

(REFERENCE COPY - Not for submission)

# Children's Television Programming Report

FRN: **0021144076** File Number: **0000025949** Submit Date: **07/05/2017** Call Sign: **KMYU** Facility ID: **35822** City:

ST. GEORGE State: UT

Service: Full Service Television Purpose: Children's TV Programming Report Status: Received Status Date:

07/05/2017 Filing Status: Active

# Report reflects information for : Second Quarter of 2017

| General     |
|-------------|
| Information |

| Section     | Question                                                                             | Response |
|-------------|--------------------------------------------------------------------------------------|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes      |

# Applicant Information

#### **Applicant Name, Type, and Contact Information**

| Applicant                                                  | Address                                                                                                               | Phone                | Email                          | Applicant<br>Type |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|-------------------|
| KUTV LICENSEE, LLC  Doing Business As: KUTV  LICENSEE, LLC | C/O MILES S. MASON, ESQ<br>PILLSBURY WINTHROP<br>1200 SEVENTEENTH STREET, NW<br>WASHINGTON, DC 20036<br>United States | +1 (202)<br>663-8195 | MILES. MASON@PILLSBURYLAW. COM | Company           |

#### Contact Representatives (1)

| Contact Name                                                       | Address                                                                    | Phone                 | Email                          | Contact Type            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------|--------------------------------|-------------------------|
| MILES S. M , ESQ . FCC Counsel Pillsbury Winthrop Shaw Pittman LLP | 1200 Seventeenth<br>Street, NW<br>Washington, DC<br>20036<br>United States | +1 (202) 663-<br>8195 | MILES. MASON@PILLSBURYLAW. COM | Legal<br>Representative |

#### Children's Television Information

| Section      | Question              | Response       |
|--------------|-----------------------|----------------|
| Station Type | Station Type          | Independent    |
|              | Affiliated network    | N A            |
|              | Nielsen DMA           | Salt Lake City |
|              | Web Home Page Address | www.kmyu.tv    |

# Digital Core Programming

| Question                                                                                                                                                                                                                                                                                                                                                                                                                  | Response |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream                                                                                                                                                                                                                                                                                                        | 3.5      |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream                                                                                                                                                                                                                                                                  | 168.0    |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671:                                                                                                                                                                                                                                                              | 3.5      |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673?                                                                                                                                                                                                  | Yes      |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes      |

# Digital Core Programs(14)

| Digital Core Program (1 of 14)                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | HATCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program<br>Regularly Scheduled                                                                                | Monday, 7:00am 4/3-6/26/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions for other<br>than Breaking News                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program features how teens can successfully pursue their entrepreneurial dreams. Each week, a team of business leaders teaches basic but critical skills needed to execute a detailed business plan that includes product pricing, packaging, marketing and investment strategies. Hatched helps teens develop confidence confidence and business savvy and brings young entrepreneurs to the table encouraging them to step up and seize their dreams. This program aired on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core Program (2 of 14)                | Response                    |
|-----------------------------------------------|-----------------------------|
| Program Title                                 | RECIPE REHAB                |
| Origination                                   | Syndicated                  |
| Days/Times Program<br>Regularly Scheduled     | Tuesday, 7:00am 4/4-6/27/17 |
| Total times aired at regularly scheduled time | 13                          |
| Total times aired                             | 13                          |
| Number of<br>Preemptions                      | 0                           |

