

FRN

0007268832

Not Applicable

Amendment to a Non-Commercial Broadcast Stations Biennial Ownership Report

Entity Name

File Number: 0000048582 Submit Date: 2018-04-17 FRN: 0007268832

Purpose: Noncommercial Broadcast Stations Biennial Ownership Report AmendmentStatus: ReceivedStatus Date:04/17/2018Filing Status: Active

Section I - General Information

1. Respondent

MARSHALL UNIVERSITY BOARD OF GOVERNORS

| Street Address | City (and Country if non U. S. address) | State ("NA" if non-U. S. address) | Zip Code | Phone | Email |
|---|--|--------------------------------------|-------------|----------------------|---------------------------|
| RADIO STATION WMUL ONE JOHN MARSHALL DRIVE | HUNTINGTON | WV | 25755 | +1 (304) 696-2294 | BAILEYCG@MARSHALL. EDU |

2. Contact Representative

| Name | Organization |
|------------------|-------------------------------|
| AARON P. SHAINIS | SHAINIS & PELTZMAN, CHARTERED |

| Street Address | City (and Country if non U.S. address) | State | Zip Code | Phone | Email |
|-------------------------------|---|-------|-------------|-----------------------|----------------------|
| 1850 M STREET SUITE 240 | WASHINGTON | DC | 20036 | +1 (202) 293- 0011 | AARON@S-PLAW. COM |

| 3. | Application | ۱ |
|----|-------------|---|
| Fi | ling Fee | |

4. Control of Respondent

| (a) Provide the following information about the Respondent: | | |
|---|--|----|
| Relationship to stations/permits | Licensee | |
| Is the Respondent's governing bo indirectly under the control of ano | ard (or other governing entity) directly or ther entity? | No |

(b) Provide the following information about this report:

| Purpose | Biennial |
|--------------|--|
| "As of" date | 10/01/2017 |
| | When filing a biennial ownership report or validating and resubmitting a prior biennial ownership report, this date must be Oct. 1 of the year in which this report is filed. |

5. Licensee(s) and Station(s)

Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name FRN | | | | |
|--|-----------|------------|---------|---------|
| MARSHALL UNIVERSITY BOARD OF GOVERNORS 00072 | | | 7268832 | |
| Fac. ID No. | Call Sign | City | State | Service |
| 66564 | WMUL | HUNTINGTON | WV | FM |

Section II – Biennial Ownership Information

| 1. 47 C.F.R. Section 73.3613 Documents | contracts and other instruments report. If the agreement is a network | at hold authorizations for one or more full power television, AM, and/or FM stations should list all ments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee ct "Not Applicable" in response to this question. | | |
|---|--|---|---|--|
| | Not Applicable. | | | |
| 2. Ownership Interests | generating a series of subforms. itself. If the Respondent is not a governing entity), stockholders, a to the standards set forth in 47 C | Answer each question on each natural person, also list each of and any other persons or entities C.F.R. Section 73.3555. (A "direc | enter detailed information about ownership interests by subform. The first subform listing should be for the Respondent the officers, members of the governing board (or other s with a direct attributable interest in the Respondent pursuant t" interest is one that is not held through any intervening butable interest in the Respondent separately. | |
| Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest hold attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution stand Section 73.3555, Note 2(i). | | | | |
| | In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represe attributable interest in the Licensee(s) for which the report is being submitted. | | | |
| Entities that are part of an organizational structure that includes holding companies or other forms of indirec separate ownership reports. In such a structure do not report, or file a separate report for, any interest holde an attributable interest in the Licensee(s) for which the report is being submitted. | | | file a separate report for, any interest holder that does not have | |
| | Please see the Instructions for further detail concerning interests that must be reported in response to this question. | | | |
| The Respondent must provide an FCC Registration Number for each interest holder reported in re Please see the Instructions for detailed information and guidance concerning this requirement. | | | | |
| | Ownership Information | | | |
| | FRN | 0007268832 | | |
| | Entity Name | MARSHALL UNIVERSITY BO | ARD OF GOVERNORS | |
| | Address | PO Box | | |
| | | Street 1 | RADIO STATION WMUL | |
| | | Street 2 | ONE JOHN MARSHALL DRIVE | |
| | | City | HUNTINGTON | |
| | | State ("NA" if non-U.S. address) | WV | |
| | | Zip/Postal Code | 25755 | |

