

## Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

**Entity Name** 

File Number:0000172605Submit Date:2021-11-29FRN:0001861160Purpose:Noncommercial Broadcast Stations Biennial Ownership ReportStatus:Status:Status Date:11/29/2021Filing Status:Active

## **Section I - General Information**

### 1. Respondent

South Carolina Educational Television Commission

| Street<br>Address                 | City (and Country if non U.S.<br>address) | State ("NA" if non-U.S.<br>address) | Zip<br>Code | Phone                 | Email                 |
|-----------------------------------|---|-------------------------------------|-------------|-----------------------|-----------------------|
| 1041<br>George<br>Rogers<br>Blvd. | Columbia                                  | SC                                  | 29201       | +1 (803) 737-<br>3500 | mjahnke@scetv.<br>org |

## 2. Contact Representative

| Name               | Organization          |
|--------------------|-----------------------|
| Margaret L. Miller | Gray Miller Persh LLP |

| Street<br>Address                          | City (and Country if non U.S.<br>address) | State | Zip<br>Code | Phone                 | Email                           |
|--|---|-------|-------------|-----------------------|---------------------------------|
| 2233<br>Wisconsin<br>Ave., NW<br>Suite 226 | Washington                                | DC    | 20007       | +1 (202) 776-<br>2914 | mmiller@graymillerpersh.<br>com |

## 3. Application Filing Fee

Not Applicable

FRN

0001861160

# 4. Control of

Respondent

| (a) Provide the following information about the Respondent:  |  |  |  |  |  |
|--|--|--|--|--|--|
| Relationship to stations/permits Licensee  |  |  |  |  |  |
| Is the Respondent's governing board (or other governing entity) directly or No indirectly under the control of another entity? |  |  |  |  |  |
| (b) Provide the following information about this report:   |  |  |  |  |  |
|  |  |  |  |  |  |

| Purpose      | Biennial   |
|--------------|--|
| "As of" date | 10/01/2021   |
|              | When filing a biennial ownership report or validating<br>and resubmitting a prior biennial ownership report, this<br>date must be Oct. 1 of the year in which this report is<br>filed. |

#### Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name                          | FRN        |
|--|------------|
| South Carolina Educational Television Commission | 0001861160 |

| Fac. ID No. | Call Sign | City        | State | Service |
|-------------|-----------|-------------|-------|---------|
| 60926       | WEPR      | GREENVILLE  | SC    | FM      |
| 60931       | WNEH      | GREENWOOD   | SC    | DTV     |
| 60950       | WSCI      | CHARLESTON  | SC    | FM      |
| 60960       | WLJK      | AIKEN       | SC    | FM      |
| 60962       | WNSC-FM   | ROCK HILL   | SC    | FM      |
| 60974       | WRJA-FM   | SUMTER      | SC    | FM      |
| 60984       | WLTR      | COLUMBIA    | SC    | FM      |
| 60998       | WHMC-FM   | CONWAY      | SC    | FM      |
| 61003       | WEBA-TV   | ALLENDALE   | SC    | DTV     |
| 61004       | WHMC      | CONWAY      | SC    | DTV     |
| 61005       | WITV      | CHARLESTON  | SC    | DTV     |
| 61006       | WJWJ-FM   | BEAUFORT    | SC    | FM      |
| 61007       | WJWJ-TV   | BEAUFORT    | SC    | DTV     |
| 61008       | WJPM-TV   | FLORENCE    | SC    | DTV     |
| 61009       | WNSC-TV   | ROCK HILL   | SC    | DTV     |
| 61010       | WNTV      | GREENVILLE  | SC    | DTV     |
| 61011       | WRET-TV   | SPARTANBURG | SC    | DTV     |
| 61012       | WRJA-TV   | SUMTER      | SC    | DTV     |
| 61013       | WRLK-TV   | COLUMBIA    | SC    | DTV     |

