

(REFERENCE COPY - Not for submission)

### Noncommercial Broadcast Stations Biennial Ownership Report (FCC Form 323-E)

File Number: 0000042296 | Submit Date: 2018-02-15 | FRN: 0007268774

Purpose: Noncommercial Broadcast Stations Biennial Ownership Report Status: Received Status Date: 02/15/2018

Filing Status: Active

#### **Section I - General Information**

#### 1. Respondent

| FRN        | Entity Name                            |
|------------|--|
| 0007268774 | Salt Pond Community Broadcasting, Inc. |

| Street<br>Address                          | City (and Country if non U.S. address) | State ("NA" if non-U.S. address) | Zip Code       | Phone                 | Email             |
|--|--|----------------------------------|----------------|-----------------------|-------------------|
| PO Box<br>170<br>1186<br>Acadia<br>Highway | East Orland                            | ME                               | 04431-<br>0170 | +1 (207) 469-<br>6600 | matt@weru.<br>org |

### 2. Contact Representative

| Name         | Organization          |
|--------------|-----------------------|
| John Crigler | Garvey Schubert Barer |

| Street<br>Address                         | City (and Country if non U.S. address) | State | Zip<br>Code | Phone                 | Email            |
|---|--|-------|-------------|-----------------------|------------------|
| 1000<br>Potomac<br>Street NW<br>Suite 200 | Washington                             | DC    | 20007       | +1 (202) 965-<br>7880 | JCRIGLER@GSBLAW. |

# 3. Application Filing Fee

Not Applicable

# 4. Control of Respondent

| (a) Provide the following information about the Respondent:   |          |    |
|---|----------|----|
| Relationship to stations/permits  | Licensee |    |
| Is the Respondent's governing board (or other governing entity) directly or indirectly under the control of another entity? |          | No |

| (b) Provide the following information about this report: |   |  |
|--|---|--|
| Purpose  | Biennial  |  |
| "As of" date   | 10/01/2017  |  |
|  | When filing a biennial ownership report or validating and resubmitting a prior biennial ownership report, this date must be Oct. 1 of the year in which this report is filed. |  |

# 5. Licensee(s) and Station(s)

#### Respondent is filing this report to cover the following Licensee(s) and station(s):

| Licensee/Permittee Name                | FRN        |
|--|------------|
| Salt Pond Community Broadcasting, Inc. | 0007268774 |

| Fac. ID No. | Call Sign | City      | State | Service |
|-------------|-----------|-----------|-------|---------|
| 58726       | WERU-FM   | BLUE HILL | ME    | FM      |

### **Section II – Biennial Ownership Information**

#### 1. 47 C.F.R. Section 73.3613 Documents

Licensee Respondents that hold authorizations for one or more full power television, AM, and/or FM stations should list all contracts and other instruments set forth in 47 C.F.R. Section 73.3613(a) through (c) for the facility or facilities listed on this report. If the agreement is a network affiliation agreement, check the appropriate box. Otherwise, select "Other." Non-Licensee Respondents should select "Not Applicable" in response to this question.

| Document Information                  |   |  |
|---------------------------------------|---|--|
| Description of contract or instrument | ARTICLES OF INCORPORATION                       |  |
| Parties to contract or instrument     | STATE OF MAINE                                  |  |
| Date of execution                     | 01/1984   |  |
| Date of expiration                    | No expiration date                              |  |
| Agreement type (check all that apply) | Other Agreement Type: ARTICLES OF INCORPORATION |  |

| Document Information                  |  |  |  |  |
|---------------------------------------|--|--|--|--|
| Description of contract or instrument | BY-LAWS                                  |  |  |  |
| Parties to contract or instrument     | SALT POND COMMUNITY BROADCASTING COMPANY |  |  |  |
| Date of execution                     | 11/2001                                  |  |  |  |
| Date of expiration                    | No expiration date                       |  |  |  |
| Agreement type (check all that apply) | Other Agreement Type: BY-LAWS            |  |  |  |

