corporation |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|--|---|-------------------|-------------------|----------------------|
| Cary S. Tepper <i>Communications Counsel</i> Tepper Law Firm, LLC | Cary S.Tepper 4900 Auburn Avenue Suite 100 Bethesda, MD 20814 United States | +1 (301) 718-1818 | tepperlaw@aol.com | Legal Representative |

Consummation Extension Details

New Requested Consummation Date

| Extension Details | Response |
|---|----------|
| This is a first request for a ninety (90) day extension of the deadline to consummate the referenced assignment of license/transfer of control application. | Ν |
| This is a second or greater extension of time for consummation request. | Υ |

| Section | Question | Response |
|--------------------------|--|--|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Gerald J. Hackman President 12/12/2023 |

| | Atta | ch | me | nts |
|--|------|----|----|-----|
|--|------|----|----|-----|

| File Name | Uploaded By | Attachment Type | Description | Upload Status |
|---|-------------|-----------------------------|--------------------------------------|--|
| J&J and SNRN Closing Extension Exhibit 12-11-2023.docx | Applicant | Consummation Information | Further Extension Request Exhibit | Done with Virus Scan and/or Conversion |