## Section II – Biennial Ownership Information

1. 47 C.F.R. Section 73.3613 Documents Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

| Document Information                     |   |  |
|--|---|--|
| Description of contract or instrument    | PBS MEMBERSHIP AGREEMENT                          |  |
| Parties to contract or instrument        | PBS   |  |
| Date of execution                        | 06/2021   |  |
| Date of expiration                       | 06/2022   |  |
| Agreement type<br>(check all that apply) | Other<br>Agreement Type: PBS Membership Agreement |  |

#### 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| FRN  | 0001861160                                       |   |  |  |
|--|--|---|--|--|
| Entity Name  | South Carolina Educational Television Commission |   |  |  |
| Address  | PO Box   |   |  |  |
|  | Street 1   | 1041 George Rogers Blvd.                                |  |  |
|  | Street 2   |   |  |  |
|  | City   | Columbia  |  |  |
|  | State ("NA" if non-U.S.<br>address)              | SC  |  |  |
|  | Zip/Postal Code                                  | 29201   |  |  |
|  | Country (if non-U.S.<br>address)                 | United States   |  |  |
| Listing Type   | Respondent                                       |   |  |  |
| <b>Positional Interests</b><br>(check all that apply)  | Respondent                                       |   |  |  |
| Tribal Nation or Tribal<br>Entity  | Interest holder is not a Tribal                  | Interest holder is not a Tribal nation or Tribal entity |  |  |
| Interest Percentages   | Voting   | 0.0%  |  |  |
| (enter percentage values from 0.0 to 100.0)  | Equity   | 0.0%  |  |  |
|  | Total assets (Equity Debt<br>Plus)               | 0.0%  |  |  |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |  |   |  |  |

#### **Ownership Information**

**Ownership Information** 

| · · · · · · · · · · · · · · · · · · · |              |
|---------------------------------------|--------------|
| FRN                                   | 9990118042   |
| Name                                  | Craig Kinley |

| Address  | PO Box  |                        |  |
|--|---|------------------------|--|
|  | Street 1  | 2407 W. North Ave.     |  |
|  | Street 2  |                        |  |
|  | City  | Anderson               |  |
|  | State ("NA" if non-U.S.<br>address)                   | SC                     |  |
|  | Zip/Postal Code                                       | 29625                  |  |
|  | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type                                   | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation          | Consultant, Entrepreneur                              |                        |  |
| By Whom Appointed or<br>Elected                | Governor  |                        |  |
| Citizenship, Gender,                           | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural    | Gender  | Male                   |  |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages                           | Voting  | 12.5%                  |  |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt                             | 0.0%                   |  |

| Ownership Information |                                     |                    |
|-----------------------|-------------------------------------|--------------------|
| FRN                   | 9990118048                          |                    |
| Name                  | Molly M. Spearman                   |                    |
| Address               | PO Box                              |                    |
|                       | Street 1                            | 1429 Senate Street |
|                       | Street 2                            |                    |
|                       | City                                | Columbia           |
|                       | State ("NA" if non-U.S.<br>address) | SC                 |
|                       | Zip/Postal Code                     | 29201              |
|                       | Country (if non-U.S.<br>address)    | United States      |
| Listing Type          | Other Interest Holder               |                    |

| <b>Positional Interests</b><br>(check all that apply)        | Member of Governing Board (or other governing entity) |                        |  |
|--|---|------------------------|--|
| Principal Profession or<br>Occupation                        | South Carolina State Superintendent of Education      |                        |  |
| By Whom Appointed or<br>Elected                              | Ex-Officio  |                        |  |
| Citizenship, Gender,   | Citizenship   | US                     |  |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Gender  | Female                 |  |
|  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages   | Voting  | 12.5%                  |  |
| (enter percentage values from 0.0 to 100.0)                  | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt<br>Plus)                    | 0.0%                   |  |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