| Number of<br>Preemptions for other<br>than Breaking News                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program uses favorite, high calorie family recipes submitted by viewers as the basis of a face off with two acclaimed chefs. Each chef must take a recipe and give a calorie twist, demonstrating that foods don't have to be high in calories or fats to be delicious. As the chefs work through the challenge, the viewers will learn the value of healthy, wholesome ingredients, and how healthy for choices can have a positive effect on our quality of life. This program aired on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E //!?                            | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Digital Core Program (3 of 14)                                                                                           | Response                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | BRAIN GAMES FAMILY EDITION                                                                                                                                                                                                                                                                                                                                    |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program Regularly Scheduled                                                                                   | Wednesday, 7:00am 4/5-6/28/17                                                                                                                                                                                                                                                                                                                                 |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                            |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                             |
| Number of Preemptions<br>Rescheduled                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                             |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child Audience                                                                                             | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program demonstrates how the brain processes information relating to topics like competition, food and language. Interactive games and hidden-camera experiments capture hilarious and surprising results. Children will learn real-world takeaways about their brains to use in everyday life. This program aired on the station's main digital stream. |
| Does the Licensee identify<br>the program by displaying<br>throughout the program the<br>symbol E/I?                     | Yes                                                                                                                                                                                                                                                                                                                                                           |

| Digital Core<br>Program (4 of 14)                                                                                        | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | DOG TOWN USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times Program Regularly Scheduled                                                                                   | Thursday, 7:00am 4/6-6/29/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dog Town follows the stories of orphaned, unwanted or problem dogs who find their way to Best Friends Animal Society. They are each rehabilitated by volunteers and employees for adoption or spend the rest of their lives in foster care at the Dog Town Facility. Viewers learn the proper treatment of animals, volunteerism and social responsibility. Episode examples include rescuing dogs from a puppy mill and the staff launching a new program to turn shelter dogs into search and rescue dogs. This program aired on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core<br>Program (5<br>of 14)            | Response                   |
|-------------------------------------------------|----------------------------|
| Program Title                                   | EXPEDITION WILD            |
| Origination                                     | Syndicated                 |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Friday, 7:00am 4/7-6/30/17 |

| Total times<br>aired at<br>regularly<br>scheduled<br>time                                                                | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of<br>Target Child<br>Audience                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Wildlife expert Casey Anderson showcases his charismatic animal companions on an innovative and action packed odyssey through North America's wild places. Through this program, viewers will have a rare glimpse into the beauty and complexity of the natural world. Viewers will follow Casey on a series of adventures, such as paddling the Grand Canyon, skiing with wolverines in British Columbia, observing mountain lions in Montana, staking out the scavengers of Yellowstone, investigating a raven's nest, observing polar bears on Alaska's northern slope, and climbing rugged extremes in pursuit of Maine's black bears. These adventures will bring the viewer a rare experience with endangered species - some deadly, others dashing, in the stunning natural ecosystem they call home. This program aired on the station's main digital stream. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout<br>the program<br>the symbol E<br>/I?     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core<br>Program (6 of<br>14)            | Response                     |
|-------------------------------------------------|------------------------------|
| Program Title                                   | WILD AMERICA                 |
| Origination                                     | Syndicated                   |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Saturday, 7:30am 4/1-6/24/17 |

| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>for other than<br>Breaking News                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The key objective of this program is to familiarize children with the animals of the North American continent, their interaction with other animals and their environment. Throughout the series emphasis will be placed on protecting endangered species and the impact that humans have while interacting in their environment. The goal of this program is for the viewer to achieve a greater understanding of nature and specific animal species with the aid of up close and detailed photography throughout the program. Through this understanding it is hoped that viewers will better relate to the natural environment as it exist in North America and learn to protect North America's animal species. This program aired on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core<br>Program (7 of                          |                            |
|--------------------------------------------------------|----------------------------|
| 14)                                                    | Response                   |
| Program Title                                          | OCEAN MYSTERIES            |
| Origination                                            | Syndicated                 |
| Days/Times<br>Program<br>Regularly<br>Scheduled        | Sunday, 7:30am 4/2-6/25/17 |
| Total times<br>aired at<br>regularly<br>scheduled time | 13                         |

| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>for other than<br>Breaking News                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Supported by a team of Georgia Aquarium biologists, veterinarians, and other experts, Jeff Corwin trave the world to explore the earth's least understood resource, our oceans and waterways and the animals which call them home. He swims with manta rays, pointing out that their body form was the inspiration for the design of the Stealth jet. While in the water with whale sharks, he takes samples of their blood to better understand their biology. As Jeff continues his journey through each episode, the viewer is able to connect with these animals and learn how important they are to all life on the planet, as well as how sea life connects to life on the rest of the globe. This program aired on the station's main digital stream. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Digital Core<br>Program (8<br>of 14)            | Response                     |
|-------------------------------------------------|------------------------------|
| Program Title                                   | LUCKY DOG (AIRS ON 2.1)      |
| Origination                                     | Network                      |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Saturday, 8:00am 4/1-6/24/17 |
| Total times aired at regularly scheduled time   | 13                           |
| Total times aired                               | 13                           |
| Number of<br>Preemptions                        | 0                            |

| Number of      | 0                                                                                                           |
|----------------|-------------------------------------------------------------------------------------------------------------|
| Preemptions    |                                                                                                             |
| for other than |                                                                                                             |
| Breaking       |                                                                                                             |
| News           |                                                                                                             |
| Number of      | 0                                                                                                           |
| Preemptions    |                                                                                                             |
| Rescheduled    |                                                                                                             |
| Length of      | 30 mins                                                                                                     |
| Program        |                                                                                                             |
| Age of         | 13 years to 16 years                                                                                        |
| Target Child   |                                                                                                             |
| Audience       |                                                                                                             |
| Describe the   | Animal trainer, Brandon McMillan operates a training facility known as the Lucky Dog Ranch where his        |
| educational    | mission is to rescue hard to love and untrained dogs and find them homes. The show focuses on exercisi      |
| and            | responsibility and on developing a sense of appreciation for life and animals. Life lessons are an integral |
| informational  | part of rescuing these animals from death and providing a second chance for life. In order to accomplish I  |
| objective of   | goal, McMillan must investigate what each animal needs to find the appropriate method to retrain them so    |
| the program    | that they will make welcome members in a family. Through watching his interaction with these animals, the   |
| and how it     | viewer is encouraged to be sensitive to our own and other's behavior as well as showing how we as           |
| meets the      | individuals can make a difference. This program aired on the station's secondary digital stream, channel 2  |
| definition of  |                                                                                                             |
| Core           |                                                                                                             |
| Programming.   |                                                                                                             |
| Does the       | Yes                                                                                                         |
| Licensee       |                                                                                                             |
| identify the   |                                                                                                             |
| program by     |                                                                                                             |
| displaying     |                                                                                                             |
| throughout     |                                                                                                             |
| the program    |                                                                                                             |
| the symbol E   |                                                                                                             |
| /I?            |                                                                                                             |

| Digital Core Program (9 of 14)                           | Response                       |
|----------------------------------------------------------|--------------------------------|
| Program Title                                            | DR CHRIS PET VET (AIRS ON 2.1) |
| Origination                                              | Network                        |
| Days/Times Program Regularly Scheduled                   | Saturday, 8:30am 4/1-6/24/17   |
| Total times aired at regularly scheduled time            | 13                             |
| Total times aired                                        | 13                             |
| Number of<br>Preemptions                                 | 0                              |
| Number of<br>Preemptions for other<br>than Breaking News | 0                              |
| Number of<br>Preemptions<br>Rescheduled                  | 0                              |

| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program shows a vet at work caring and treating a variety of animals. The viewer is shown what it takes to keep animals healthy from elective procedures used as part of long term treatments to specialist services when necessary which involve the most intricate and technologically advanced surgery. The program also deals with the human owners and how they approach the care of their pets. This program aired on the station's secondary digital stream, channel 2.1. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Digital Core<br>Program (10 of<br>14)                                                                                    | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Program Title                                                                                                            | HENRY FORD'S INNOVATION NATION (AIRS ON 2.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturday, 9:00am 4/1-6/24/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Number of Preemptions for other than Breaking News                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Hosted by Mo Rocca, this program is a weekly celebration of the inventor's spirit; from historic scientific pioneers throughout past centuries to the forward looking visionaries of today. Each episode tells the dramatic stories behind the world's greatest inventions and the perseverance, passion and price required to bring them to life. Featuring "What if it Never Happened," "Innovation by Accident" and a strong focus on "Junior Geniuses" who are changing the face of technology, this series appeals to young viewers and their families. This program aired on the station's secondary digital stream, channel 2.1. |  |

