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| Federal Communications Commission<br>Washington, D.C. 20554<br><br><p style="text-align: center;"><b>FCC 340</b></p>  | Approved by OMB<br>3060-0034 (March 2001)<br><br>FOR FCC USE ONLY |
| <p><b>APPLICATION FOR CONSTRUCTION PERMIT<br/>FOR RESERVED CHANNEL<br/>NONCOMMERCIAL EDUCATIONAL BROADCAST<br/>STATION</b></p> <p>Read INSTRUCTIONS Before Filling Out Form</p> | FOR COMMISSION USE ONLY<br>FILE NO.<br>-                          |

**Section I - General Information**

|    |   |   |
|----|---|---|
| 1. | Legal Name of the Licensee/Permittee<br>NEW HAMPSHIRE PUBLIC RADIO, INC.  |   |
|    | Mailing Address<br>207 NORTH MAIN STREET  |   |
|    | City<br>CONCORD   | State or Country (if foreign address)<br>NH                   |
|    | Telephone Number (include area code)<br>6032288910  | Zip Code<br>03301 -   |
|    | E-Mail Address (if available)<br>ADMIN@NHPR.ORG   |   |
|    | Call Sign<br>WEVJ   | Facility Identifier<br>84239                                  |
| 2. | Contact Representative (if other than licensee/Permittee)<br>JOHN CRIGLER, ESQ.   | Firm or Company Name<br>GARVEY SCHUBERT BARER                 |
|    | Telephone Number (include area code)<br>2029657880  | E-Mail Address (if available)<br>JCRIGLER@GSBLAW.COM          |
| 3. | Is this application being filed in response to a window?<br>If Yes, specify closing date and/or window number:  | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| 4. | <p><b>Application Purpose</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="radio"/> New station<br/> <input type="radio"/> Major Change in licensed facility<br/> <input checked="" type="radio"/> Minor Change in licensed facility                     </div> <div style="width: 45%;"> <input type="radio"/> Major Modification of construction permit<br/> <input type="radio"/> Minor Modification of construction permit<br/> <input type="radio"/> Major Amendment to pending application<br/> <input type="radio"/> Minor Amendment to pending application                     </div> </div> <p>(a) File number of original construction permit: -</p> <p>(b) Service Type: <input checked="" type="radio"/> FM <input type="radio"/> TV <input type="radio"/> DTV</p> <p>(c) Community of License:<br/>                 City: JACKSON      State: NH</p> <p>(d) Facility Type <input checked="" type="radio"/> Main <input type="radio"/> Auxiliary</p> <p>If an amendment, <b>submit as an Exhibit</b> a listing by Section and Question Number the portions of the pending application that are being revised. <span style="float: right;">[Exhibit 1]</span></p> |   |

**NOTE: The failure to include an explanatory providing full particulars in connection with a "No" response may result in dismissal of the application. See Instructions, paragraph L for additional information regarding completion of explanatory exhibits.**

**SECTION II - Legal and Financial**

|    |   |   |
|----|---|---|
| 1. | <p><b>Certification.</b> Applicant certifies that it has answered each question in this application based on its review of the application instructions and worksheets. Applicant further certifies that where it has made an affirmative certification below, this certification constitutes its representation that the application satisfies each of the pertinent standards and criteria set forth in the application</p> | <input checked="" type="radio"/> Yes <input type="radio"/> No |
|----|---|---|

instructions and worksheets.

2. **Eligibility.** Each application must answer "Yes" to one and "No" to two of the three following certifications. An applicant should not submit an explanatory exhibit in connection with these Question 2 "No" responses.

