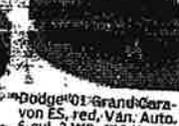


Must SELL



Dodge '01 Grand Caravan ES, red, Van, Auto, 6-cyl, 2 WD, 112K miles, loaded, Power brakes, Power steering, CD, A/C, AM/FM, stereo, suns, well, leather int, very clean, \$5,200, Call 334-347-0496

MUST SELL



Jeep '00 Wrangler, vel low, 6 spd, 6 cyl, 4 WD, 45,000 miles, Power brakes, Power steering, CD, A/C, AM/FM, stereo, suns, well, leather int, very clean, \$5,200, Call 334-347-0496

MUST SELL

Sequoia '04, 76,500 miles, leather, sunroof, dvd, third row, \$21,900, OBO, 334-628-1303

Toyota '03 Highlander 4 cylinder, 79K miles, \$11,500, lists for 16K, 334-797-1575



Pontiac '05 Montana SV6 Dark Blue, Van, Auto, 6-cyl, 31,000, Loaded, Power brakes, Power steering, CD, A/C, AM/FM, stereo, low miles, new tires, leather int, very clean, like new, \$12,000, 850-594-7758 or 850-209-0787



Toyota '07 RAV4 Sport with XM Radio, Silver, SUV, Loaded, Auto, 4-cyl, 2 WD, 18K low miles, sunroof, very clean, warranty, like new, \$21,500, (lists for 22,400), Call 334-585-2604 or 334-435-2416



Toyota '00 4 Runner LTD, Hunter green, tan leather, loaded, excellent condition, \$8,500, OBO, 850-245-5767



Toyota '04, 4-Runner SR5 Silver, Excellent condition, 67K miles, Electric, leather, Spoiler, warranty \$18,500, obo, 334-791-9595



Toyota '01 Sequoia, limited edition, tan leather interior, sunroof, 109K miles \$9,000, 334-784-6130

MUST SELL

Dodge '02 Caravan Blue, 140K miles, 4-cyl, Cold AC 30mpg, \$3200, OBO 850-485-6396



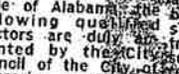
TOYOTA '03 Sienna Van Silver 86K Great condition Loaded, Very clean, DVD w/ remote Asking \$9,800, neg 334-627-3624



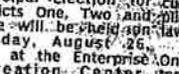
Toyota '00 4 Runner LTD, Hunter green, tan leather, loaded, excellent condition, \$8,500, OBO, 850-245-5767



Toyota '04, 4-Runner SR5 Silver, Excellent condition, 67K miles, Electric, leather, Spoiler, warranty \$18,500, obo, 334-791-9595



Toyota '01 Sequoia, limited edition, tan leather interior, sunroof, 109K miles \$9,000, 334-784-6130



Chevy '88 Cargo Van, 109Kmi, Exc. cond, new tires, \$7,500, 334-774-2791

CHIEF INSPECTOR/RETURNING OFFICER

Jimmy Jones

CHIEF CLERK

Susan Carmichael

ABSENTEE CLERKS

Absentee Inspector, Neil Brown
Absentee Clerk Calvin Garth
Absentee Clerk Charlene Goodby
Absentee Clerk Michelle Mann

TALVEY OFFICIAL

Bruce Keel

POLL OFFICIALS BY DISTRICTS ARE APPOINTED AS FOLLOWS:

11536

Default having been made in the payment of the indebtedness described in and secured by a certain Commercial Pledge Agreement, dated December 16, 2005, by H. Jack Mizell as Grantor, Josie Park Broadcasting, Inc., as Borrower, and The Citizens Bank as Lender, and said default continuing, notice is hereby given that The Citizens Bank will by virtue of the power of sale contained in the Commercial Pledge Agreement sell at public outcry for cash at the highest bidder at 11:30AM, local time on the 25 day of August, 2008, at the main entrance of The Citizens Bank Building, 301 South Edwards, Enterprise, Alabama 36331, to-wit:

600 shares of One Dollar (1.00) par common stock of Josie Park Broadcasting, Inc., an Alabama corporation.

