



**Corporate Name Search**

## Information Summary

[Subscriber activity report](#)

**This record contains information from the CEC database and is accurate as of: Mon Nov 11 2013 17:38:07. Please print or save for your records.**

Legal Name	Charter Number	Filing Type	Status
SPRINGVALE COUNCIL KNIGHTS OF COLUMBUS	19700007ND	NONPROFIT CORPORATION (T13-B)	GOOD STANDING

Filing Date	Expiration Date	Jurisdiction
12/07/1970	N/A	MAINE

**Other Names** (A=Assumed ; F=Former)

NONE

**Clerk/Registered Agent**

SCOTT BARRACLOUGH  
22 BRIDGE ST.  
SPRINGVALE, ME 04083

[Back to previous screen](#)

[New Search](#)

**Click on a link to obtain additional information.**

List of Filings

[View list of filings](#)

**Obtain additional information:**

Certificate of Existence [\(more info\)](#)

[Short Form without  
amendments  
\(\\$10.00\)](#)

[Long Form with  
amendments  
\(\\$10.00\)](#)

You will need Adobe Acrobat version 3.0 or higher in order to view PDF files.  
If you encounter problems, visit the [troubleshooting page](#).



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If you encounter technical difficulties while using these services, please contact the [Webmaster](#). If you are unable to find the information you need through the resources provided on this web site, please contact the Bureau's Reporting and Information Section at 207-624-7752 or [e-mail](#) or visit our [Feedback](#) page.

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19700007ND 1910000083568

FILED 12 07 1970 ARTI 4

# State of Maine

TITLE 13, 81 ~~XXXX~~

Certificate of Organization of a Corporation, under Chapter ~~1114~~ of the  
ANNOTATED  
MAINE Revised Statutes, and Amendments thereto.

The undersigned, officers of a corporation duly organized at the office of J. Woodrow Vallely, in the town of Sanford, State of Maine, on the twentieth day of November, A.D. 19 70, hereby certify as follows:

The name of said corporation is Springvale Council Knights of Columbus

The purposes of said corporation are to promote educational opportunities, maintain high, benevolent and moral standards and virtue conducive to the welfare and best interest of the community, and particularly to the members of the corporation by providing a place for social fellowship, reading rooms, athletic equipment or such other functions as may tend to encourage their educational, mental, moral and physical development; and to take and hold by purchase, gift, devise, bequest, or to otherwise acquire any real or personal property, and to sell, mortgage, encumber, lease or otherwise dispose of the same, and to erect, own, manage, care for and maintain any building or buildings necessary or convenient for carrying out the purposes of this corporation, and generally to do any and all other acts necessary in carrying out said purposes.

Said corporation is located <sup>in Springvale Village</sup> in the town of Sanford, County of York, State of Maine.

The number of officers is four and their names are as follows:

President Robert Duprez

Vice-President Andre Auger

Secretary ~~or Clerk~~ Ralph H. Sprague

Treasurer Lester L. Porter

~~Directors~~ <sup>R.</sup> Trustees Rene Allard, Andre Auger, William H. Fitzgerald,

Robert A. Lantagne, Leo Lesperance, George R. Porter, and George A. Riddle

Witness our hands this twentieth day of November A.D. 19 70.

Robert Duprez President

Lester L. Porter Treasurer

<u>Rene R. Allard</u>
<u>Andre Auger</u>
<u>William H. Fitzgerald</u>
<u>Robert A. Lantagne</u>
<u>Leo Lesperance</u>
<u>George R. Porter</u>
<u>George A. Riddle</u>

~~Directors~~

~~or~~

Trustees

(This Certificate must be filed in the Office of the Secretary of State within 60 days of date of organization)

STATE OF MAINE

YORK ss. November 20, A.D. 1970

Then personally appeared the within named Robert Duprez and Lester L. Porter and  
R.  
Rene/Allard, Andre Auger, William H. Fitzgerald, Robert A. Lantagne,  
Leo Desperance, George R. Porter and George A. Riddle

and severally made oath to the foregoing certificate by them signed, that the same is true.

Before me,

J. Woodrow Vallely  
Justice of the Peace

STATE OF MAINE

ATTORNEY GENERAL'S OFFICE November 30 A.D. 1970

I hereby certify that I have examined the foregoing certificate, and the same is properly drawn and  
signed, and is conformable to the constitution and laws of the State.

Charles R. Larouche  
Assistant ATTORNEY GENERAL

**Springvale County** **OP** **Rights of Columbus**  
(Name of Corporation)

YORK \_\_\_\_\_  
~~YORK~~ \_\_\_\_\_ ss.

DEC \_\_\_\_\_ Registry of Deeds

Received ~~XXXXXXXXXX~~ 19 1970 19 70

at 11 h. 55 m. A. M.

Recorded in Vol. 24 Page 43

Attest:

Hilda E. Whitaker \_\_\_\_\_ Register

A true copy of record. ~~XXXXXXXXXX~~ DEPUTY

Attest:

*Hilda E. Whitaker* DEPUTY Register

**STATE OF MAINE**

Office of Secretary of State

Augusta, Dec. 7, 1970

Received and filed this day.