No

## **Ownership Information**

| FRN  | 9990118050  |                        |  |
|--|---|------------------------|--|
| Name   | David E. Vipperman                                    |                        |  |
| Address  | PO Box  |                        |  |
|  | Street 1  | 1217 Sawgrass Drive    |  |
|  | Street 2  |                        |  |
|  | City  | Rock Hill              |  |
|  | State ("NA" if non-U.S.<br>address)                   | SC                     |  |
|  | Zip/Postal Code                                       | 29732                  |  |
|  | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type                                     | Other Interest Holder                                 |                        |  |
| Positional Interests<br>(check all that apply)   | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation            | Retired   |                        |  |
| By Whom Appointed or<br>Elected                  | Governor  |                        |  |
| Citizenship, Gender,                             | Citizenship US  |                        |  |
| Ethnicity, and Race<br>Information (Natural      | Gender  | Male                   |  |
| Persons Only)                                    | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages<br>(enter percentage values | Voting  | 12.5%                  |  |

| from 0.0 to 100.0)           | Equity                             | 0.0%                    |    |
|------------------------------|------------------------------------|-------------------------|----|
|                              | Total assets (Equity Debt<br>Plus) | 0.0%                    |    |
| Does interest holder have an | attributable interest in one or    | more broadcast stations | No |

| Does interest holder have an  | attributable interest in one or | more broadcast stations | No |
|-------------------------------|---------------------------------|-------------------------|----|
| that do not appear on this re | port?                           |                         |    |

| Ownership Information                                  |  |                              |  |  |
|--|--|------------------------------|--|--|
| FRN  | 9990119096                                   |                              |  |  |
| Name   | Anthony Padgett                              | Anthony Padgett              |  |  |
| Address  | PO Box                                       |                              |  |  |
|  | Street 1                                     | 705 Casco Court              |  |  |
|  | Street 2                                     |                              |  |  |
|  | City   | Lexington                    |  |  |
|  | State ("NA" if non-U.S.<br>address)          | SC                           |  |  |
|  | Zip/Postal Code                              | 29072                        |  |  |
|  | Country (if non-U.S.<br>address)             | United States                |  |  |
| Listing Type   | Other Interest Holder                        |                              |  |  |
| <b>Positional Interests</b><br>(check all that apply)  | Officer                                      |                              |  |  |
| Principal Profession or<br>Occupation                  | SCETV President and CEO                      |                              |  |  |
| By Whom Appointed or<br>Elected                        | SCETV Commission                             | SCETV Commission             |  |  |
| Citizenship, Gender,                                   | Citizenship                                  | US                           |  |  |
| Ethnicity, and Race<br>Information (Natural            | Gender                                       | Male                         |  |  |
| Persons Only)  | Ethnicity                                    | Not Hispanic or Latino       |  |  |
|  | Race   | White                        |  |  |
| Interest Percentages<br>(enter percentage values       | Voting                                       | 0.0%                         |  |  |
| from 0.0 to 100.0)                                     | Equity                                       | 0.0%                         |  |  |
|  | Total assets (Equity Debt<br>Plus)           | 0.0%                         |  |  |
| Does interest holder have a that do not appear on this | an attributable interest in one o<br>report? | r more broadcast stations No |  |  |

| Ownership Information |             |                     |  |
|-----------------------|-------------|---------------------|--|
| FRN                   | 9990119098  |                     |  |
| Name                  | Mark Jahnke |                     |  |
| Address               | PO Box      |                     |  |
|                       | Street 1    | 411 Johnstone Court |  |
|                       |             |                     |  |