The applicant certifies that it is:

a. a nonprofit educational institution; or  Yes  No

b. a governmental entity other than a school; or  Yes  No

c. a nonprofit educational organization, other than described in a. or b.  Yes  No

3. For applicants checking "Yes" to question 2(c) and applying for a new noncommercial educational television station only, the applicant certifies that the applicant's officers, directors and members of its governing board are broadly representative of the educational, cultural, and civic segments of the principal community to be served.  Yes  No  
 N/A

4. a. The applicant certifies that the Commission has previously granted a broadcast application identified here by file number that found this applicant qualified as a noncommercial educational entity with a qualifying educational program, and that the applicant will use the proposed station to advance a program similar to that the Commission has found qualifying in applicant's previous application.  Yes  No  
FCC FileNumber  
BLED- 19970623KD

b. Applicants who answered "No" to Question 4(a), must include an exhibit that describes the applicant's educational objective and how the proposed station will be used to advance an educational program that will further that objective according to 47 C.F.R. Section 73.503 (for radio applicants) and 47 C.F.R. Section 73.621 (for television applicants). [Exhibit 2]

5. The applicant certifies that its governing documents (e.g., articles of incorporation, by-laws, charter, enabling statute, and/or other pertinent organizational document) permit the applicant to advance an educational program and that there is no provision in any of those documents that would restrict the applicant from advancing an educational program or complying with any Commission rule, policy, or provision of the Communications Act of 1934, as amended.  Yes  No

6. a. **Parties to the Application.** List separately each party to the application including, as applicable, the applicant, its officers, directors, five percent or greater stockholders, non-insulated partners, members, and all other persons and entities with attributable interests. If another entity hold an attributable interest in the applicant, list separately, as applicable, its officers, directors, five percent or greater stockholders, non-insulated partners, and board members. Create a separate row for each individual or entity. Attach additional pages if necessary.

[Enter Parties/Owners Information]

**Parties to the Application**

List separately each party to the application including, as applicable, the applicant, its officers, directors, five percent or greater stockholders, non-insulated partners, members, and all other persons and entities with attributable interests. If another entity hold an attributable interest in the applicant, list separately, as applicable, its officers, directors, five percent or greater stockholders, non-insulated partners, and board members. Create a separate row for each individual or entity. Attach additional pages if necessary.

| (a) Name and Residence Address (es)                      | (b) Citizenship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|-----------------|--|--|---|----------------------|-----------------|---|
|  |                 |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| WILLIAM CHAPMAN, 12 WILDEMERE TERRACE, CONCORD, NH 03301 | US              | VICE CHAIR   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)                | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| SYLVIA MCBETH, 527 HURRICANE ROAD, KEENE, NH 03431 | US               | VICE CHAIR   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)              | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| MARK HANDLEY, 291 ELM STREET, PENACOOK, NH 03303 | US               | PRESIDENT  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)                    | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| DANIEL CALLAGHAN, 505 RIVER ROAD, MANCHESTER, NH 03104 | US               | TREASURER  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es) | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|-------------------------------------|------------------|--|--|---|----------------------|-----------------|---|
|                                     |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| PRISCILLA KIMBALL, 20 THAYER POND   | US               | SECRETARY  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

|                               |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
| ROAD,<br>CONCORD, NH<br>03301 |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|

| (a) Name and Residence Address (es)             | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|---|------------------|--|--|---|----------------------|-----------------|---|
|   |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| KIRK LEONI, 114 RESEVOIR DRIVE, WEARE, NH 03281 | US               | PAST CHAIR   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)               | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|---|------------------|--|--|---|----------------------|-----------------|---|
|   |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| SALLY CRAWFORD, 140 HIGH STREET, EXETER, NH 03833 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)                | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| MARTHA CUNNINGHAM, 10 RIDGE ROAD, HANOVE, NH 03755 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es) | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|-------------------------------------|------------------|--|---|---|----------------------|-----------------|---|
|                                     |                  |  |   | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
|                                     |                  |  |   |   |                      |                 |   |

|  |    |        |  |   |   |   |   |
|--|----|--------|--|---|---|---|---|
| MICHAEL<br>MCCLUSKEY,<br>241 TENNYSON<br>DRIVE,<br>MANCHESTER,<br>NH 03104 | US | MEMBER | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0 | 0 | 0 | 0 |
|--|----|--------|--|---|---|---|---|