| Does the          | Yes |  |  |
|-------------------|-----|--|--|
| Licensee identify |     |  |  |
| the program by    |     |  |  |
| displaying        |     |  |  |
| throughout the    |     |  |  |
| program the       |     |  |  |
| symbol E/I?       |     |  |  |

| Digital Core Program<br>(11 of 14)                                                                                       | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | THE INSPECTORS (AIRS ON 2.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Days/Times Program<br>Regularly Scheduled                                                                                | Saturday, 9:30am 4/1-6/24/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions for other<br>than Breaking News                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This scripted series depicts government intrigue and a coming of age story from two unique perspectives - life as a United States Postal Inspector and life seen through the eyes of a young man living with paralysis who is determined to follow in his late father's footsteps and become a Postal Inspector. Each week will feature case stories from the U.S.P.I.S. as well as important socissues and valuable life lessons. This program will air on the station's secondary digital stream, channel 2.1. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Digital Core<br>Program (12<br>of 14) | Response                    |
|---------------------------------------|-----------------------------|
| Program Title                         | HIDDEN HEROES (AIRS ON 2.1) |
| Origination                           | Network                     |

| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturday, 10:00am 4/1-6/24/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Number of<br>Preemptions                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of<br>Preemptions<br>for other than<br>Breaking<br>News                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Age of Target<br>Child<br>Audience                                                                                       | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program, hosted by Brook Burke-Charvet, shows everyday people, regardless of age, sex, occupation or education stepping forward and acting in a socially responsible and moral fashion when faced with crises and moral dilemmas. In a candid camera type format, individuals are placed in situations that cause them to demonstrate acts of kindness and generosity, stand up for diversity, shield others from bullies and embrace friendships. The program also includes segments that focus on overcoming one's fears as well as rewarding individuals for their unselfish kindness and community service. The program encourages children to increase their sensitivity and awareness in order to refine their own moral compass. This program aired on the station's secondary digital stream, channel 2.1. |
| Does the<br>Licensee<br>identify the<br>program by<br>displaying<br>throughout<br>the program<br>the symbol E<br>/I?     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Digital Core Program (13 of 14)           | Response                                |
|-------------------------------------------|-----------------------------------------|
| Program Title                             | THE OPEN ROAD WITH DR. CHRIS (AIRS 2.1) |
| Origination                               | Network                                 |
| Days/Times Program<br>Regularly Scheduled | Saturday, 10:30am 4/1-6/24/17           |

| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total times aired                                                                                                        | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Number of Preemptions                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions for other<br>than Breaking News                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target Child<br>Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program is hosted by Dr. Chris Brown and chronicles his journey around the globe, introducing children to exploring culturally diverse destinations. Episodes examples include exploring; the history of the Chilean capital, a live volcano in Vanuatu, Borneo searching for pygmy elephants, bears in hibernation and wolf packs in Canada. Children learn geography, animal care and environmental stewardship. This program aired on the station's secondary digital stream, channel 2.1. |
| Does the Licensee identify the program by displaying throughout the program the symbol E /I?                             | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Digital Core<br>Program (14<br>of 14)                       | Response                      |
|-------------------------------------------------------------|-------------------------------|
| Program Title                                               | TEEN KIDS NEWS (AIRS ON 2.1)  |
| Origination                                                 | Network                       |
| Days/Times<br>Program<br>Regularly<br>Scheduled             | Saturday, 11:00am 4/1-6/24/17 |
| Total times<br>aired at<br>regularly<br>scheduled time      | 13                            |
| Total times aired                                           | 13                            |
| Number of<br>Preemptions                                    | 0                             |
| Number of<br>Preemptions<br>for other than<br>Breaking News | 0                             |

