

(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: **0005795067** File Number: **0000179837** Submit Date: **01/13/2022** Call Sign: **WTTG** Facility ID: **22207** City:

WASHINGTON State: DC

Service: Full Service Television Purpose: Children's TV Programming Report Status: Received Status Date:

01/13/2022 Filing Status: Active

Report reflects information for year 2021

| General |
|-------------|
| Information |

| Section | Question | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|---------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|-------------------|
| FOX TELEVISION STATIONS, LLC | Ann West Bobeck 101 Constitution Avenue, NW Suite 200 West WASHINGTON, DC 20001 United States | +1 (202) 824- 6503 | ann.bobeck@fox. com | Company |

Contact Representatives (2)

| Contact Name | Address | Phone | Email | Contact Type |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|-------------------------|
| Ann West Bobeck VP, FCC Legal and Business Affairs Fox Corporation | Ann West Bobeck 101 Constitution Avenue, NW Suite 200 West WASHINGTON, DC 20001 United States | +1 (202) 824-6503 | ann. bobeck@fox. com | Legal Representative |
| Joseph M. Di Scipio SVP, Legal and Business Affairs and Assistant General Counsel Fox Corporation | Joseph M. Di Scipio 101 Constitution Avenue, NW Suite 200 West WASHINGTON, DC 20001 United States | +1 (202) 824-6522 | joe. discipio@fox. com | Legal Representative |

Children's Television Information

| Section | Question | Response |
|--------------|-----------------------|--------------------------|
| Station Type | Station Type | Network Affiliation |
| | Affiliated network | FOX |
| | Nielsen DMA | Washington DC (Hagrstwn) |
| | Web Home Page Address | https://www.fox5dc.com/ |

Digital Core Programming

| Question | Response |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indicate which of the Core Programming safe harbor processing guidelines the station elected to utilize during the covered reporting period to demonstrate compliance with the Children's Television Act of 1990 (See 47 CFR Section 73.671(d)) | Category A, Option 2: 156 hours annually of Core Programming, including at least 26 hours per quarter of regularly scheduled weekly programming. The remaining 52 hours of Core Programming may include programs of at least 30 minutes in length that are not regularly scheduled on a weekly basis, such as educational specials and regularly scheduled non-weekly programming. |
| State the total number of hours of regularly scheduled weekly Core Programming broadcast per quarter by the station on its main program stream | Q1: 13.0 Q2: 13.0 Q3: 13.0 Q4: 13.0 |
| State the total number of hours of Core Programming that is not regularly scheduled weekly programming broadcast by the station on its main program stream during the reporting period | 52.0 |
| State the total number of hours of regularly scheduled weekly Core Programming broadcast per quarter by the station on a multicast stream | Q1: 52.0 Q2: 52.0 Q3: 52.0 Q4: 52.0 |
| Does the Licensee provide information identifying each Core Program aired on its station to publishers of program guides as required by 47 CFR Section 73.673? | Yes |

Digital Core Programs(9)

| Digital Core Program (1 of 9) | Response |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Title of Program | Xploration: Life 2.0 (01/01 /2021 - 12/31/2021) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6: 00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Regularly scheduled weekly program |
| Total Times Aired | 52 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:6.5, Q2:6.5, Q3:6.5, Q4:6.5 Multicast Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 |
| Were any regular scheduled weekly programs preempted | No |
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (2 of 9) | Response |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Title of Program | Xploration DIY SCI (01 /01/2021-12/31/2021) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6: 00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Regularly scheduled weekly program |
| Total Times Aired | 52 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:6.5, Q2:6.5, Q3:6.5, Q4:6.5 Multicast Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 |
| Were any regular scheduled weekly programs preempted | No |
| Length of Program | 30 minutes |

| Age Range of Target Child Audience | 13-16 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (3 of 9) | Response |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Program | Xploration Nature Knows Best (01/01/2021 - 08/28/2021) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Program that is not regularly scheduled on a weekly basis, such as regularly scheduled non-weekly program or educational special at least 30 minutes in length |
| Total Times Aired | 35 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:6.5, Q2:6.5, Q3:4.5, Q4:0.0 Multicast Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 |
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (4 of 9) | Response |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Program | Xploration Sci Q (09/04/2021 - 12/31/2021) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Program that is not regularly scheduled on a weekly basis, such as regularly scheduled non-weekly program or educational special at least 30 minutes in length |
| Total Times Aired | 17 |

| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:0.0, Q2:0.0, Q3:2.0, Q4:6.5 Multicast Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (5 of 9) | Response |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title of Program | Sports Stars of Tomorrow (01/01/2021 - 12/31/2021) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Program that is not regularly scheduled on a weekly basis such as regularly scheduled non-weekly program or educational special at least 30 minutes in length |
| Total Times Aired | 52 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:6.5, Q2:6.5, Q3:6.5, Q4:6.5 Multicast Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 |
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (6 of 9) | Response |
|-------------------------------------------------------------------------------------------------------------------------------|------------------|
| Title of Program | Science Now (D2) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |

| Type of Core Programming | Regularly scheduled weekly program |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| Total Times Aired | 52 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 Multicast Stream Q1:6.5, Q2:6.5, Q3:6.5, |
| Were any regular scheduled weekly programs preempted | No |
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (7 of 9) | Response |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Title of Program | Animal Rescue: Amazing Stories (D2) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Regularly scheduled weekly program |
| Total Times Aired | 26 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 Multicast Stream Q1:6.5, Q2:6.5, Q3:0.0, Q4:0.0 |
| Were any regular scheduled weekly programs preempted | No |
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Title of Program | Mary Stouffer's Wild America (D2) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Regularly scheduled weekly program |
| Total Times Aired | 26 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 Multicast Stream Q1:0.0, Q2:0.0, Q3:6.5, Q4:6.5 |
| Were any regular scheduled weekly programs preempted | No |
| Length of Program | 30 minutes |
| Age Range of Target Child Audience | 13-16 |
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

| Digital Core Program (9 of 9) | Response |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Title of Program | Saved By The Bell (D2) |
| Did each broadcast of the program, including any rescheduled preemptions, occur between 6:00 AM and 10:00 PM? | Yes |
| Does the program have serving the educational and informational needs of children ages 16 and under as a significant purpose? | Yes |
| Type of Core Programming | Regularly scheduled weekly program |
| Total Times Aired | 312 |
| State the number of hours the program was aired on the station's main program stream and/or a multicast stream | Main Program Stream Q1:0.0, Q2:0.0, Q3:0.0, Q4:0.0 Multicast Stream Q1:39.0, Q2:39.0, Q3:39.0, Q4:39.0 |
| Were any regular scheduled weekly programs preempted | No |
| Length of Program | 30 minutes |

| Age Range of Target Child Audience | 13-16 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| For each broadcast of the program on a commercial or Class A station, did the Licensee identify the program by displaying throughout the program the E/I symbol? | Yes |

Sponsored Core Programming (0)

Liaison Contact /Other Efforts

| Question | Response |
|----------------------------------------|----------------------|
| Name of children's programming liaison | David Chiari |
| Address | 7272 Wisconsin Ave |
| City | Bethesda |
| State | MD |
| Zip | 20814 |
| Telephone Number | (202) 895-3065 |
| Email Address | david.chiari@fox.com |

Certification

Question Response

The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23 (a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.

FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID

Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

I certify that this application includes all required and relevant attachments.

Yes

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. David Chiari Director of Research and

01/13/2022

Programming

Attachments

No Attachments.