| (a) Name and Residence Address (es)                               | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|---|------------------|--|--|---|----------------------|-----------------|---|
|   |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| ABHIJIT NOBIS,<br>320 HOPKINS<br>GREEN,<br>HOPKINTON, NH<br>03229 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)                                    | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| KATHARINE<br>PAINE, 51<br>DURHAM POINT<br>ROAD,<br>DURHAM, NH<br>03824 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)  | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| PETER POWELL,<br>311 MARTIN<br>MEADOW HILL<br>ROAD,<br>LANCASTE, NH<br>03584 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es) | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor | (d) Director or Member of Governing Board | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |  |  | (f) %of: of Total Assets (equity plus debt) |
|-------------------------------------|------------------|---|---|---|--|--|---|
|                                     |                  |   |   |   |  |  |   |

|   |    |  |  |                   |                      |                 |   |
|---|----|--|--|-------------------|----------------------|-----------------|---|
|   |    | attributable under the Commission's equity/debt plus standard, etc |  | Owner-ship (O) or | Voting Stock (VS) or | Member-ship (M) |   |
| ALEX RAY,<br>BEEDE ROAD,<br>HOLDRENESS,<br>NH 03264 | US | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0                 | 0                    | 0               | 0 |

| (a) Name and Residence Address (es)                            | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| KATHLEEN SALISBURY, 200 NEWCASTLE AVENUE, PORTSMOUTH, NH 03801 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)                      | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| PATRICK MCGEE, 227 DALLAIRE STREET, MANCHESTER, NH 03104 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

| (a) Name and Residence Address (es)                 | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) %of: of Total Assets (equity plus debt) |
|---|------------------|--|--|---|----------------------|-----------------|---|
|   |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| STEPHEN RENO, 2124 ELM STREET, MANCHESTER, NH 03104 | US               | MEMBER   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0   | 0                    | 0               | 0   |

|              |     |                |                 |          |          |
|--------------|-----|----------------|-----------------|----------|----------|
| (a) Name and | (b) | (c) Positional | (d) Director or | (e)% of: | (f) %of: |
|--------------|-----|----------------|-----------------|----------|----------|

| Residence Address (es)                                  | Citizenship | Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | Member of Governing Board  | Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                | of Total Assets (equity plus debt) |
|---|-------------|---|--|--|----------------------|----------------|------------------------------------|
|   |             |   |  | Ownership (O) or                                   | Voting Stock (VS) or | Membership (M) |                                    |
| SUSAN WRIGHT,<br>1 TRUCK DRIVE,<br>HANOVER, NH<br>03755 | US          | MEMBER  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No | 0  | 0                    | 0              | 0                                  |

- b. Applicant certifies that equity and financial interests not set forth above are non-attributable pursuant to 47 C.F.R. Section 73.3555 and that there are no agreements or understandings with any non-party that would give influence over the applicant's programming, personnel, or finances to that non-party.  Yes  No [Exhibit 3]
7. **Other Authorizations.** List call signs, locations, and facility identifiers of all other broadcast stations in which applicant or any party to the application has an attributable interest pursuant to the notes to 47 C.F.R. Section 73.3555.  N/A [Exhibit 4]
8. **Character Issues.** Applicant certifies that neither applicant nor any party to the application has or has had any interest in or connection with:  
 a. any broadcast application in any proceeding where character issues were left unresolved or were resolved adversely against the applicant or party to the application; or  
 b. any pending broadcast application in which character issues have been raised.  Yes  No  
See Explanation in [Exhibit 5]
9. **Adverse Findings.** Applicant certifies that, with respect to the applicant, any party to the application, and any non-party equity owner in the applicant, no adverse finding has been made, nor has an adverse final action been taken by any court or administrative body in a civil or criminal proceeding brought under the provisions of any law related to any of the following: any felony; mass media-related antitrust or unfair competition; fraudulent statements to another government unit; or discrimination.  
  