| City                                      | Lexington   |   |
|---|---|---|
| State ("NA" if non-U.S.<br>address)       | SC  |   |
| Zip/Postal Code                           | 29072   |   |
| Country (if non-U.S.<br>address)          | United States   |   |
| Other Interest Holder                     |   |   |
| Officer                                   |   |   |
| SCETV VP, Engineering and Technology, CIO |   |   |
| SCETV President                           |   |   |
| Citizenship                               | US  |   |
| Gender                                    | Male  |   |
| Ethnicity                                 | Not Hispanic or Latino  |   |
| Race                                      | White   |   |
| Voting                                    | 0.0%  |   |
| Equity                                    | 0.0%  |   |
| Total assets (Equity Debt<br>Plus)        | 0.0%  |   |
|   | State ("NA" if non-U.S.<br>address)<br>Zip/Postal Code<br>Country (if non-U.S.<br>address)<br>Other Interest Holder<br>Officer<br>SCETV VP, Engineering and<br>SCETV President<br>SCETV President<br>Gender<br>Ethnicity<br>Race<br>Voting<br>Equity<br>Total assets (Equity Debt | State ("NA" if non-U.S.<br>address)SCZip/Postal Code29072Country (if non-U.S.<br>address)United StatesAddress)United StatesOther Interest HolderOfficerOfficerSCETV VP, Engineering and Technology, CIOSCETV PresidentUSCitizenshipUSGenderMaleEthnicityNot Hispanic or LatinoRaceWhiteVoting0.0%Equity0.0% |

| Ownershin | Information |
|-----------|-------------|
| Ownership | mormation   |

| FRN   | 9990136922  |               |  |  |
|---|---|---------------|--|--|
| Name  | Ray Sharpe  |               |  |  |
| Address   | PO Box  |               |  |  |
|   | Street 1  | 1017 B Avenue |  |  |
|   | Street 2  |               |  |  |
|   | City     West Columbia       State ("NA" if non-U.S. address)     SC    |               |  |  |
|   |   |               |  |  |
|   | Zip/Postal Code 29169   |               |  |  |
|   | Country (if non-U.S.     United States       address)     United States |               |  |  |
| Listing Type  | Other Interest Holder   |               |  |  |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity)                   |               |  |  |

| Principal Profession or<br>Occupation  | Executive Director, Nonprofit Association |                        |    |
|--|---|------------------------|----|
| By Whom Appointed or<br>Elected  | Governor                                  |                        |    |
| Citizenship, Gender,   | Citizenship                               | US                     |    |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only)                         | Gender                                    | Male                   |    |
|  | Ethnicity                                 | Not Hispanic or Latino |    |
|  | Race                                      | White                  |    |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)               | Voting                                    | 12.5%                  |    |
|  | Equity                                    | 0.0%                   |    |
|  | Total assets (Equity Debt<br>Plus)        |                        |    |
| Does interest holder have an attributable interest in one or more broadcast stations |   |                        | No |

Ownership Information

that do not appear on this report?

| Ownership Information                                 |                                     |                                 |  |
|---|-------------------------------------|---------------------------------|--|
| FRN   | 9990136924                          |                                 |  |
| Name  | Stephanie Denise Frazier            |                                 |  |
| Address   | PO Box                              |                                 |  |
|   | Street 1                            | 3065 Appleby Lane               |  |
|   | Street 2                            |                                 |  |
|   | City                                | Columbia                        |  |
|   | State ("NA" if non-U.S.<br>address) | SC                              |  |
|   | Zip/Postal Code                     | 29223                           |  |
|   | Country (if non-U.S.<br>address)    | United States                   |  |
| Listing Type  | Other Interest Holder               |                                 |  |
| <b>Positional Interests</b><br>(check all that apply) | Officer                             |                                 |  |
| Principal Profession or<br>Occupation                 | SCETV Assistant General Ma          | SCETV Assistant General Manager |  |
| By Whom Appointed or<br>Elected                       | SCETV President                     | SCETV President                 |  |
| Citizenship, Gender,                                  | Citizenship                         | US                              |  |
| Ethnicity, and Race<br>Information (Natural           | Gender                              | Female                          |  |
| Persons Only)   | Ethnicity                           | Not Hispanic or Latino          |  |
|   | Race                                | Black or African American       |  |
| Interest Percentages<br>(enter percentage values      | Voting                              | 0.0%                            |  |
| from 0.0 to 100.0)                                    | Equity                              | 0.0%                            |  |
|   |                                     |                                 |  |

