

(REFERENCE COPY - Not for submission) Notification of Consummation

File Number: 0000216160 | Submit Date: 06/02/2023 | Lead Call Sign: WGME-TV | FRN: 0004970950 |
Service: Full Service Television | Purpose: Notification of Consummation | Status: Accepted | Status Date

06/05/2023 Filing Status: Active

General Information

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|-----------------------|--|-----------------------|----------------------------------|------------------------------|
| WGME Licensee, LLC | C/O Miles S. Mason, Esq. Pillsbury Winthrop Shaw Pittman LLP 1200 Seventeenth Street, NW Washington, DC 20036 United States | +1 (202) 663- 8195 | miles. mason@pillsburylaw.com | Limited Liability Company |

Contact Representatives Information (1)

| Contact Name | Address | Phone | Email | Contact Type |
|--|---|-----------------------|----------------------------------|-------------------------|
| Miles S. Mason , Esq . FCC Counsel Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth Street, NW Washington, DC 20036 United States | +1 (202) 663- 8195 | miles. mason@pillsburylaw.com | Legal Representative |

Consummation Notification Details

Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2023-06-01 | 0004970950 |

Consummate the Following Authorizations:

Select all the authorizations in the table below that will *not* be consummated

| Call Sign | Facility ID | File Number | Will Not Consummate |
|-----------|-------------|-------------|---------------------|
| WGME-TV | 25683 | 0000203908 | |

Certification

| Section | Question | Response |
|--------------------------|---|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). | |
| | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. | Christopher S. Ripley President and CEO of Sinclair, Inc. |

Attachments

Information not provided.