| Document Information                  |  |  |
|---------------------------------------|--|--|
| Description of contract or instrument | AMENDMENT TO BY-LAWS                       |  |
| Parties to contract or instrument     | SALT POND COMMUNITY BROADCASTING , INC.    |  |
| Date of execution                     | 04/2005                                    |  |
| Date of expiration                    | No expiration date                         |  |
| Agreement type (check all that apply) | Other Agreement Type: AMENDMENT TO BY-LAWS |  |

| ocument Information                   |  |  |
|---------------------------------------|--|--|
| Description of contract or instrument | AMENDMENT TO BY-LAWS                   |  |
| Parties to contract or instrument     | SALT POND COMMUNITY BROADCASTING, INC. |  |

| Date of execution                     | 01/2012                                    |
|---------------------------------------|--|
| Date of expiration                    | No expiration date                         |
| Agreement type (check all that apply) | Other Agreement Type: AMENDMENT TO BY-LAWS |

| Document Information                  |  |  |
|---------------------------------------|--|--|
| Description of contract or instrument | AMENDMENT TO BY-LAWS                       |  |
| Parties to contract or instrument     | SALT POND COMMUNITY BROADCASTING, INC.     |  |
| Date of execution                     | 04/2016                                    |  |
| Date of expiration                    | No expiration date                         |  |
| Agreement type (check all that apply) | Other Agreement Type: AMENDMENT TO BY-LAWS |  |

| Document Information                  |  |  |
|---------------------------------------|--|--|
| Description of contract or instrument | AMENDMENT TO BY-LAWS                       |  |
| Parties to contract or instrument     | SALT POND COMMUNITY BROADCASTING, INC.     |  |
| Date of execution                     | 05/2016                                    |  |
| Date of expiration                    | No expiration date                         |  |
| Agreement type (check all that apply) | Other Agreement Type: AMENDMENT TO BY-LAWS |  |

### 2. Ownership Interests

(a) Ownership Interests. This Question requires Respondents to enter detailed information about ownership interests by generating a series of subforms. Answer each question on each subform. The first subform listing should be for the Respondent itself. If the Respondent is not a natural person, also list each of the officers, members of the governing board (or other governing entity), stockholders, and any other persons or entities with a direct attributable interest in the Respondent pursuant to the standards set forth in 47 C.F.R. Section 73.3555. (A "direct" interest is one that is not held through any intervening companies or entities.) List each interest holder with a direct attributable interest in the Respondent separately.

Leave the percentage of total assets (Equity Debt Plus) field blank for an interest holder unless that interest holder has an attributable interest in the Respondent solely on the basis of the Commission's Equity Debt Plus attribution standard, 47 C.F.R. Section 73.3555, Note 2(i).

In the case of vertical or indirect ownership structures, list only those interests in the Respondent that also represent an attributable interest in the Licensee(s) for which the report is being submitted.

Entities that are part of an organizational structure that includes holding companies or other forms of indirect ownership must file separate ownership reports. In such a structure do not report, or file a separate report for, any interest holder that does not have an attributable interest in the Licensee(s) for which the report is being submitted.

Please see the Instructions for further detail concerning interests that must be reported in response to this question.

The Respondent must provide an FCC Registration Number for each interest holder reported in response to this question. Please see the Instructions for detailed information and guidance concerning this requirement.

| Ownership Information |                           |  |  |
|-----------------------|---------------------------|--|--|
| FRN                   | 0007268774                | 0007268774                             |  |
| Entity Name           | Salt Pond Community Broad | Salt Pond Community Broadcasting, Inc. |  |
| Address               | РО Вох                    | PO Box 170                             |  |
|                       | Street 1                  | 1186 Acadia Highway                    |  |
|                       | Street 2                  |  |  |
|                       |                           |  |  |