| | Country (if non-U.S. address) | United States | |
|--|---|------------------------------|--|
| Listing Type | Respondent | | |
| Positional Interests (check all that apply) | Respondent | | |
| Tribal Nation or Tribal Entity | Interest holder is not a Tribal nation or Tribal entity | | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have that do not appear on this | an attributable interest in one o report? | r more broadcast stations No | |

| Ownership Information | | | |
|--|---|------------------------|--|
| FRN | 9990134224 | | |
| Name | TIM DAGOSTINE | | |
| Address | PO Box | 1353 | |
| | Street 1 | | |
| | Street 2 | | |
| | City | CHARLESTON | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | 25325 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | | |
| Principal Profession or Occupation | BUSINESSMAN | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship | US | |
| Ethnicity, and Race Information (Natural | Gender | Male | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

No

| Ownership Information | | | | |
|--|---|------------------------|--|--|
| FRN | 9990134223 | | | |
| Name | OSHEL CRAIGO | | | |
| Address | PO Box | | | |
| | Street 1 | 309 FIRST AVENUE SOUTH | | |
| | Street 2 | | | |
| | City | NOTRO | | |
| | State ("NA" if non-U.S. address) | WV | | |
| | Zip/Postal Code | 25143 | | |
| | Country (if non-U.S. address) | United States | | |
| Listing Type | Other Interest Holder | | | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | | | |
| Principal Profession or Occupation | BUSINESSMAN | | | |
| By Whom Appointed or Elected | GOVERNOR | | | |
| Citizenship, Gender, | Citizenship | US | | |
| Ethnicity, and Race Information (Natural | Gender | Male | | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | | |
| | Race | White | | |
| Interest Percentages | Voting | 0.0% | | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | | |
| | Total assets (Equity Debt Plus) | 0.0% | | |

| FRN | 9990134234 | | |
|---------|--------------|-------|--|
| Name | WYATT SCAGGS | | |
| Address | PO Box | 300 | |
| | Street 1 | | |
| | Street 2 | | |
| | City | LOGAN | |
| | | | |

| | State ("NA" if non-U.S. address) | WV | |
|---|--|--|----|
| | Zip/Postal Code | 25601 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Officer, Member of Governing | Officer, Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | BUSINESSMAN | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, Ethnicity, and Race Information (Natural | Citizenship | US | |
| | Gender | Male | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have that do not appear on this | an attributable interest in one or report? | or more broadcast stations | No |

| FRN | 9990134228 | |
|--|---|---------------------------|
| Name | MIKE G. SELLARDS | |
| Address | PO Box | |
| | Street 1 | ST. MARY'S MEDICAL CENTER |
| | Street 2 | 2900 FIRST AVENUE |
| | City | HUNTINTON |
| | State ("NA" if non-U.S. address) | WV |
| | Zip/Postal Code | 25702 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | CEO | |
| By Whom Appointed or Elected | GOVERNOR | |

| Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only) | Citizenship | US | |
|--|------------------------------------|---------------------------|----|
| | Gender | Male | |
| | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 0.0% | |
| | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have | an attributable interest in one o | r more broadcast stations | No |

that do not appear on this report?

that do not appear on this report?