| Number of<br>Preemptions<br>Rescheduled                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target<br>Child Audience                                                                                          | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program features weekly educational features such as, "College and You" (tips for choosing and getting into college) and "Word" (vocabulary skills training), as well as informational features for teens, such as reports about healthy eating; driving tips for new drivers, and internet predators. The program has been designed to meet the needs of children and young adolescents with a unique curiosity about their world, with headlines that present the news in a teen appropriate manner. The program stimulates the viewer's curiosity, develops their learning, cognitive, listening and thinking skills and serves as an enhancement to their academic and educational experience. This program aired on the station's secondary digital stream, channel 2.1. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I?                              | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

#### **Liaison Contact**

| Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii)?                                                                                                                                                                                                                                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Name of children's programming liaison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sue Odette & Anna Eoff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 299 South Main Street, #150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Salt Lake City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 84111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (801) 839-1234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Email Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | sodette@kutv2.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C. | CHECK YOUR HEALTH - ongoing campaign in 2017 - KMYU has a long term working relationship with the Department of Health & Intermountain Healthcare for Check Your Health and Baby Your Baby. Check Your Health is a campaign that includes media coverage on KMYU & with the Simmons radio group. Commercials and stories are run that encourage viewers to make good health choices, be active and eat healthy. This campaign has a broad range that we are trying to reach; male, female, old and young. BABY YOUR BABY - on going campaign in 2017 - this campaign focuses on women 18-35, sharing the message of seeing your doctor 13 times during your pregnancy and by the 13th week you are pregnant. We cover stories on KMYU and encourage women to participate in pre-natal and post-delivery care. SILENT HEROES - KMYU and KUTV teamed up with the Sandy (Utah) Chamber of Commerce to encourage high school sophomores to write an essay describing those who have impacted their lives for good. Five winners are chosen and receive a \$1,500 college scholarship donated by the Larry H. and Gail Miller Family Foundation. KUTV and KMYU run spots, at no cost, for the three months prior to encourage entries. |

F.R. Section 73.671, NOTES 2 and

3.

# Other Matters (14)

| Other Matters (1 of 14)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | HATCHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times Program<br>Regularly Scheduled                                                                                | Monday, 7:00am 7/3-9/25/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program features how teens can successfully pursue their entrepreneurial dreams. Each week, a team of business leaders teaches basic but critical skills needed to execute a detailed business plan that includes product pricing, packaging, marketing and investment strategies. Hatched helps teens develop confidence and business savvy and brings young entrepreneurs to the table encouraging them to step up and seize their dreams. This program will air on the station's main digital stream. |

| Other Matters (2 of 14)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | RECIPE REHAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Days/Times Program<br>Regularly Scheduled                                                                                | Tuesday, 7:00am 7/4-9/26/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program uses favorite, high calorie family recipes submitted by viewers as the basis of a face-off with two acclaimed chefs. Each chef must take a recipe and give a low calorie twist, demonstrating that foods don't have to be high in calories or fats to be delicious. As the chefs work through the challenge, the viewers will learn the value of healthy, wholesome ingredients and how healthy food choices can have a positive effect on our quality of life. This program will air on the station's main digital stream. |

| Other Matters (3 of 14)                       | Response                      |
|-----------------------------------------------|-------------------------------|
| Program Title                                 | BRAIN GAMES FAMILY EDITION    |
| Origination                                   | Syndicated                    |
| Days/Times Program Regularly Scheduled        | Wednesday, 7:00am 7/5-9/27/17 |
| Total times aired at regularly scheduled time | 13                            |
| Length of Program                             | 30 mins                       |