|  | City  | East Orland               |    |
|--|---|---------------------------|----|
|  | State ("NA" if non-U.S. address)                        | ME                        |    |
|  | Zip/Postal Code   | 04431-0170                |    |
|  | Country (if non-U.S. address)                           | United States             |    |
| Listing Type   | Respondent  |                           |    |
| Positional Interests<br>(check all that apply)       | Respondent  |                           |    |
| Tribal Nation or Tribal<br>Entity                    | Interest holder is not a Tribal nation or Tribal entity |                           |    |
| Interest Percentages                                 | Voting  | Voting 0.0%               |    |
| (enter percentage values from 0.0 to 100.0)          | Equity  | 0.0%                      |    |
|  | Total assets (Equity Debt Plus)                         | 0.0%                      |    |
| Does interest holder have that do not appear on this | an attributable interest in one o                       | r more broadcast stations | No |

| Ownership Information                       |   |                  |
|---|---|------------------|
| FRN   | 9990123384  |                  |
| Name  | Starr Gilmartin   |                  |
| Address                                     | РО Вох  |                  |
|   | Street 1  | 831 Oak Point Rd |
|   | Street 2  |                  |
|   | City  | Trenton          |
|   | State ("NA" if non-U.S. ME address)   |                  |
|   | Zip/Postal Code 04605   |                  |
|   | Country (if non-U.S. address)   | United States    |
| Listing Type                                | Other Interest Holder   |                  |
| Positional Interests (check all that apply) | Member of Governing Board (or other governing entity)                             |                  |
| Principal Profession or Occupation          | SOCIAL WORKER   |                  |
| By Whom Appointed or<br>Elected             | Board   |                  |
| Citizenship, Gender,                        | Citizenship US  |                  |
| Ethnicity, and Race Information (Natural    | Gender     Female       Ethnicity     Not Hispanic or Latino       Race     White |                  |
| Persons Only)                               |   |                  |
|   |   |                  |

| Interest Percentages (enter percentage values from 0.0 to 100.0)  | Voting                          | 16.7% |  |
|---|---------------------------------|-------|--|
|   | Equity                          | 0.0%  |  |
|   | Total assets (Equity Debt Plus) |       |  |
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                                 | No    |  |

| Ownership Information                          |   |                           |    |
|--|---|---------------------------|----|
| FRN  | 9990123391  |                           |    |
| Name   | JON VAN AMRINGE   |                           |    |
| Address  | РО Вох  |                           |    |
|  | Street 1  | 1369 Shore Rd             |    |
|  | Street 2  |                           |    |
|  | City  | Lamoine                   |    |
|  | State ("NA" if non-U.S. address)  | ME                        |    |
|  | Zip/Postal Code   | 04605                     |    |
|  | Country (if non-U.S. United States address)   |                           |    |
| Listing Type                                   | Other Interest Holder   |                           |    |
| Positional Interests<br>(check all that apply) | Officer, Other - Vice President, TreasurerMember of Governing Board (or other governing entity) |                           |    |
| Principal Profession or<br>Occupation          | RETIRED   |                           |    |
| By Whom Appointed or<br>Elected                | Board   |                           |    |
| Citizenship, Gender,                           | Citizenship   | US                        |    |
| Ethnicity, and Race Information (Natural       | Gender  | Male                      |    |
| Persons Only)                                  | Ethnicity   | Not Hispanic or Latino    |    |
|  | Race  | White                     |    |
| Interest Percentages                           | Voting  | 16.7%                     |    |
| (enter percentage values from 0.0 to 100.0)    | Equity  | 0.0%                      |    |
|  | Total assets (Equity Debt Plus)   |                           |    |
| Does interest holder have a                    | an attributable interest in one o   | r more broadcast stations | No |

| Ownership Information |                         |  |
|-----------------------|-------------------------|--|
| FRN                   | 9990123392  Kate Harris |  |
| Name                  |                         |  |
| Address               | PO Box                  |  |
|                       |                         |  |

