



# (REFERENCE COPY - Not for submission)

## Notification of Consummation

File Number: **0000178609** | Submit Date: **01/04/2022** | Lead Call Sign: **KMCC** | FRN: **0001808468**  
 Service: **Full Service Television** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date:  
**01/05/2022** | Filing Status: **Active**

### General Information

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | No       |

### Applicant Information

#### Applicant Name, Type, and Contact Information

| Applicant                                                                            | Address                                                                  | Phone             | Email                  | Applicant Type            |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|------------------------|---------------------------|
| <b>ION TELEVISION LICENSE, LLC</b><br>Doing Business As: ION TELEVISION LICENSE, LLC | 312 Walnut Street<br>28th Floor<br>Cincinnati, OH 45202<br>United States | +1 (513) 977-3000 | dave.giles@scripps.com | Limited Liability Company |

### Contact Representatives Information (2)

| Contact Name                                                                                              | Address                                                                          | Phone             | Email                  | Contact Type         |
|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------------|----------------------|
| <b>David Giles</b><br><i>VP, Deputy General Counsel, Chief Ethics Officer</i><br>The E.W. Scripps Company | 312 Walnut Street<br>Cincinnati, OH 45202<br>United States                       | +1 (513) 977-3000 | dave.giles@scripps.com | Legal Representative |
| <b>Davina S. Sashkin , Esq. .</b><br><i>Legal Counsel</i><br>Baker & Hostetler LLP                        | 1050 Connecticut Ave., NW<br>Suite 1100<br>Washington, DC 20036<br>United States | +1 (202) 861-1759 | dsashkin@bakerlaw.com  | Legal Representative |

### Consummation Notification Details

#### Details

| Date of Consummation | FRN of Licensee Post-consummation |
|----------------------|-----------------------------------|
| 2022-01-01           | 0001808468                        |

#### Consume the Following Authorizations:

Select all the authorizations in the table below that will **not** be consummated

| Call Sign | Facility ID | File Number | Will Not Consume |
|-----------|-------------|-------------|------------------|
| KPXG-TV   | 5801        | 0000168987  |                  |
| WINP-TV   | 41314       | 0000168988  |                  |
| WWPX-TV   | 23264       | 0000168989  |                  |
| WCPX-TV   | 10981       | 0000168990  |                  |
| WPPX-TV   | 51984       | 0000168991  |                  |
| WPXQ-TV   | 50063       | 0000168992  |                  |

|         |       |            |
|---------|-------|------------|
| KPXN-TV | 58978 | 0000168993 |
| KMCC    | 41237 | 0000168994 |
| WKOI-TV | 67869 | 0000168995 |
| WTPX-TV | 86496 | 0000168996 |
| KPXM-TV | 35907 | 0000168997 |
| KTPX-TV | 7078  | 0000168998 |
| WOPX-TV | 67602 | 0000168999 |
| KFPX-TV | 81509 | 0000169000 |
| KUPX-TV | 57884 | 0000169001 |
| WPXE-TV | 37104 | 0000169002 |
| WSPX-TV | 64352 | 0000169003 |
| KPXL-TV | 61173 | 0000169004 |
| WPXA-TV | 51969 | 0000169005 |
| WRPX-TV | 20590 | 0000169006 |
| WEPX-TV | 81508 | 0000169007 |
| WPXL-TV | 21729 | 0000169008 |
| WLPX-TV | 73189 | 0000169009 |
| KSPX-TV | 52953 | 0000169010 |
| WPXW-TV | 74091 | 0000169011 |
| WPXC-TV | 71236 | 0000169012 |
| WQPX-TV | 64690 | 0000169013 |
| WPXK-TV | 52628 | 0000169014 |
| WSFJ-TV | 11118 | 0000169015 |
| KKPX-TV | 22644 | 0000169016 |
| WPXU-TV | 37971 | 0000169017 |
| KPXD-TV | 68834 | 0000169018 |
| KPXB-TV | 58835 | 0000169019 |

Certification

| Section                  | Question                                                                                                                                                                                                                                                                | Response                                                                                         |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503). |                                                                                                  |
|                          | I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.                                                                                                                      | <b>William Appleton</b><br><i>Executive Vice President and General Counsel</i><br><br>01/04/2022 |

**Attachments**