11537

Appointment of Election Officials

City of Enterprise 2008 Municipal Election

NOTICE IS HEREBY GIVEN that, under the provision of Title 11-27, Code of Alabama, the following qualified electors are duly appointed by the Council of the City of Enterprise as Election Officials. School for Act, including any and all regulations promulgated pursuant thereto, and any applicable state securities laws or otherwise pursuant to an exemption from registration under the Securities Act and any applicable state securities laws.

Voting in the Enterprise Municipal Election for Districts One, Two and Three will be held on Tuesday, August 26, 2008, at the Enterprise Recreation Center.

Election Officials will report for duty at 6:30 a.m. on Election Day. Polls will open at 7:00 a.m. and will close at 7:00 p.m.

OF ALL PARTIES ENTITLED THERETO.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure. The Mortgagee/Trustee reserves the right to bid for and purchase the real estate and to credit its purchase price against the indebtedness secured by the real estate.

MORTGAGE FORECLOSURE SALE

Default having been made in the payment of the indebtedness described in and secured by a certain Commercial Pledge Agreement, dated December 16, 2005, by H. Jack Mizell as Grantor, Josie Park Broadcasting, Inc., as Borrower, and The Citizens Bank as Lender, and said default continuing, notice is hereby given that The Citizens Bank will by virtue of the power of sale contained in the Commercial Pledge Agreement sell at public outcry for cash at the highest bidder at 11:30AM, local time on the 25 day of August, 2008, at the main entrance of The Citizens Bank Building, 301 South Edwards, Enterprise, Alabama 36331, to-wit:

308.00 feet to a point; thence North 27 Degrees 55 Minutes 29 Seconds East 40.90 feet to the North Right of Way of Coffee County Road # 547, and thence continue North 27 Degrees 55 Minutes 29 Seconds East 191.41 feet to a point; thence North 55 Degrees 03 Minutes 56 Seconds West 113.79 feet to a point; thence South 54 Degrees 02 Minutes 45 Seconds West 186.41 feet to the North Right of Way of Coffee County Road # 547; thence along a curve to the right having an arc length of 199.38 feet and a radius of 1655.86 feet, and a chord bearing South 50 Degrees 19 Minutes 20 Seconds East 199.25 feet to the point of beginning, said property being located in the Northwest Quarter of the Northwest Quarter Section 13, Township 4 North, Range 2 East, County of Coffee, Alabama, AL 36324.

NOTICE OF PUBLIC SALE OF COLLATERAL

Default having been made in the payment of the indebtedness described in and secured by a certain Commercial Pledge Agreement, dated December 16, 2005, by H. Jack Mizell as Grantor, Josie Park Broadcasting, Inc., as Borrower, and The Citizens Bank as Lender, and said default continuing, notice is hereby given that The Citizens Bank will by virtue of the power of sale contained in the Commercial Pledge Agreement sell at public outcry for cash at the highest bidder at 11:30AM, local time on the 25 day of August, 2008, at the main entrance of The Citizens Bank Building, 301 South Edwards, Enterprise, Alabama 36331, to-wit:

600 shares of One Dollar (1.00) par common stock of Josie Park Broadcasting, Inc., an Alabama corporation.

NOTICE OF PUBLIC SALE OF COLLATERAL

Default having been made in the payment of the indebtedness described in and secured by a certain Commercial Pledge Agreement, dated December 16, 2005, by H. Jack Mizell as Grantor, Josie Park Broadcasting, Inc., as Borrower, and The Citizens Bank as Lender, and said default continuing, notice is hereby given that The Citizens Bank will by virtue of the power of sale contained in the Commercial Pledge Agreement sell at public outcry for cash at the highest bidder at 11:30AM, local time on the 25 day of August, 2008, at the main entrance of The Citizens Bank Building, 301 South Edwards, Enterprise, Alabama 36331, to-wit:

600 shares of One Dollar (1.00) par common stock of Josie Park Broadcasting, Inc., an Alabama corporation.

