



(REFERENCE COPY - Not for submission)

# Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number: **0000230297** | Submit Date: **2023-11-30** | FRN: **0009664343**Purpose: **Noncommercial Broadcast Stations Biennial Ownership Report** | Status: **Received** | Status Date: **11/30/2023**Filing Status: **Active**

## Section I - General Information

### 1. Respondent

| FRN        | Entity Name                        |
|------------|------------------------------------|
| 0009664343 | Lane County School District No. 4J |

| Street Address       | City (and Country if non U.S. address) | State ("NA" if non-U.S. address) | Zip Code   | Phone             | Email                  |
|----------------------|--|----------------------------------|------------|-------------------|------------------------|
| 200 N. Monroe Street | Eugene                                 | OR                               | 97402-4295 | +1 (541) 790-6684 | grenfell_s@4j.lane.edu |

### 2. Contact Representative

| Name               | Organization                       |
|--------------------|------------------------------------|
| Stu Allan Grenfell | Lane County School District No. 4J |

| Street Address       | City (and Country if non U.S. address) | State | Zip Code   | Phone             | Email                  |
|----------------------|--|-------|------------|-------------------|------------------------|
| 200 N. Monroe Street | Eugene                                 | OR    | 97402-4295 | +1 (541) 790-6684 | grenfell_s@4j.lane.edu |

### 3. Application Filing Fee

Not Applicable

### 4. Control of Respondent

#### (a) Provide the following information about the Respondent:

|   |          |
|---|----------|
| Relationship to stations/permits  | Licensee |
| Is the Respondent's governing board (or other governing entity) directly or indirectly under the control of another entity? | No       |

#### (b) Provide the following information about this report:

|              |   |
|--------------|---|
| Purpose      | Biennial  |
| "As of" date | 10/01/2023  |
|              | When filing a biennial ownership report or validating and resubmitting a prior biennial ownership report, this date must be Oct. 1 of the year in which this report is filed. |

### 5. Licensee(s)

and Station(s)

Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name            |  | FRN        |
|------------------------------------|--|------------|
| Lane County School District No. 4J |  | 0009664343 |

  

| Fac. ID No. | Call Sign | City      | State | Service |
|-------------|-----------|-----------|-------|---------|
| 54009       | KRVM      | EUGENE    | OR    | AM      |
| 59340       | KRVM-FM   | EUGENE    | OR    | FM      |
| 59341       | KSYD      | REEDSPORT | OR    | FM      |
| 59342       | K211BP    | FLORENCE  | OR    | FX      |
| 132574      | KAVE      | OAKRIDGE  | OR    | FM      |
| 202478      | K254DN    | EUGENE    | OR    | FX      |

### Section II – Biennial Ownership Information

**1. 47 C.F.R. Section 73.3613 Documents**

Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

Not Applicable.

**2. Ownership Interests**

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information |                                    |                      |
|-----------------------|------------------------------------|----------------------|
| FRN                   | 0009664343                         |                      |
| Entity Name           | Lane County School District No. 4J |                      |
| Address               | PO Box                             |                      |
|                       | Street 1                           | 200 N. Monroe Street |
|                       | Street 2                           |                      |
|                       | City                               | Eugene               |
|                       | State ("NA" if non-U.S. address)   | OR                   |

|  |   |               |
|--|---|---------------|
|  | <b>Zip/Postal Code</b>                                  | 97402-4295    |
|  | <b>Country (if non-U.S. address)</b>                    | United States |
| <b>Listing Type</b>  | Respondent  |               |
| <b>Positional Interests</b><br>(check all that apply)  | Respondent  |               |
| <b>Tribal Nation or Tribal Entity</b>  | Interest holder is not a Tribal nation or Tribal entity |               |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)   | <b>Voting</b>   | 0.0%          |
|  | <b>Equity</b>   | 0.0%          |
|  | <b>Total assets (Equity Debt Plus)</b>                  | 0.0%          |
| <b>Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?</b> |   | No            |

