



(REFERENCE COPY - Not for submission)

## Schedule 381 Certification

File Number: **0000002807** | Submit Date: **07/02/2015** | Call Sign: **KIFI-TV** | Facility ID: **66258** | FRN: **0013866462** | State: **Idaho** | City: **IDAHO FALLS**  
Service: **DTV** | Purpose: **Schedule 381 Certification** | Status: **Received** | Status Date: **07/02/2015** | Filing Status: **Active**

### General Information

| Section     | Question   | Response |
|-------------|--|----------|
| Attachments | Are attachments (other than associated schedules) being filed with this application? | Yes      |

### Applicant Information

#### Applicant Name, Type, and Contact Information

| Applicant  | Address   | Phone             | Email                | Applicant Type |
|--|---|-------------------|----------------------|----------------|
| <b>NPG OF IDAHO, INC.</b><br>Doing Business As: NPG OF IDAHO, INC. | 825 EDMOND STREET<br>ST. JOSEPH, MO<br>64501<br>United States | +1 (816) 271-8505 | tim.hannan@npgco.com | Corporation    |

#### Authorization Holder Name

Check box if the Authorization Holder name is being updated because of the sale (or transfer of control) of the Authorization(s) to another party and for which proper Commission approval has not been received or proper notification provided.

**Contact  
Representatives  
(1)**

| Contact Name                                     | Address   | Phone             | Email                      | Contact Type         |
|--|---|-------------------|----------------------------|----------------------|
| <b>Stephen Hartzell</b><br>Brooks, Pierce et al. | PO Box 1800<br>Raleigh, NC 27602<br>United States | +1 (919) 839-0300 | shartzell@brookspierce.com | Legal Representative |

**Schedule 381**

| Section                              | Question   | Response   |
|--------------------------------------|--|--|
| Database Certification               | License File Number:   | BLCDT-20090612AGO  |
|                                      | Licensee hereby certifies that it has reviewed its license authorization/construction permit and underlying Database Technical Information for its Eligible Facility as reflected in File Number BLCDT-20090612AGO and | it is accurate and complete to the best of its knowledge |
| Information on Licensed Facility     | Transmitter Make:  | Harris   |
|                                      | Transmitter Model:   | Platinum i   |
|                                      | Transmitter Maximum Power Output:  | 5.64   |
|                                      | Transmitter Type:  | Solid State  |
| Licensee's Primary Antenna           | Antenna Type:  | Batwing  |
|                                      | Is the licensee's primary antenna capable of operating over multiple channels (e.g., broadband)?   | No   |
|                                      | Is the licensee's primary antenna shared?  | No   |
|                                      | Antenna Location:  | Top Mount  |
| Licensee's Primary Transmission Line | Transmission Line Type:  | Flexible   |
| Antenna Support Structure            | Year of last structural analysis conducted on the structure:   | 2014   |
|                                      | Under what structural standard was the last structural analysis conducted:   | TIA 222-Revision G                                       |
|                                      | Does the licensee own this antenna support structure:  | Yes  |

**Certification**

| Section  | Question  | Response   |
|--|---|--|
| <p><b>General Certification Statements</b></p> | <p>The Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by authorization or otherwise, and requests an Authorization in accordance with this application (See Section 304 of the Communications Act of 1934, as amended.).</p>  |  |
|  | <p>The Applicant certifies that neither the Applicant nor any other party to the application is subject to a denial of Federal benefits pursuant to §5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. §862, because of a conviction for possession or distribution of a controlled substance. This certification does not apply to applications filed in services exempted under §1.2002(c) of the rules, 47 CFR . See §1.2002(b) of the rules, 47 CFR §1.2002(b), for the definition of "party to the application" as used in this certification §1.2002 (c). The Applicant certifies that all statements made in this application and in the exhibits, attachments, or documents incorporated by reference are material, are part of this application, and are true, complete, correct, and made in good faith.</p>           |  |
| <p><b>Authorized Party to Sign</b></p>         | <p><b>FAILURE TO SIGN THIS APPLICATION MAY RESULT IN DISMISSAL OF THE APPLICATION AND FORFEITURE OF ANY FEES PAID</b></p> <p>Upon grant of this application, the Authorization Holder may be subject to certain construction or coverage requirements. Failure to meet the construction or coverage requirements will result in automatic cancellation of the Authorization. Consult appropriate FCC regulations to determine the construction or coverage requirements that apply to the type of Authorization requested in this application.</p> <p>WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND /OR IMPRISONMENT (U.S. Code, Title 18, §1001) AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, §312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, §503).</p> |  |
|  | <p>I certify that this application includes all required and relevant attachments.</p>  | <p>Yes</p>   |
|  | <p>I declare, under penalty of perjury, that I am an authorized representative of the above-named applicant for the Authorization(s) specified above.</p>   | <p><b>J. Timothy Hannan</b><br/> <i>EVP and CFO of Parent, NPGCO</i></p> <p>07/02/2015</p> |

## Attachments

| File Name                                  | Uploaded By | Attachment Type     | Description         |
|--|-------------|---------------------|---------------------|
| <a href="#">KIFI - General Exhibit.pdf</a> | Applicant   | General Information | General Information |