

(REFERENCE COPY - Not for submission)

Children's Television Programming Report

FRN: **0019509470** File Number: **CPR-137658** Submit Date: **05/11/2016** Call Sign: **WZGS-CD** Facility ID: **41095**

City: **RALEIGH** State: **NC**

Service: Digital Class A Purpose: Children's TV Programming Report Amendment Status: Received Status Date:

05/11/2016 Filing Status: Active

Report reflects information for : Fourth Quarter of 2012

| General |
|-------------|
| Information |

| Section | Question | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes |

Applicant Information

Applicant Name, Type, and Contact Information

| Applicant | Address | Phone | Email | Applicant Type |
|--|---|-----------------------|--------------------------|-------------------|
| ZGS RALEIGH INC. Doing Business As: ZGS RALEIGH INC. | Eduardo Zavala 2000 NORTH 14TH STREET Suite 400 Washington, VA 22201 United States | +1 (703) 528- 5656 | ezavala@zgsgroup. com | Company |

Contact Representatives (2)

| Contact Name | Address | Phone | Email | Contact Type |
|---|--|-----------------------|----------------------------|-----------------------------|
| Dane E. Ericksen , P.E Consulting Engineer Hammett & Edison, Inc. | 470 Third Street West SONOMA, CA 95476 United States | +1 (707) 996- 5200 | dericksen@h-e.com | Technical Representative |
| David M. Sillverman , Esq DAVIS WRIGHT TREMAINE LLP | 1919 Pennsylvania Ave. Suite 800 Washington, DC 20006 United States | +1 (202) 973- 4200 | davidsilverman@dwt. com | Legal Representative |

Children's Television Information

| Section | Question | Response |
|--------------|-----------------------|----------------------------|
| Station Type | Station Type | Independent |
| | Affiliated network | |
| | Nielsen DMA | Raleigh-Durham (Fayetvlle) |
| | Web Home Page Address | WWW.RALEIGHTV44.COM |

Digital Core Programming

| Question | Response |
|---|----------|
| State the average number of hours of Core Programming per week broadcast by the station on its main program stream | 3.04 |
| State the average number of hours per week of free over-the-air digital video programming broadcast by the station on other than its main program stream | 0.0 |
| State the average number of hours per week of Core Programming broadcast by the station on other than its main program stream. See 47 C.F.R. Section 73.671: | 0.0 |
| Does the Licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673? | Yes |
| Does the Licensee certify that at least 50% of the Core Programming counted toward meeting the additional programming guideline (applied to free video programming aired on other than the main Yes No program stream) did not consist of program episodes that had already aired within the previous seven days either on the station's main program stream or on another of the station's free digital program streams? | Yes |

Digital Core Programs(1)

| Digital Core Program (1 of 1) | Response |
|--|--|
| Program Title | CLUB 10 |
| Origination | Network |
| Days/Times Program Regularly Scheduled | Monday thru Saturday 10:00am |
| Total times aired at regularly scheduled time | 79 |
| Total times aired | 79 |
| Number of Preemptions | 0 |
| Number of Preemptions for other than Breaking News | 0 |
| Number of Preemptions Rescheduled | 0 |
| Length of Program | 30 mins |
| Age of Target Child Audience | 5 years to 10 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | CLUB 10 features humans and puppet pets living under the same house as LA FAMILIA 10, or FAMILY 10. Together this family faces hundreds of adventures which take on family and friendship values and lessons. CLUB 10 also features segments with animated cartoons, movies, contests and interviews for children. |
| Does the Licensee identify the program by displaying throughout the program the symbol E/I? | Yes |

Non-Core Educational and Informational Programming (0) Sponsored Core Programming (0)

Liaison Contact

| Question | Response |
|---|--|
| Does the Licensee publicize the existence and location of the station's Children's Television Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526 (e)(11)(iii)? | Yes |
| Name of children's programming liaison | ALAN JOSSERAND |
| Address | 7334 CHAPEL HILL RD, LL103 |
| City | RALEIGH |
| State | NC |
| Zip | 27607 |
| Telephone Number | (919) 277-0300 |
| Email Address | AJOSSERAND@ZGSGROUP. |
| Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other noncore educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTES 2 and 3. | This report is being amended because clerical errors were found on the original filed report, those are; total times aired for program # 1 was entered incorrectly, consequently reflecting the wrong total core average hours aired per week. |

Other Matters (1)

| Other Matters (1 of 1) | Response |
|--|--|
| Program Title | CLUB 10 |
| Origination | Network |
| Days/Times Program Regularly Scheduled | Monday thru Saturday 10:00am |
| Total times aired at regularly scheduled time | 77 |
| Length of Program | 30 mins |
| Age of Target Child Audience from | 5 years to 10 years |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. | CLUB 10 features humans and puppet pets living under the same house as LA FAMILIA 10, or FAMILY 10. Together this family faces hundreds of adventures which take on family and friendship values and lessons. CLUB 10 also features segments with animated cartoons, movies, contests and interviews for children. |

Certification

Question Response

The undersigned certifies that he or she is (a) the party filing the Children's Television Programming, or an officer, director, member, partner, trustee, authorized employee, or other individual or duly elected or appointed official who is authorized to sign on behalf of the party filing the Children's Television Programming; or (b) an attorney qualified to practice before the Commission under 47 C.F.R. Section 1.23(a), who is authorized to represent the party filing the Children's Television Programming, and who further certifies that he or she has read the document; that to the best of his or her knowledge, information, and belief there is good ground to support it; and that it is not interposed for delay.

FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID

Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.

WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).

I certify that this application includes all required and relevant attachments.

Yes

I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above. Claudia
Alfaro
Zas FCC

Zgs FCC Compliance Supervisor

05/11/2016

Attachments

| File Name | Uploaded By | Attachment Type | Description | Upload Status |
|--|----------------|--------------------|-------------|--|
| 2012 Q4 WZGS Orginal Filed report. pdf | Applicant | Amendment | | Done with Virus Scan and/or Conversion |