NOTICE OF PUBLIC SALE OF COLLATERAL

Default having been made in the payment of the indebtedness described in and secured by a certain Commercial Pledge Agreement, dated December 16, 2005, by H. Jack Mizell as Grantor, Josie Park Broadcasting, Inc., as Borrower, and The Citizens Bank as Lender, and said default continuing, notice is hereby given that The Citizens Bank will by virtue of the power of sale contained in the Commercial Pledge Agreement sell at public outcry for cash at the highest bidder at 11:30AM, local time on the 25 day of August, 2008, at the main entrance of The Citizens Bank Building, 301 South Edwards, Enterprise, Alabama 36331, to-wit:

600 shares of One Dollar (1.00) par common stock of Josie Park Broadcasting, Inc., an Alabama corporation.

ADVERTISE IN THE CLASSIFIEDS

ADVERTISE IN THE CLASSIFIEDS

NUMBER 8

SHARES 600



INCORPORATED UNDER THE LAWS OF THE STATE OF ALABAMA

JOSIE PARK BROADCASTING, INC.

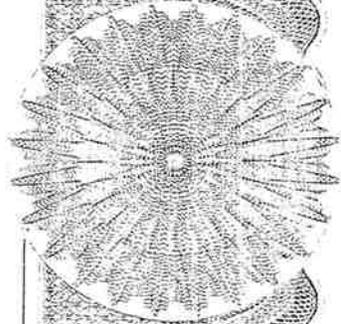
The Corporation is authorized to issue 1,000 Common Shares -- Par Value \$1.00 each

This Certificate is the owner of
Six Hundred (600) H. JACK MIZELL
fully paid and
non-assessable Shares of the above Corporation transferable only on the
books of the Corporation by the holder hereof in person or by duly authorized
Attorney upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and to be sealed with the Seal of the Corporation.

Dated 12/15/05

Walter P. Gessford
SECRETARY & TREASURER



H. Jack Mizell
PRESIDENT

IRREVOCABLE STOCK OR BOND POWER

FOR VALUE RECEIVED, the undersigned hereby sell, assign and transfer to THE CITIZENS BANK

Please insert Social Security or Taxpayer I.D. Number

[Empty box for Social Security or Taxpayer I.D. Number]

FOR STOCKS, COMPLETE THIS PORTION: 600 share(s) of the 1000 stock of JOSIE PARK BROADCASTING, INC. represented by Certificate No. 8, standing in the name of the undersigned on the books of the Company.

FOR BONDS, COMPLETE THIS PORTION: _____ bond(s) of _____ in the principal amount of \$ _____, No. _____, standing in the name of the undersigned on the books of said Company.

The undersigned hereby irrevocably constitute and appoint WHIT ARMSTRONG attorney to transfer the above stock or bond, as the case may be, on the books of said Company, with full power of substitution in the premises.

Dated AUGUST 25, 2008

THIS FORM IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS FORM IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

SIGNATURE(S) GUARANTEED BY:

Signature *N. Paul Agui* (Seal)

IMPORTANT - READ CAREFULLY

The signature(s) must correspond with the name(s) as written upon the face of the certificate or bond in every particular without alteration or enlargement or any change whatever, and must be guaranteed by a bank or registered securities dealer.



NUMBER
9

SHARES
300

INCORPORATED UNDER THE LAWS OF THE STATE OF ALABAMA

JOSIE PARK BROADCASTING, INC.

The Corporation is authorized to issue 1,000 Common Shares -- Par Value \$1.00 each

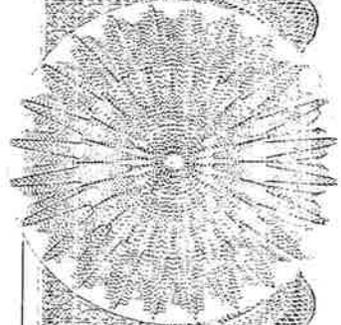
This Certificate that WALTER P. LUNSFORD is the owner of
three hundred (300) fully paid and
non-assessable Shares of the above Corporation transferable only on the
books of the Corporation by the holder hereof in person or by duly authorized
Attorney upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and to be sealed with the Seal of the Corporation.