| Age of Target Child Audience from                                                                                        | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program demonstrates how the brain processes information relating to topics like competition, food and language. Interactive games and hidden-camera experiments capture hilarious and surprising results. Children will learn real-world takeaways about their brains to use in everyday life. This program will air on the station's main digital stream. |

| Other Matters (4 of 14)                                                                                                  | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | DOG TOWN USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Days/Times<br>Program Regularly<br>Scheduled                                                                             | Thursday, 7:00am 7/6-9/28/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Age of Target Child<br>Audience from                                                                                     | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Dog Town follows the stories of orphaned, unwanted, or problem dogs who find their way to Best Friends Animal Society. They are each rehabilitated by volunteers and employees for adoption or spend the rest of their lives in foster care at the Dogtown Facility. Viewers learn the proper treatment of animals, volunteerism and social responsibility. Episode examples include rescuing dogs from a puppy mill, and the staff launching a new program to turn shelter dogs into search and rescue dogs. This program will air on the station's main digital stream. |

| Other<br>Matters (5 of<br>14)                   | Response                   |
|-------------------------------------------------|----------------------------|
| Program Title                                   | EXPEDITION WILD            |
| Origination                                     | Syndicated                 |
| Days/Times<br>Program<br>Regularly<br>Scheduled | Friday, 7:00am 7/7-9/29/17 |
| Total times aired at regularly scheduled time   | 13                         |
| Length of Program                               | 30 mins                    |
| Age of<br>Target Child<br>Audience<br>from      | 13 years to 16 years       |

Describe the educational and informational objective of the program and how it meets the definition of Core
Programming.

Wildlife expert Casey Anderson showcases his charismatic animal companions on an innovative and action packed odyssey through North America's wild places. Through this program, viewers will have a rare glimpse into the beauty and complexity of the natural world. Viewers will follow Casey on a series of adventures, such as paddling the Grand Canyon, skiing with wolverines in British Columbia, observing mountain lions in Montana, staking out the scavengers of Yellowstone, investigating a raven's nest, observing polar bears on Alaska's northern slope, and climbing rugged extremes in pursuit of Maine's black bears. These adventures will bring the viewer a rare experience with endangered species - some deadly, others dashing, in the stunning natural ecosystem they call home. This program will air on the station's main digital stream.

| Other Matters<br>(6 of 14)                                                                                               | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | WILD AMERICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturday, 7:30am 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Length of<br>Program                                                                                                     | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Age of Target<br>Child<br>Audience from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | The key objective of this program is to familiarize children with the animals of the North American continent, their interaction with other animals and their environment. Throughout the series emphasis will be placed upon protecting endangered species and the impact that humans have while interacting in their environment. The goal of this program is for the viewer to achieve a greater understanding of nature and specific animal species with the aid of up close and detailed photography throughout the program. Through this understanding it is hoped that viewers will better relate to the natural environment as it exists in North America and learn to protect North America's animal species. This program will air on the station's main digital stream. |

| Other Matters<br>(7 of 14)                             | Response                   |
|--------------------------------------------------------|----------------------------|
| Program Title                                          | OCEAN MYSTERIES            |
| Origination                                            | Syndicated                 |
| Days/Times Program Regularly Scheduled                 | Sunday, 7:30am 7/2-9/24/17 |
| Total times<br>aired at<br>regularly<br>scheduled time | 13                         |
| Length of<br>Program                                   | 30 mins                    |

| Age of Target  |  |
|----------------|--|
| Child Audience |  |
| from           |  |

13 years to 16 years

Describe the educational and informational objective of the program and how it meets the definition of Core Programming.

the program

and how it

meets the definition of

Programming.

Core

2.1.