|  | Total assets (Equity Debt<br>Plus)    |                         |    |
|--|---------------------------------------|-------------------------|----|
| Does interest holder have an that do not appear on this re | attributable interest in one or port? | more broadcast stations | No |

| Ownership Information  |   |                           |    |
|--|---|---------------------------|----|
| FRN  | 9990147144  |                           |    |
| Name   | Richard Harris Cohn, Sr.                              |                           |    |
| Address  | PO Box  |                           |    |
|  | Street 1  | 809 Hampton Creek Way     |    |
|  | Street 2  |                           |    |
|  | City  | Columbia                  |    |
|  | State ("NA" if non-U.S.<br>address)                   | SC                        |    |
|  | Zip/Postal Code                                       | 29209                     |    |
|  | Country (if non-U.S.<br>address)                      | United States             |    |
| Listing Type   | Other Interest Holder                                 |                           |    |
| <b>Positional Interests</b><br>(check all that apply)                  | Member of Governing Board (or other governing entity) |                           |    |
| Principal Profession or<br>Occupation                                  | Commercial Real Estate Developer, General Contractor  |                           |    |
| By Whom Appointed or<br>Elected  | Governor of South Carolina                            |                           |    |
| Citizenship, Gender,   | Citizenship   | US                        |    |
| Ethnicity, and Race<br>Information (Natural                            | Gender  | Male                      |    |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino    |    |
|  | Race  | White                     |    |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0) | Voting  | 12.5%                     |    |
|  | Equity  | 0.0%                      |    |
|  | Total assets (Equity Debt<br>Plus)                    |                           |    |
| Does interest holder have a that do not appear on this                 | an attributable interest in one o report?             | r more broadcast stations | No |

| Ownership Information |                     |                             |
|-----------------------|---------------------|-----------------------------|
| FRN                   | 9990147147          |                             |
| Name                  | Franklin G. Daniels |                             |
| Address               | PO Box              |                             |
|                       | Street 1            | Nexson Pruet, LLC           |
|                       | Street 2            | 1101 Johnson Ave, Suite 300 |
|                       |                     |                             |

| State ("NA" if non-U.S.<br>address)<br>Zip/Postal Code<br>Country (if non-U.S.<br>address) | SC<br>29577<br>United States   |  |
|--|--|--|
| Country (if non-U.S.<br>address)   |  |  |
| address)   | United States  |  |
| Other Interest Helder  |  |  |
| Other Interest Holder  |  |  |
| Member of Governing Board (or other governing entity)                                      |  |  |
| Attorney   |  |  |
| Governor of South Carolina   |  |  |
| Citizenship  | US   |  |
| Gender   | Male   |  |
| Ethnicity  | Not Hispanic or Latino   |  |
| Race   | White  |  |
| Voting   | 12.5%  |  |
| Equity   | 0.0%   |  |
| Total assets (Equity Debt<br>Plus)   |  |  |
|  | Attorney<br>Governor of South Carolina<br>Citizenship<br>Gender<br>Ethnicity<br>Race<br>/oting<br>Equity<br>Fotal assets (Equity Debt<br>Plus) | Attorney   Governor of South Carolina   Citizenship US   Citizenship Male   Gender Male   Ethnicity Not Hispanic or Latino   Race White   Voting 12.5%   Equity 0.0%   Fotal assets (Equity Debt<br>Plus) 0.0% |