Attest:

*Anna Rogers*  
Special Deputy Secretary of State

Recorded in Vol. 33 Page 79

19700007ND 1910000083568

FILED 12 07 1970 ARTI 4

# State of Maine

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The undersigned, officers of a corporation duly organized at the office of J. Woodrow Vallely, in the town of Sanford, State of Maine, on the twentieth day of November, A.D. 19 70, hereby certify as follows:

The name of said corporation is **Springvale Council Knights of Columbus**

The purposes of said corporation are **to promote educational opportunities, maintain high, benevolent and moral standards and virtue conducive to the welfare and best interest of the community, and particularly to the members of the corporation by providing a place for social fellowship, reading rooms, athletic equipment or such other functions as may tend to encourage their educational, mental, moral and physical development; and to take and hold by purchase, gift, devise, bequest, or to otherwise acquire any real or personal property, and to sell, mortgage, encumber, lease or otherwise dispose of the same, and to erect, own, manage, care for and maintain any building or buildings necessary or convenient for carrying out the purposes of this corporation, and generally to do any and all other acts necessary in carrying out said purposes.**

Said corporation is located <sup>in Springvale Village</sup> in the town of Sanford, County of York, State of Maine.

The number of officers is four and their names are as follows:

President Robert Duprez

Vice-President Andre Auger

Secretary ~~or Clerk~~ Ralph H. Sprague

Treasurer Lester L. Porter

~~Directors~~ <sup>R.</sup> Trustees Rene Allard, Andre Auger, William H. Fitzgerald,

Robert A. Lantagne, Leo Lesperance, George R. Porter, and George A. Riddle

Witness our hands this twentieth day of November A.D. 19 70.

Robert Duprez President

Lester L. Porter Treasurer

<u>Rene R. Allard</u>
<u>Andre Auger</u>
<u>William H. Fitzgerald</u>
<u>Robert A. Lantagne</u>
<u>Leo Lesperance</u>
<u>George R. Porter</u>
<u>George A. Riddle</u>

~~Directors~~

~~or~~

Trustees

(This Certificate must be filed in the Office of the Secretary of State within 60 days of date of organization)

STATE OF MAINE

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J. Woodrow Vallely  
Justice of the Peace

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**Springvale County** **DP** **Right of Columbus**  
(Name of Corporation)

YORK \_\_\_\_\_  
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DEC \_\_\_\_\_ Registry of Deeds

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Attest:

Hilda E. Whitaker \_\_\_\_\_ Register

A true copy of record. ~~XXXXXXXXXX~~  
DEPUTY

Attest:

*Hilda E. Whitaker* **DEPUTY**  
Register

**STATE OF MAINE**

Office of Secretary of State

Augusta \_\_\_\_\_ Dec. 7, 1970

Received and filed this day.

Attest:

*Anna Rogers*  
Special Deputy Secretary of State

Recorded in Vol. 33 Page 79

Filing Fee: **\$35.00**  
Must Accompany Report

Make check payable to:  
**Secretary of State**

Please file by  
**APRIL 1, 2013**

**STATE OF MAINE**  
**2013 ANNUAL REPORT**

FOR NONPROFIT CORPORATIONS ON FILE AS  
OF DECEMBER 31, 2012

Pursuant to 13-B MRSA §1301.2, the information on the  
report must be current as of the date signed.

Do not change any preprinted information on this form.

Filing by April 1, 2013 will allow us to  
provide better service. The legal filing  
deadline is still June 1, 2013. A  
\$25 late filing fee will be assessed if  
the report is late.

DCN Number:

2130019003512

Charter Number:

19700007ND

SPRINGVALE COUNCIL KNIGHTS OF COLUMBUS  
SCOTT BARRACLOUGH, REGISTERED AGENT  
22 BRIDGE ST.  
SPRINGVALE, ME 04083

If you have any questions regarding the completion of this annual report or if the preprinted information on this report form is incorrect, contact the **Reporting & Information Section** at (207) 624-7752. All corporate forms are available on our website at [www.maine.gov/sos/cec/corp](http://www.maine.gov/sos/cec/corp). To file your annual report online, go to [www.SOSonline.org](http://www.SOSonline.org) and click on the Interactive Corporate Services link. **Please see reverse side of this form for additional filing instructions.** →→→

1. Name of each officer: (13-B MRSA §1301.1.C)

Street address of each officer (not P.O. Box):

Pres:	<u>Norman J. Ferron</u>	<u>6 South St., Sanford, ME 04073</u>
Treas:	<u>David A. Dupuis</u>	<u>15 York St., Sanford, ME 04073</u>
Sec:	<u>Scott Barraclough</u>	<u>103 Pleasant St., Springvale, ME 04083</u>
and/or		
Clerk:	<u>Scott Barraclough</u>	<u>103 Pleasant St., Springvale, ME 04083</u>

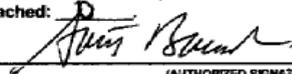
2. Name of at least 3 Directors:

Street address of each (not P.O. Box):

(13-B MRSA §1301.1.C & §702.1)		(physical location (not P.O. Box) - street, town/city, zip)
<u>Gilles E. Auger</u>	<u>7 Avon St., Sanford, ME 04073</u>	
<u>Norman W. Belanger</u>	<u>28 Whitman St., Sanford, ME 04073</u>	
<u>George P. Watson</u>	<u>120 Farview Dr., Sanford, ME 04073</u>	

**THIS PREPRINTED FORM MUST BE USED.** However if more space is needed, please attach additional pages, using one side only. All attachments must contain the name and charter number of the corporation across the top of the page. Each page should be numbered consecutively. List number of pages attached:

Dated: 2/12/2013

  
(AUTHORIZED SIGNATURE)  
Scott Barraclough, Financial Secretary

(TYPE OR PRINT NAME AND CAPACITY)  
(Execution - 13-B MRSA §1301.3. Penalty for untrue or omitted material facts - 13-B MRSA §1303)

RETURN TO: Reporting Section, Bureau of Corporations, Elections and Commissions, 101 State House Station, Augusta, Maine 04333-0101

FORM NO. MNPCA-13