Supported by a team of Georgia Aquarium biologists, veterinarians, and other experts, Jeff Corwin travels the world to explore the earth's least understood resource, our oceans and waterways and the animals which call them home. He swims with manta rays, pointing out that their body form was the inspiration for the design of the Stealth jet. While in the water with whale sharks, he takes samples of their blood to better understand their biology. As Jeff continues his journey through each episode, the viewer is able to connect with these animals and learn how important they are to all life on the planet, as well as how sea life connects to life on the rest of the globe. This program will air on the station's main digital stream.

| Other<br>Matters (8 of<br>14)                           | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                           | LUCKY DOG (WILL AIR ON 2.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Origination                                             | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Days/Times Program Regularly Scheduled                  | Saturday, 8:00am 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Total times aired at regularly scheduled time           | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Length of Program                                       | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Age of<br>Target Child<br>Audience<br>from              | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Describe the educational and informational objective of | Animal trainer, Brandon McMillan operates a training facility known as the Lucky Dog Ranch where his mission is to rescue hard to love and untrained dogs and find them homes. The show focuses on exercising responsibility and on developing a sense of appreciation for life and animals. Life lessons are an integral part of rescuing these animals from death and providing a second chance for life. In order to accomplish his goal, McMillan must investigate what each animal needs to find the appropriate method to retrain them so |

| Other Matters (9 of 14)                       | Response                           |
|-----------------------------------------------|------------------------------------|
| Program Title                                 | DR CHRIS PET VET (WILL AIR ON 2.1) |
| Origination                                   | Network                            |
| Days/Times Program<br>Regularly Scheduled     | Saturday, 8:30am 7/1-9/30/17       |
| Total times aired at regularly scheduled time | 14                                 |

that they will make welcome members in a family. Through watching his interaction with these animals, the

individuals can make a difference. This program will air on the station's secondary digital stream, channel

viewer is encouraged to be sensitive to our own and other's behavior as well as showing how we as

| Length of Program                    | 30 mins                                                                                                                                                                                 |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Age of Target Child<br>Audience from | 13 years to 16 years                                                                                                                                                                    |
| Describe the educational and         | This program shows a vet at work caring and treating a variety of animals. The viewer is shown what it takes to keep animals healthy from elective procedures used as part of long term |
| informational objective              | treatments to specialist services when necessary which involve the most intricate and                                                                                                   |
| of the program and                   | technologically advanced surgery. The program also deals with the human owners and how they                                                                                             |
| how it meets the                     | approach the care of their pets. This program will air on the station's secondary digital stream,                                                                                       |
| definition of Core                   | channel 2.1.                                                                                                                                                                            |
| Programming.                         |                                                                                                                                                                                         |

| Other Matters (10 of 14)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | THE HENRY FORD'S INNOVATION NATION (WILL AIR ON 2.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times<br>Program<br>Regularly                                                                                       | Saturday, 9:00am 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Scheduled                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target<br>Child Audience<br>from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | Hosted by Mo Rocca, this program is a weekly celebration of the inventor's spirit; from historic scientific pioneers throughout past centuries to the forward looking visionaries of today. Each episode tells the dramatic stories behind the world's greatest inventions and the perseverance, passion and price required to bring them to life. Featuring "What if it Never Happened," "Innovation by Accident" and a strong focus on "Junior Geniuses" who are changing the face of technology, this series appeals to young viewers and their families. This program will air on the station's secondary digital stream, channel 2.1. |

| Other Matters (11 of 14)                      | Response                         |
|-----------------------------------------------|----------------------------------|
| Program Title                                 | THE INSPECTORS (WILL AIR ON 2.1) |
| Origination                                   | Network                          |
| Days/Times Program<br>Regularly Scheduled     | Saturday, 9:30am 7/1-9/30/17     |
| Total times aired at regularly scheduled time | 14                               |
| Length of Program                             | 30 mins                          |
| Age of Target Child<br>Audience from          | 13 years to 16 years             |

Describe the educational and informational objective of the program and how it meets the definition of Core Programming.