#### Ownership Information

|  |   |                        |
|--|---|------------------------|
| <b>FRN</b>   | 9990124558  |                        |
| <b>Name</b>  | Judy Newman   |                        |
| <b>Address</b>   | <b>PO Box</b>   |                        |
|  | <b>Street 1</b>                                       | 200 N. Monroe Street   |
|  | <b>Street 2</b>                                       |                        |
|  | <b>City</b>   | Eugene                 |
|  | <b>State ("NA" if non-U.S. address)</b>               | OR                     |
|  | <b>Zip/Postal Code</b>                                | 97401                  |
|  | <b>Country (if non-U.S. address)</b>                  | United States          |
| <b>Listing Type</b>  | Other Interest Holder                                 |                        |
| <b>Positional Interests</b><br>(check all that apply)                              | Member of Governing Board (or other governing entity) |                        |
| <b>Principal Profession or Occupation</b>  | Director of Early Childhood CARES of Lane County      |                        |
| <b>By Whom Appointed or Elected</b>  | Community Election                                    |                        |
| <b>Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)</b> | <b>Citizenship</b>                                    | US                     |
|  | <b>Gender</b>   | Female                 |
|  | <b>Ethnicity</b>                                      | Not Hispanic or Latino |
|  | <b>Race</b>   | White                  |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)         | <b>Voting</b>   | 14.3%                  |
|  | <b>Equity</b>   | 0.0%                   |

|  |  |      |
|--|--|------|
|  | <b>Total assets (Equity Debt Plus)</b> | 0.0% |
| <b>Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?</b> |  | No   |

| Ownership Information  |  |                      |
|--|--|----------------------|
| <b>FRN</b>   | 9990146839   |                      |
| <b>Name</b>  | Maya Rabasa  |                      |
| <b>Address</b>   | <b>PO Box</b>  |                      |
|  | <b>Street 1</b>  | 200 N. Monroe Street |
|  | <b>Street 2</b>  |                      |
|  | <b>City</b>  | Eugene               |
|  | <b>State ("NA" if non-U.S. address)</b>                                  | OR                   |
|  | <b>Zip/Postal Code</b>   | 97401                |
|  | <b>Country (if non-U.S. address)</b>                                     | United States        |
| <b>Listing Type</b>  | Other Interest Holder  |                      |
| <b>Positional Interests</b><br>(check all that apply)  | Other - Board ChairMember of Governing Board (or other governing entity) |                      |
| <b>Principal Profession or Occupation</b>  | Unknown  |                      |
| <b>By Whom Appointed or Elected</b>  | Community Election   |                      |
| <b>Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)</b>   | <b>Citizenship</b>   | US                   |
|  | <b>Gender</b>  | Female               |
|  | <b>Ethnicity</b>   | Hispanic or Latino   |
|  | <b>Race</b>  | White                |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)   | <b>Voting</b>  | 14.3%                |
|  | <b>Equity</b>  | 0.0%                 |
|  | <b>Total assets (Equity Debt Plus)</b>                                   | 0.0%                 |
| <b>Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?</b> |  | No                   |

| Ownership Information |                 |                      |
|-----------------------|-----------------|----------------------|
| <b>FRN</b>            | 9990152822      |                      |
| <b>Name</b>           | Ericka Thessen  |                      |
| <b>Address</b>        | <b>PO Box</b>   |                      |
|                       | <b>Street 1</b> | 200 N. Monroe Street |
|                       | <b>Street 2</b> |                      |