 If the answer is "No," attach as an Exhibit a full disclosure concerning the persons and matters involved, including an identification of the the court or administrative body and the proceeding (by dates and file numbers), and a description of the disposition of the matter. Where the requisite information has been earlier disclosed in connection with another application or as required by 47 C.F.R. Section 1.65, the applicant need only provide: (i) an identification of that previous submission by reference to the file number in the case of an application, the call letters of the station regarding which the application or Section 1.65 information was filed, and the date of filing; and (ii) the disposition of the previously reported matter.  Yes  No  
See Explanation in [Exhibit 6]
10. **Alien Ownership and Control.** Applicant certifies that it complies with the provisions of Section 310 of the Communications Act of 1934, as amended, relating to interests of aliens and foreign governments.  Yes  No  
See Explanation in [Exhibit 7]
11. **Program Service Certification.** Applicant certifies that it is cognizant of and will comply with its obligations as a commission licensee to present a program service responsive to the issues of public concern facing the station's community of license and service area.  Yes  No
12. **Local Public Notice.** Applicant certifies compliance with the public notice requirements of 47 C.F.R. Section 73.3580.  Yes  No
13. **Anti-Drug Abuse Act Certification.** Applicant certifies that neither applicant nor any party to the application is subject to denial of federal benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. Section 862.  Yes  No
14. **Equal Employment Opportunity (EEO).** If the applicant proposes to employ five or more full-time employees, applicant certifies that it is filing simultaneously with this application a Model EEO Program Report on FCC Form 396-A.  Yes  No  
 N/A

**QUESTIONS 15, 16 AND 17 APPLY ONLY TO APPLICANTS FOR NEW STATIONS. OTHER APPLICANTS CAN PROCEED TO QUESTION 18.**

15. **Financial.** The applicant certifies that sufficient net liquid assets are on hand or that sufficient funds are  Yes  No

|     |   |  |
|-----|---|--|
|     | available from committed sources to construct and operate the requested facilities for three months without revenue.<br><br>If "No" to 15., answer question 16. and 17.   | See Explanation in [Exhibit 8]                     |
| 16. | Is this application contingent upon receipt of a grant from the National Telecommunications and Information Administration?   | <input type="radio"/> Yes <input type="radio"/> No |
| 17. | Is this application contingent upon receipt of a grant from a charitable organization, the approval of the budget of a school or university, or an appropriation from a state, county, municipality or other political subdivision? | <input type="radio"/> Yes <input type="radio"/> No |

NOTE: If Yes to 16. **or** 17., the application cannot be granted unconditionally until all of the necessary funds are committed or appropriated. In the case of grants from the National Telecommunications and Information Administration, no further action on the applicant's part is required. If the applicant relies on funds from a source specified in Question 17., **the applicant must advise the Commission when the funds are committed or appropriated.** This should be accomplished by letter amendment to the application. Applicants should take note that the Commission's construction period is not considered "tolled" by funding difficulties and that any permit granted conditionally on funding will expire if the station is not constructed for any reason, including lack of funding.

**QUESTIONS 18 AND 19 DO NOT APPLY TO APPLICATIONS FOR NEW STATIONS. APPLICANTS FOR NEW FM STATIONS CAN PROCEED TO SECTION III. APPLICANTS FOR NEW TV STATIONS CAN PROCEED TO SECTION IV.**