This scripted series depicts government intrigue and a coming of age story from two unique perspectives - life as a United States Postal Inspector and life seen through the eyes of a young man living with paralysis who is determined to follow in his late father's footsteps and become a Postal Inspector. Each week will feature case stories from the U.S.P.I.S. as well as important social issues and valuable life lessons. This program will air on the station's secondary digital stream, channel 2.1.

| Other Matters (12 of 14)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | HIDDEN HEROES (WILL AIR ON 2.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Origination                                                                                                              | Network                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturday, 10:00am 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total times aired at regularly scheduled time                                                                            | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Age of Target<br>Child<br>Audience<br>from                                                                               | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program, hosted by Brook Burke-Charvet, shows everyday people, regardless of age, sex, occupation or education stepping forward and acting in a socially responsible and moral fashion when faced with crises and moral dilemmas. In a candid camera type format, individuals are placed in situations that cause them to demonstrate acts of kindness and generosity, stand up for diversity, shield others from bullies and embrace friendships. The program also includes segments that focus on overcoming one's fears as well as rewarding individuals for their unselfish kindness and community service. The program encourages children to increase their sensitivity and awareness in order to refine their own moral compass. This program will air on the station's secondary digital stream, channel 2.1. |

| Other Matters (13 of 14)                      | Response                                   |
|-----------------------------------------------|--------------------------------------------|
| Program Title                                 | THE OPEN ROAD W/DR CHRIS (WILL AIR ON 2.1) |
| Origination                                   | Network                                    |
| Days/Times Program<br>Regularly Scheduled     | Saturday, 10:30am 7/1-9/30/17              |
| Total times aired at regularly scheduled time | 14                                         |
| Length of Program                             | 30 mins                                    |
| Age of Target Child<br>Audience from          | 13 years to 16 years                       |

Describe the educational and informational objective of the program and how it meets the definition of Core Programming.

This program is hosted by Dr. Chris Brown and chronicles his journey around the globe, introducing children to exploring culturally diverse destinations. Episodes examples include exploring; the history of the Chilean capital, a live volcano in Vanuatu, Borneo searching for pygmy elephants, bears in hibernation and wolf packs in Canada. Children learn geography, animal care and environmental stewardship. This program will air on the station's secondary digital stream, channel 2.1.

| Other Matters (14 of 14)                                                                                                 | Response                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Program Title                                                                                                            | TEEN KIDS NEWS (WILL AIR ON 2.1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Origination                                                                                                              | Syndicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Days/Times<br>Program<br>Regularly<br>Scheduled                                                                          | Saturday, 11:00am 7/1-9/30/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Total times<br>aired at<br>regularly<br>scheduled time                                                                   | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Length of Program                                                                                                        | 30 mins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Age of Target<br>Child<br>Audience from                                                                                  | 13 years to 16 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | This program features weekly educational features such as, "College and You" (tips for choosing and getting into college) and "Word" (vocabulary skills training), as well as informational features for teens, such as reports about healthy eating; driving tips for new drivers, and internet predators. The program has been designed to meet the needs of children and young adolescents with a unique curiosity about their world, with headlines that present the news in a teen appropriate manner. The program stimulates the viewer's curiosity, develops their learning, cognitive, listening and thinking skills and serves as an enhancement to their academic and educational experience. This program will air on the station's secondary digital stream, channel 2.1. |

#### Certification

Question Response

The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.

# FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID

Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

I certify that this application includes all required and relevant attachments.

Yes

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.

Kent Crawford

, **Mr.** . General Manager

07/05 /2017

#### **Attachments**

| File Name                              | Uploaded<br>By | Attachment<br>Type | Description              | Upload Status                          |
|----------------------------------------|----------------|--------------------|--------------------------|----------------------------------------|
| KMYU WEBSITE CERTIFICATION 2Q 2017.pdf | Applicant      | All Purpose        | WEBSITE<br>CERTIFICATION | Done with Virus Scan and/or Conversion |