|  |   |                        |
|--|---|------------------------|
|  | <b>City</b>   | Eugene                 |
|  | <b>State ("NA" if non-U.S. address)</b>               | OR                     |
|  | <b>Zip/Postal Code</b>                                | 97402-4243             |
|  | <b>Country (if non-U.S. address)</b>                  | United States          |
| <b>Listing Type</b>  | Other Interest Holder                                 |                        |
| <b>Positional Interests</b><br>(check all that apply)  | Member of Governing Board (or other governing entity) |                        |
| <b>Principal Profession or Occupation</b>  | Physical Therapist, River Bend Hospital               |                        |
| <b>By Whom Appointed or Elected</b>  | Appointed by other 6 Board Members to fill vacancy    |                        |
| <b>Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)</b>   | <b>Citizenship</b>                                    | US                     |
|  | <b>Gender</b>   | Female                 |
|  | <b>Ethnicity</b>                                      | Not Hispanic or Latino |
|  | <b>Race</b>   | White                  |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)   | <b>Voting</b>   | 14.3%                  |
|  | <b>Equity</b>   | 0.0%                   |
|  | <b>Total assets (Equity Debt Plus)</b>                | 0.0%                   |
| <b>Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?</b> |   | No                     |

| Ownership Information                                 |   |                      |
|---|---|----------------------|
| <b>FRN</b>  | 9990152824  |                      |
| <b>Name</b>   | Tom Di Liberto  |                      |
| <b>Address</b>  | <b>PO Box</b>   |                      |
|   | <b>Street 1</b>                                       | 200 N. Monroe Street |
|   | <b>Street 2</b>                                       |                      |
|   | <b>City</b>   | Eugene               |
|   | <b>State ("NA" if non-U.S. address)</b>               | OR                   |
|   | <b>Zip/Postal Code</b>                                | 97402-4243           |
|   | <b>Country (if non-U.S. address)</b>                  | United States        |
| <b>Listing Type</b>                                   | Other Interest Holder                                 |                      |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                      |
| <b>Principal Profession or Occupation</b>             | Retired Teacher                                       |                      |

|  |  |                        |
|--|--|------------------------|
| <b>By Whom Appointed or Elected</b>  | Community Election                     |                        |
| <b>Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)</b>   | <b>Citizenship</b>                     | US                     |
|  | <b>Gender</b>                          | Male                   |
|  | <b>Ethnicity</b>                       | Not Hispanic or Latino |
|  | <b>Race</b>                            | White                  |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)   | <b>Voting</b>                          | 14.3%                  |
|  | <b>Equity</b>                          | 0.0%                   |
|  | <b>Total assets (Equity Debt Plus)</b> | 0.0%                   |
| <b>Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?</b> |  | No                     |

| Ownership Information  |   |                           |
|--|---|---------------------------|
| <b>FRN</b>   | 9990152825  |                           |
| <b>Name</b>  | Rick Hamilton   |                           |
| <b>Address</b>   | <b>PO Box</b>   |                           |
|  | <b>Street 1</b>                                       | 200 N. Monroe Street      |
|  | <b>Street 2</b>                                       |                           |
|  | <b>City</b>   | Eugene                    |
|  | <b>State ("NA" if non-U.S. address)</b>               | OR                        |
|  | <b>Zip/Postal Code</b>                                | 97402-4243                |
|  | <b>Country (if non-U.S. address)</b>                  | United States             |
| <b>Listing Type</b>  | Other Interest Holder                                 |                           |
| <b>Positional Interests</b><br>(check all that apply)                              | Member of Governing Board (or other governing entity) |                           |
| <b>Principal Profession or Occupation</b>  | Retired Oregon State Police Trooper                   |                           |
| <b>By Whom Appointed or Elected</b>  | Community Election                                    |                           |
| <b>Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)</b> | <b>Citizenship</b>                                    | US                        |
|  | <b>Gender</b>   | Male                      |
|  | <b>Ethnicity</b>                                      | Not Hispanic or Latino    |
|  | <b>Race</b>   | Black or African American |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)         | <b>Voting</b>   | 14.3%                     |
|  | <b>Equity</b>   | 0.0%                      |
|  | <b>Total assets (Equity Debt Plus)</b>                | 0.0%                      |

|   |    |
|---|----|
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | No |
|---|----|

| Ownership Information |  |
|-----------------------|--|
|-----------------------|--|