| FRN | 9990134222 | | |
|---|--|------------------------|--|
| Name | JAMES BAILES, ESQ. | | |
| Address | PO Box | | |
| | Street 1 | 401 10TH STREET | |
| | Street 2 | SUITE 500 | |
| | City | HUNTINGTON | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | 25701 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Officer, Member of Governing Board (or other governing entity) | | |
| Principal Profession or Occupation | ATTORNEY | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship | US | |
| Ethnicity, and Race Information (Natural | Gender | Male | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |

| Ownership Information | | | |
|--|---|---------------------------|----|
| FRN | 9990134225 | 9990134225 | |
| Name | CHRISTINE KINSEY | | |
| Address | PO Box | 210 | |
| | Street 1 | | |
| | Street 2 | | |
| | City | LAVALETTE | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | 25535 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | | |
| Principal Profession or Occupation | FINANCIAL ADVISOR | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship | US | |
| Ethnicity, and Race Information (Natural | Gender | Female | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have a that do not appear on this r | n attributable interest in one o eport? | r more broadcast stations | No |

| Ownership Information | | |
|-----------------------|-------------------------------------|-------------------------|
| FRN | 9990134215 | |
| Name | JOSEPH MCDONIE | |
| Address | PO Box | |
| | Street 1 | 4 NORTHERN DANCER DRIVE |
| | Street 2 | |
| | City | MILTON |
| | State ("NA" if non-U.S. address) | WV |
| | Zip/Postal Code | 25541 |
| | | |

| | Country (if non-U.S. address) | United States | |
|--|--|---------------------------|----|
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Officer, Member of Governing Board (or other governing entity) | | |
| Principal Profession or Occupation | CEO | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, Ethnicity, and Race Information (Natural Persons Only) | Citizenship | US | |
| | Gender | Male | |
| | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have | an attributable interest in one o | r more broadcast stations | No |

that do not appear on this report?

| FRN | 9990134543 | |
|--|---|---------------|
| | | |
| Name | DAVID E. HADEN | |
| Address | PO Box | 1428 |
| | Street 1 | |
| | Street 2 | |
| | City | CHARLESTON |
| | State ("NA" if non-U.S. address) | WV |
| | Zip/Postal Code | 25325 |
| | Country (if non-U.S. address) | United States |
| Listing Type | Other Interest Holder | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | |
| Principal Profession or Occupation | INSURANCE EXECUTIVE | |
| By Whom Appointed or Elected | GOVERNOR | |
| Citizenship, Gender, | Citizenship | US |
| Ethnicity, and Race Information (Natural Persons Only) | Gender | Male |

| | Ethnicity | Not Hispanic or Latino | |
|---|------------------------------------|------------------------|--|
| | Race | White | |
| Interest Percentages (enter percentage values from 0.0 to 100.0) | Voting | 0.0% | |
| | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have an attributable interest in one or more broadcast stations No | | | |

that do not appear on this report?

| FRN | 9990134542 | | |
|--|---|------------------------------|--|
| Name | PHYLLIS ARNOLD | | |
| Address | PO Box | | |
| | Street 1 | 1400 Connell Road | |
| | Street 2 | | |
| | City | CHARLESTON | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | 25314 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity) | | |
| Principal Profession or Occupation | EXECUTIVE | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship | US | |
| Ethnicity, and Race Information (Natural | Gender | Female | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have a that do not appear on this | an attributable interest in one o | r more broadcast stations No | |

| FRN | 9990134544 |
|-----|------------|
|-----|------------|

| Name | JAMES L. FARLEY | | | |
|--|--|-----------------------------|----|--|
| Address | PO Box | O Box | | |
| | Street 1 | 6075 REDBIRD HOLLOW LANE | | |
| | Street 2 | | | |
| | City | CINCINNATI | | |
| | State ("NA" if non-U.S. address) | ОН | | |
| | Zip/Postal Code | 45243 | | |
| | Country (if non-U.S. address) | United States | | |
| Listing Type | Other Interest Holder | | | |
| Positional Interests (check all that apply) | Member of Governing Board | (or other governing entity) | | |
| Principal Profession or Occupation | EXECUTIVE | | | |
| By Whom Appointed or Elected | GOVERNOR | | | |
| Citizenship, Gender, | Citizenship US | | | |
| Ethnicity, and Race Information (Natural | Gender Male | | | |
| Persons Only) Ethnicity Not Hispanic or Latino | | | | |
| | Race | White | | |
| Interest Percentages (enter percentage values | Voting | 0.0% | | |
| from 0.0 to 100.0) | Equity | 0.0% | | |
| | Total assets (Equity Debt Plus) | 0.0% | | |
| Does interest holder have that do not appear on this | an attributable interest in one c report? | r more broadcast stations | No | |