Dated 12/15/05

Walter P. Lunsford
SECRETARY-TREASURER

W. P. Lunsford
PRESIDENT



IRREVOCABLE STOCK OR BOND POWER

FOR VALUE RECEIVED, the undersigned hereby sell, assign and transfer to THE CITIZENS BANK

Please insert Social Security or Taxpayer I.D. Number

[Empty box for Social Security or Taxpayer I.D. Number]

FOR STOCKS, COMPLETE THIS PORTION: 300 share(s) of the 1000 stock of JOSIE PARK BROADCASTING, INC. represented by Certificate No. 9, standing in the name of the undersigned on the books of the Company.

FOR BONDS, COMPLETE THIS PORTION: _____ bond(s) of _____ in the principal amount of \$ _____, No. _____, standing in the name of the undersigned on the books of said Company.

The undersigned hereby irrevocably constitute and appoint WHIT ARMSTRONG attorney to transfer the above stock or bond, as the case may be, on the books of said Company, with full power of substitution in the premises.

Dated AUGUST 25, 2008

THIS FORM IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS FORM IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

SIGNATURE(S) GUARANTEED BY:

Signature *Whit Armstrong* (Seal)

IMPORTANT - READ CAREFULLY

The signature(s) must correspond with the name(s) as written upon the face of the certificate or bond in every particular without alteration or enlargement or any change whatever, and must be guaranteed by a bank or registered securities dealer.



NUMBER 10

SHARES 100

INCORPORATED UNDER THE LAWS OF THE STATE OF ALABAMA

JOSIE PARK BROADCASTING, INC.

The Corporation is authorized to issue 1,000 Common Shares -- Par Value \$1.00 each

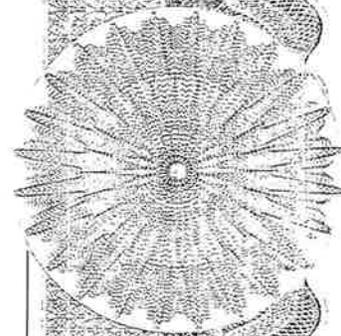
This Certificate that WALTER P. LUNSFORD *is the owner of*
one hundred (100) *fully paid and*
non-assessable Shares of the above Corporation transferable only on the
books of the Corporation by the holder hereof in person or by duly authorized
Attorney upon surrender of this Certificate properly endorsed.

In Witness Whereof, the said Corporation has caused this Certificate to be signed
by its duly authorized officers and to be sealed with the Seal of the Corporation.

Dated 3/13/06

[Signature]
SECRETARY-TREASURER

[Signature]
PRESIDENT



IRREVOCABLE CABLE STOCK OR BOND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby sell, assign and transfer to THE CITIZENS BANK

Please insert Social Security or Taxpayer I.D. Number

[Empty box for Social Security or Taxpayer I.D. Number]

FOR STOCKS, COMPLETE THIS PORTION: 100 share(s) of the 1000 stock of JOSIE PARK BROADCASTING, INC. represented by Certificate No. 10 standing in the name of the undersigned on the books of the Company.

FOR BONDS, COMPLETE THIS PORTION: bond(s) of in the principal amount of \$, No., standing in the name of the undersigned on the books of said Company.

The undersigned hereby irrevocably constitute and appoint WHIT ARMSTRONG attorney to transfer the above stock or bond, as the case may be, on the books of said Company, with full power of substitution in the premises.

Dated AUGUST 25, 2008

THIS FORM IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS FORM IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

SIGNATURE(S) GUARANTEED BY:

Signature [Handwritten Signature] (Seal)

IMPORTANT - READ CAREFULLY

The signature(s) must correspond with the name(s) as written upon the face of the certificate or bond in every particular without alteration or enlargement or any change whatever, and must be guaranteed by a bank or registered securities dealer.