| Ownership Information                                 |   |                    |
|---|---|--------------------|
| FRN   | 9990147149  |                    |
| Name  | Herbert Lawrence Fritz, Jr.                           |                    |
| Address   | PO Box  |                    |
|   | Street 1  | 939 Shellmore Lane |
|   | Street 2  |                    |
|   | City  | McClellanville     |
|   | State ("NA" if non-U.S.<br>address)                   | SC                 |
|   | Zip/Postal Code                                       | 29458              |
|   | Country (if non-U.S.<br>address)                      | United States      |
| Listing Type  | Other Interest Holder                                 |                    |
| <b>Positional Interests</b><br>(check all that apply) | Member of Governing Board (or other governing entity) |                    |
| Principal Profession or<br>Occupation                 | Retired PriceWaterhouseCoopers Partner                |                    |

| By Whom Appointed or<br>Elected   | Governor of South Carolina         |                              |  |
|---|------------------------------------|------------------------------|--|
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only)    | Citizenship                        | US                           |  |
|   | Gender                             | Male                         |  |
|   | Ethnicity                          | Not Hispanic or Latino       |  |
|   | Race                               | White                        |  |
| Interest Percentages<br>(enter percentage values<br>from 0.0 to 100.0)                  | Voting                             | 12.5%                        |  |
|   | Equity                             | 0.0%                         |  |
|   | Total assets (Equity Debt<br>Plus) |                              |  |
| Does interest holder have an attributable interest in one or more broadcast stations No |                                    | r more broadcast stations No |  |

| Ownership Information   |   |                        |  |
|---|---|------------------------|--|
| FRN   | 9990147150  |                        |  |
| Name  | Marion F. Moore                                       |                        |  |
| Address   | PO Box  |                        |  |
|   | Street 1  | 1137 Lee Blvd.         |  |
|   | Street 2  |                        |  |
|   | City  | Orangeburg             |  |
|   | State ("NA" if non-U.S.<br>address)                   | SC                     |  |
|   | Zip/Postal Code                                       | 29118                  |  |
|   | Country (if non-U.S.<br>address)                      | United States          |  |
| Listing Type  | Other Interest Holder                                 |                        |  |
| <b>Positional Interests</b><br>(check all that apply)               | Member of Governing Board (or other governing entity) |                        |  |
| Principal Profession or<br>Occupation                               | Real Estate   |                        |  |
| By Whom Appointed or<br>Elected                                     | Governor of South Carolina                            |                        |  |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural | Citizenship   | US                     |  |
|   | Gender  | Male                   |  |
| Persons Only)   | Ethnicity   | Not Hispanic or Latino |  |
|   | Race  | White                  |  |
| Interest Percentages<br>(enter percentage values                    | Voting  | 12.5%                  |  |
| from 0.0 to 100.0)  | Equity  | 0.0%                   |  |
|   | Total assets (Equity Debt<br>Plus)                    |                        |  |

that do not appear on this report?

| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?   | No  |
|---|-----|
| (b) Respondent certifies that any interests, including equity, financial, or voting interests, not reported in this filing are non-attributable.<br>If "No," submit as an exhibit an explanation. | Yes |
|   |     |
| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)?   | No  |

3. Organizational Chart (Licensees Only) Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

#### Non-Licensee Respondents should select "N/A" in response to this question.

South Carolina Educational Television Commission is a state governmental entity governed by its commission members. There is no parent entity.

### **Section III - Certification**

#### Certification

| Section                  | Question   | Response   |
|--------------------------|--|--|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON<br>THIS FORM ARE PUNISHABLE BY<br>FINE AND/OR IMPRISONMENT (U.S.<br>CODE, TITLE 18, SECTION 1001), AND<br>/OR REVOCATION OF ANY STATION<br>LICENSEOR CONSTRUCTION<br>PERMIT (U.S. CODE, TITLE 47,<br>SECTION 312(a)(1)), AND/OR<br>FORFEITURE (U.S. CODE, TITLE 47,<br>SECTION 503). |  |
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.   | Official Title: <b>VP and CIO</b><br>Exact Legal Title or Name of Respondent:<br><b>South Carolina Educational Television</b><br><b>Commission</b><br>Name: <b>Mark Jahnke</b><br>Phone: <b>8037373486</b><br>11/29/2021 |