|  | Street 1  | 42 Mayo St.                  |  |
|--|---|------------------------------|--|
|  | Street 2  |                              |  |
|  | City  | Belfast                      |  |
|  | State ("NA" if non-U.S. address)                      | ME                           |  |
|  | Zip/Postal Code                                       | 04915                        |  |
|  | Country (if non-U.S. address)                         | United States                |  |
| Listing Type   | Other Interest Holder                                 |                              |  |
| Positional Interests<br>(check all that apply)       | Member of Governing Board (or other governing entity) |                              |  |
| Principal Profession or<br>Occupation                | Librarian   |                              |  |
| By Whom Appointed or<br>Elected                      | Board   |                              |  |
| Citizenship, Gender,                                 | Citizenship   | us                           |  |
| Ethnicity, and Race Information (Natural             | Gender  | Female                       |  |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino       |  |
|  | Race  | Race White                   |  |
| Interest Percentages                                 | Voting  | 16.7%                        |  |
| (enter percentage values from 0.0 to 100.0)          | Equity  | 0.0%                         |  |
|  | Total assets (Equity Debt Plus)                       |                              |  |
| Does interest holder have that do not appear on this | an attributable interest in one or report?            | r more broadcast stations No |  |

| Ownership Information                          |   |                     |
|--|---|---------------------|
| FRN  | 9990123393  |                     |
| Name   | Pat Pugh  |                     |
| Address  | РО Вох  |                     |
|  | Street 1  | 367 Pretty Marsh Rd |
|  | Street 2  |                     |
|  | City Mount Desert                                     |                     |
|  | State ("NA" if non-U.S. address)                      | ME                  |
|  | Zip/Postal Code                                       | 04660               |
|  | Country (if non-U.S. United States address)           |                     |
| Listing Type                                   | Other Interest Holder                                 |                     |
| Positional Interests<br>(check all that apply) | Member of Governing Board (or other governing entity) |                     |

| Principal Profession or<br>Occupation                  | Retired   |                        |  |
|--|---|------------------------|--|
| By Whom Appointed or<br>Elected                        | Board   |                        |  |
| Citizenship, Gender,                                   | Citizenship US  |                        |  |
| Ethnicity, and Race Information (Natural Gender Female |   | Female                 |  |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages                                   | Voting  | 16.7%                  |  |
| (enter percentage values from 0.0 to 100.0)            | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt Plus)   |                        |  |
|  | Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                        |  |

| Ownership Information  |  |                        |
|--|--|------------------------|
| FRN  | 9990123394   |                        |
| Name   | Matt Murphy  |                        |
| Address  | РО Вох   |                        |
|  | Street 1   | 33 Sunset Drive        |
|  | Street 2   |                        |
|  | City   | Penobscot              |
|  | State ("NA" if non-U.S. address)   | ME                     |
|  | Zip/Postal Code  | 04476                  |
|  | Country (if non-U.S. address)  | United States          |
| Listing Type   | Other Interest Holder  |                        |
| Positional Interests<br>(check all that apply)                                       | Other - EX OFFICIO BOARD MEMBERMember of Governing Board (or other governing entity) |                        |
| Principal Profession or<br>Occupation  | STATION MANAGER  |                        |
| By Whom Appointed or<br>Elected  | Board  |                        |
| Citizenship, Gender,<br>Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Citizenship  | US                     |
|  | Gender   | Male                   |
|  | Ethnicity  | Not Hispanic or Latino |
|  | Race   | White                  |
| Interest Percentages   | Voting   | 0.0%                   |
| (enter percentage values from 0.0 to 100.0)  | Equity   | 0.0%                   |
|  |  |                        |

|   | Total assets (Equity Debt Plus) |                         |    |
|---|---------------------------------|-------------------------|----|
| Does interest holder have an attributable interest in one or more broadcast stations that do not appear on this report? |                                 | more broadcast stations | No |