| Ownership Information | | | |
|-----------------------|--|---------------|--|
| FRN | 9990134545 | | |
| Name | PATRICK FARRELL | | |
| Address | PO Box | | |
| | Street 1 2104 WILTSHIRE BLVD. Street 2 | | |
| | | | |
| | City | HUNTINGTON | |
| | State ("NA" if non-U.S. WV address) | | |
| | Zip/Postal Code | 25701 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |

| Member of Governing Board (or other governing entity) | | |
|---|--|---|
| BUSINESSMAN | | |
| GOVERNOR | | |
| tizenship, Gender, Citizenship US | | |
| Gender | Male | |
| Ethnicity | Not Hispanic or Latino | |
| Race | White | |
| Voting | 0.0% | |
| Equity | 0.0% | |
| Total assets (Equity Debt Plus) | 0.0% | |
| | Citizenship Gender Ethnicity Race Voting Equity Total assets (Equity Debt Plus) | CitizenshipUSGenderMaleEthnicityNot Hispanic or LatinoRaceWhiteVoting0.0%Equity0.0% |

Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report?

....

| FRN | 9990134546 | | |
|--|-------------------------------------|-------------------------------|--|
| Name | GARY G. WHITE | | |
| Address | PO Box | | |
| | Street 1 | 323 CENTRAL AVENUE | |
| | Street 2 | | |
| | City | LOGAN | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | 25601 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Member of Governing Board | I (or other governing entity) | |
| Principal Profession or Occupation | EXECUTIVE | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship US | | |
| Ethnicity, and Race Information (Natural | Gender | Male | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages (enter percentage values | Voting | 0.0% | |
| (percentage raidoo | | | |

| from 0.0 to 100.0) | Equity | 0.0% | |
|------------------------------|------------------------------------|-------------------------|----|
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have ar | n attributable interest in one or | more broadcast stations | No |

that do not appear on this report?

| Ownership Information | | | |
|--|--|-------------------------------|--------------------------|
| FRN | 9990134547 | | |
| Name | CAM BRAMMER, Ph.D. | | |
| Address | PO Box | | |
| | Street 1 | RADIO STATION WMUL | |
| | Street 2 | ONE JOHN MARSHALL DRIVE | ≣ |
| | City | HUNTINGTON | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | Zip/Postal Code 25755 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Other - FACULTY REPRESEN entity) | NTATIVEMember of Governing Bo | oard (or other governing |
| Principal Profession or Occupation | PROFESSOR | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship US Gender Female | | |
| Ethnicity, and Race Information (Natural | | | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages (enter percentage values | Voting | 0.0% | |
| from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |
| Does interest holder have a that do not appear on this r | n attributable interest in one of eport? | r more broadcast stations | No |

Ownership Information 9990134548 FRN 9990134548 Name CAROL HURULA Address PO Box Street 1 RADIO STATION WMUL

| | Street 2 | ONE JOHN MARSHALL DRIVE | |
|--|---|-------------------------|--|
| | City | HUNTINGTON | |
| | State ("NA" if non-U.S. address) | WV | |
| | Zip/Postal Code | 25755 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Other - STAFF REPRESENTATIVEMember of Governing Board (or other governing entity) | | |
| Principal Profession or Occupation | BUSINESS OPERATIONS MANAGER | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship US | | |
| Ethnicity, and Race Information (Natural | Gender Female | | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |
| | Total assets (Equity Debt Plus) | 0.0% | |