|                        |  |   |
|------------------------|--|---|
| <b>Holding Period.</b> |  |   |
| 18.                    | Applicant certifies that this application does not propose a modification to an authorization that was awarded on the basis of a preference for fair distribution of service pursuant to 47 U.S.C. Section 307(b).<br><br>If "No," answer a. and b. below. If applicant answers "No" to 18. above and cannot answer "Yes" to either a. or b. below, the application is unacceptable.<br>a. Applicant certifies that the proposed modification will not downgrade service to the area on which the Section 307(b) preference was based.<br>b. Applicant certifies that although it proposes to downgrade service to the area on which the Section 307 (b) preference was based, applicant has provided full service to that area for a period of four years of on-air operations. | <input checked="" type="radio"/> Yes <input type="radio"/> No<br><br><input type="radio"/> Yes <input type="radio"/> No<br><br><input type="radio"/> Yes <input type="radio"/> No |
| 19.                    | Applicant certifies that this application does not propose a modification to an authorized station that received a credit for superior technical parameters under the point system selection method in 47 C.F.R. Section 73.7003.<br><br>If "No," applicant must be able to answer "Yes" to a. below or provide an exhibit that makes a compelling showing that the downgrade would be in the public interest.<br>a. Applicant certifies that the population and area within the proposed service contour (60 dBu (FM) or grade B (TV)) are greater than or equivalent to those authorized.  | <input checked="" type="radio"/> Yes <input type="radio"/> No<br><br><input type="radio"/> Yes <input type="radio"/> No<br>[Exhibit 9]  |

**Section III**

**Fair Distribution of Service Pursuant to 47 U.S.C. Section 307(b) (New and Major Changes to FM Radio Only)** (Other applicants can proceed to Section IV).

|    |  |  |
|----|--|--|
| 1. | Applicant certifies that the proposed station will provide a first noncommercial educational aural service to (a) at least 10 percent of the people residing within the station's 60 dBu (1mV/m) service contour <b>and</b> (b) to a minimum of 2,000 people. Applicants answering "Yes" must provide an Exhibit.  | <input type="radio"/> Yes <input type="radio"/> No<br><br>[Exhibit 10] |
| 2. | Applicant certifies that the proposed station will provide a second noncommercial educational aural service to (a) at least 10 percent of the people residing within the station's 60 dBu (1mV/m) service contour <b>and</b> (b) to a minimum of 2,000 people. Applicants answering "Yes" must provide an Exhibit. | <input type="radio"/> Yes <input type="radio"/> No<br><br>[Exhibit 11] |

**Section IV Point System Factors - New and Major Change Applications Only** (used to select among mutually exclusive radio and television applications for new stations and major modifications) **NOTE:** Applicants will not receive any additional points for amendments made after the close of the application filing window.

|    |  |  |
|----|--|--|
| 1. | <b>Established Local Applicant:</b> Applicant certifies that for at least the 24 months immediately prior to application, and continuing through the present, it qualifies as a local applicant pursuant to 47 C.F.R. Section 73.7000, that its governing documents require that such localism be maintained, and that it has placed | <input type="radio"/> Yes <input type="radio"/> No |
|----|--|--|

**Other Authorizations**

| <b>Call Sign</b> | <b>Fac. Id No.</b> | <b>Service</b> | <b>Licensee</b>                  |
|------------------|--------------------|----------------|----------------------------------|
| WEVO             | 48438              | FM             | New Hampshire Public Radio, Inc. |
| WEVH             | 48439              | FM             | New Hampshire Public Radio, Inc. |
| WEVN             | 48440              | FM             | New Hampshire Public Radio, Inc. |
| WEVC             | 24235              | FM             | New Hampshire Public Radio, Inc. |
| WEVJ             | 84239              | FM             | New Hampshire Public Radio, Inc. |
| WEVS             | 84847              | FM             | New Hampshire Public Radio, Inc. |
| W212AF           | 24802              | FX             | New Hampshire Public Radio, Inc. |
| W217BH           | 121808             | FX             | New Hampshire Public Radio, Inc. |
| W247AO           | 140565             | FX             | New Hampshire Public Radio, Inc. |
| W280DG           | 140553             | FX             | New Hampshire Public Radio, Inc. |
| W282AB           | 48441              | FX             | New Hampshire Public Radio, Inc. |