



(REFERENCE COPY - Not for submission)

Notification of Consummation

File Number: **0000164945** | Submit Date: **10/27/2021** | Lead Call Sign: **WWKY-FM** | FRN: **0003759487**
 Service: **Full Power FM** | Purpose: **Notification of Consummation** | Status: **Accepted** | Status Date: **10/28/2021** |
 Filing Status: **Active**

General Information

Section	Question	Response
Attachments	Are attachments (other than associated schedules) being filed with this application?	No

Applicant Information

Applicant Name, Type, and Contact Information

Applicant	Address	Phone	Email	Applicant Type
CALDWELL COUNTY CBC, INC. Doing Business As: CALDWELL COUNTY CBC, INC.	P.O. BOX 1505 GLASGOW, KY 42142 United States	+1 (279) 659-2002	dthornhill@commonwealthbroadcasting.com	Corporation

Contact Representatives Information (2)

Contact Name	Address	Phone	Email	Contact Type
Charles M. Anderson <i>CONSULTANT</i> Charles M. Anderson	1519 EUCLID AVENUE BOWLING GREEN, KY 42103 United States	+1 (270) 535-4432	CMANDERSON43@YAHOO.COM	Technical Representative
Robert Silverman <i>Legal Representative</i> Womble Bond Dickinson (US) LLP	2001 K Street, NW, Suite 400 South Washington, DC 20006 United States	+1 (202) 857-4532	Bob.Silverman@wbd-us.com	Legal Representative

Consummation Notification Details

Details

Date of Consummation	FRN of Licensee Post-consummation
2021-04-07	0003759487

Consume the Following Authorizations:

Select all the authorizations in the table below that will **not be consummated**

Call Sign	Facility ID	File Number	Will Not Consume
WWKY-FM	15527	0000135865	

Certification

Section	Question	Response
Authorized Party to Sign	WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND /OR FORFEITURE (U.S. Code, Title 47, §503).	

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.	W Dale Thornhill <i>Vice President</i> 10/27/2021
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Attachments

Information not provided.