| Ownership Information | | | | |
|--|---|---|--|--|
| FRN | 9990134549 | | | |
| Name | MATTHEW JARVIS | | | |
| Address | РО Вох | | | |
| | Street 1 RADIO STATION WMUL | | | |
| | Street 2 | ONE JOHN MARSHALL DRIVE | | |
| | City | HUNTINGTON | | |
| | State ("NA" if non-U.S. address) | WV | | |
| | Zip/Postal Code | 25755 | | |
| | Country (if non-U.S.United Statesaddress) | | | |
| Listing Type | Other Interest Holder | Other Interest Holder | | |
| Positional Interests (check all that apply) | Other - STUDENT REPRESE entity) | Other - STUDENT REPRESENTATIVEMember of Governing Board (or other governing entity) | | |

| STUDENT | | |
|------------------------------------|--|--|
| GOVERNOR | | |
| Citizenship | US | |
| Gender | Male | |
| Ethnicity | Not Hispanic or Latino | |
| Race | White | |
| Voting | 0.0% | |
| Equity | 0.0% | |
| Total assets (Equity Debt Plus) | 0.0% | |
| | GOVERNOR Gender Ethnicity Race Voting Equity Total assets (Equity Debt | |

that do not appear on this report?

| Ownership Information | | | |
|---|--|-----------------------------|--|
| FRN | 9990134607 | | |
| Name | JAMES SHAWN BALL | | |
| Address | PO Box | | |
| | Street 1 | 504 OLD FARM ROAD | |
| | Street 2 | | |
| | City | DANIELS | |
| | State ("NA" if non-U.S. WV address) | | |
| | Zip/Postal Code | 25832 | |
| | Country (if non-U.S. address) | United States | |
| Listing Type | Other Interest Holder | | |
| Positional Interests (check all that apply) | Member of Governing Board | (or other governing entity) | |
| Principal Profession or Occupation | EXECUTIVE | | |
| By Whom Appointed or Elected | GOVERNOR | | |
| Citizenship, Gender, | Citizenship US | | |
| Ethnicity, and Race Information (Natural | Gender | Male | |
| Persons Only) | Ethnicity | Not Hispanic or Latino | |
| | Race | White | |
| Interest Percentages | Voting | 0.0% | |
| (enter percentage values from 0.0 to 100.0) | Equity | 0.0% | |

| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? No (b) Respondent certifies that any interests, including equity, financial, or voting interests, not reported in this filing are non-attributable. Yes If "No," submit as an exhibit an explanation. No | Plus) | sets (Equity Debt 0.0 | 0% | |
|--|---|---------------------------|-----------------------|-----|
| interests, not reported in this filing are non-attributable. If "No," submit as an exhibit an explanation. | | ble interest in one or mo | re broadcast stations | No |
| (c) Is Respondent seeking an attribution exemption for any officer or director with No | interests, not reported in this filing an | e non-attributable. | nancial, or voting | Yes |
| | | | | |
| | (c) Is Respondent seeking an attribut duties wholly unrelated to the Licens If "Yes," complete the information in the | ee(s)? | | |

3. Organizational Chart (Licensees Only) Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

Non-Licensee Respondents should select "N/A" in response to this question.

THIS LICENSEE HAS NO PARENT COMPANY OWNERSHIP INTERESTS

Section III - Certification

| Section | Question | Response |
|--------------------------|--|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND /OR REVOCATION OF ANY STATION LICENSEOR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). | |
| Certification | I certify that I have examined this report and that to the best of my knowledge and belief, all statements in this report are true, correct and complete. | Official Title: CHAIRMAN, BOARD OF GOVERNORS Exact Legal Title or Name of Respondent: MARSHALL UNIVERSITY BOARD OF GOVERNORS Name: WYATT SCAGGS Phone: 3047523775 04/17/2018 |

Certification