| Ownership Information  |   |                        |  |
|--|---|------------------------|--|
| FRN  | 9990123395  |                        |  |
| Name   | MICHAEL DONAHUE   |                        |  |
| Address  | РО Вох  |                        |  |
|  | Street 1  | 48 Allen Point Ln      |  |
|  | Street 2  |                        |  |
|  | City  | Blue Hill              |  |
|  | State ("NA" if non-U.S. address)  | ME                     |  |
|  | Zip/Postal Code   | 04614                  |  |
|  | Country (if non-U.S. address)   | United States          |  |
| Listing Type   | Other Interest Holder   |                        |  |
| Positional Interests<br>(check all that apply)   | Officer, Other - PresidentMember of Governing Board (or other governing entity) |                        |  |
| Principal Profession or Occupation   | Retired   |                        |  |
| By Whom Appointed or<br>Elected  | Board   |                        |  |
| Citizenship, Gender,   | Citizenship   | us                     |  |
| Ethnicity, and Race<br>Information (Natural  | Gender  | Male                   |  |
| Persons Only)  | Ethnicity   | Not Hispanic or Latino |  |
|  | Race  | White                  |  |
| Interest Percentages   | Voting  | 16.7%                  |  |
| (enter percentage values from 0.0 to 100.0)  | Equity  | 0.0%                   |  |
|  | Total assets (Equity Debt<br>Plus)  |                        |  |
| Does interest holder have an attributable interest in one or more broadcast stations No that do not appear on this report? |   |                        |  |

| Ownership Information |            |             |  |
|-----------------------|------------|-------------|--|
| FRN                   | 9990123396 | 9990123396  |  |
| Name                  | Lynn Soucy | Lynn Soucy  |  |
| Address               | РО Вох     |             |  |
|                       | Street 1   | 19 Broadway |  |
|                       | Street 2   |             |  |
|                       |            | '           |  |

|  | City   | Rockland                  |     |
|--|--|---------------------------|-----|
|  | State ("NA" if non-U.S. address)   | ME                        |     |
|  | Zip/Postal Code  | 04841                     |     |
|  | Country (if non-U.S. address)  | United States             |     |
| Listing Type   | Other Interest Holder  |                           |     |
| Positional Interests<br>(check all that apply)               | Officer, Other - SecretaryMember of Governing Board (or other governing entity)          |                           |     |
| Principal Profession or Occupation                           | Hospital Financial Officer   |                           |     |
| By Whom Appointed or<br>Elected                              | Board  |                           |     |
| Citizenship, Gender,   | Citizenship  | US                        |     |
| Ethnicity, and Race<br>Information (Natural<br>Persons Only) | Gender   | Female                    |     |
|  | Ethnicity  | Not Hispanic or Latino    |     |
|  | Race   | White                     |     |
| Interest Percentages   | Voting   | 16.7%                     |     |
| (enter percentage values from 0.0 to 100.0)                  | Equity   | 0.0%                      |     |
|  | Total assets (Equity Debt Plus)  |                           |     |
| Does interest holder have that do not appear on this         | an attributable interest in one o report?  | r more broadcast stations | No  |
|  | nat any interests, including equi<br>his filing are non-attributable.<br>an explanation. | ty, financial, or voting  | Yes |

| (c) Is Respondent seeking an attribution exemption for any officer or director with duties wholly unrelated to the Licensee(s)?  | No |
|--|----|
| If "Yes," complete the information in the required fields and submit an Exhibit fully describing that individual's duties and responsibilities, and explaining why that individual should not be attributed an interest. |    |

# 3. Organizational Chart (Licensees Only)

Attach a flowchart or similar document showing the Licensee's vertical ownership structure including the Licensee and all entities that have attributable interests in the Licensee. Licensees with a single parent entity may provide a brief explanatory textual Exhibit in lieu of a flowchart or similar document. Licensees without parent entities should so indicate in a textual Exhibit.

Non-Licensee Respondents should select "N/A" in response to this question.

Salt Pond Community Broadcasting, Co. is the licensee of WERU. It is governed by a self-selecting volunteer Board of Directors. Licensee has no parent entity.

#### Certification

| Section                  | Question  | Response  |
|--------------------------|---|---|
| Authorized Party to Sign | WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND /OR REVOCATION OF ANY STATION LICENSEOR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). |   |
| Certification            | I certify that I have examined this report<br>and that to the best of my knowledge and<br>belief, all statements in this report are<br>true, correct and complete.  | Official Title: <b>President</b> Exact Legal Title or Name of Respondent: <b>Salt Pond Community Broadcasting, Inc.</b> Name: <b>Lynn Soucy</b> Phone: <b>2074696600</b> 02/15/2018 |