|   |   |                        |
|---|---|------------------------|
| FRN   | 9990152827  |                        |
| Name  | Jenny Jonak   |                        |
| Address   | PO Box  |                        |
|   | Street 1  | 200 N. Monroe Street   |
|   | Street 2  |                        |
|   | City  | Eugene                 |
|   | State ("NA" if non-U.S. address)  | OR                     |
|   | Zip/Postal Code   | 97402-4243             |
|   | Country (if non-U.S. address)   | United States          |
| Listing Type  | Other Interest Holder   |                        |
| Positional Interests<br>(check all that apply)  | Other - Board Vice-ChairMember of Governing Board (or other governing entity) |                        |
| Principal Profession or Occupation  | Attorney  |                        |
| By Whom Appointed or Elected  | Community Election  |                        |
| Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)   | Citizenship   | US                     |
|   | Gender  | Female                 |
|   | Ethnicity   | Not Hispanic or Latino |
|   | Race  | Asian                  |
| Interest Percentages<br>(enter percentage values from 0.0 to 100.0)   | Voting  | 14.3%                  |
|   | Equity  | 0.0%                   |
|   | Total assets (Equity Debt Plus)   | 0.0%                   |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? | No  |                        |

| Ownership Information |  |
|-----------------------|--|
|-----------------------|--|

|         |              |                      |
|---------|--------------|----------------------|
| FRN     | 9990152828   |                      |
| Name    | Morgan Munro |                      |
| Address | PO Box       |                      |
|         | Street 1     | 200 N. Monroe Street |
|         | Street 2     |                      |
|         | City         | Eugene               |

|  |   |                        |
|--|---|------------------------|
|  | <b>State ("NA" if non-U.S. address)</b>                       | OR                     |
|  | <b>Zip/Postal Code</b>  | 97402-4243             |
|  | <b>Country (if non-U.S. address)</b>                          | United States          |
| <b>Listing Type</b>  | Other Interest Holder   |                        |
| <b>Positional Interests</b><br>(check all that apply)  | Member of Governing Board (or other governing entity)         |                        |
| <b>Principal Profession or Occupation</b>  | Owner, Hathaway Munro Organizational Development and Strategy |                        |
| <b>By Whom Appointed or Elected</b>  | Community Election  |                        |
| <b>Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only)</b>   | <b>Citizenship</b>  | US                     |
|  | <b>Gender</b>   | Female                 |
|  | <b>Ethnicity</b>  | Not Hispanic or Latino |
|  | <b>Race</b>   | White                  |
| <b>Interest Percentages</b><br>(enter percentage values from 0.0 to 100.0)   | <b>Voting</b>   | 14.3%                  |
|  | <b>Equity</b>   | 0.0%                   |
|  | <b>Total assets (Equity Debt Plus)</b>                        | 0.0%                   |
| <b>Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?</b> |   | No                     |

|  |     |
|--|-----|
| <b>(b) Respondent certifies that any interests, including equity, financial, or voting interests, not reported in this filing are non-attributable.</b><br>If "No," submit as an exhibit an explanation. | Yes |
|--|-----|

|  |    |
|--|----|
| <b>(c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)?</b><br><br>If "Yes," complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest. | No |
|--|----|

### 3. Organizational Chart (Licensees Only)

Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

**Non-Licensee Respondents should select "N/A" in response to this question.**

Licensee vertical ownership structure: Lane County School District 4J is the single parent entity and licensee of KRVM, KRVM-FM, KSYD, K211BP, KAVE, and K254DN.

### Section III - Certification

#### Certification

| Section | Question | Response |
|---------|----------|----------|
|---------|----------|----------|



|                                 |  |   |
|---------------------------------|--|---|
| <b>Authorized Party to Sign</b> | WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND /OR REVOCATION OF ANY STATION LICENSE --OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). |   |
| <b>Certification</b>            | I certify that I have examined this report and that to the best of my knowledge and belief, all statements in this report are true, correct and complete.  | Official Title: <b>General Operations Manager</b><br>Exact Legal Title or Name of Respondent:<br><b>General Operations Manager</b><br>Name: <b>Stu Allan Grenfell</b><br>Phone: <b>5417906684</b><br><br>11/30/2023 |