

FOR  
FCC  
USE  
ONLY

**FCC 302-AM**  
**APPLICATION FOR AM**  
**BROADCAST STATION LICENSE**

(Please read instructions before filling out form.)

FOR COMMISSION USE ONLY  
FILE NO.

**SECTION I - APPLICANT FEE INFORMATION**

1. PAYOR NAME (Last, First, Middle Initial)

FLORIDA TALK RADIO, LLC

MAILING ADDRESS (Line 1) (Maximum 35 characters)

3679 WEBBER STREET

MAILING ADDRESS (Line 2) (Maximum 35 characters)

CITY  
SARASOTA

STATE OR COUNTRY (if foreign address)  
FL

ZIP CODE  
34232

TELEPHONE NUMBER (include area code)  
9419521220

CALL LETTERS  
WSRQ

OTHER FCC IDENTIFIER (If applicable)  
FACILITY ID NO. 27663

2. A. Is a fee submitted with this application?

\* Yes  No

B. If No, indicate reason for fee exemption (see 47 C.F.R. Section

Governmental Entity  Noncommercial educational licensee  Other (Please explain):

C. If Yes, provide the following information: **\*See attached Form 159 confirmation of electronic payment of filing fee.**

Enter in Column (A) the correct Fee Type Code for the service you are applying for. Fee Type Codes may be found in the "Mass Media Services Fee Filing Guide." Column (B) lists the Fee Multiple applicable for this application. Enter fee amount due in Column (C).

| (A)           |   |   |
|---------------|---|---|
| FEE TYPE CODE |   |   |
| M             | M | R |

| (B)          |   |   |   |
|--------------|---|---|---|
| FEE MULTIPLE |   |   |   |
| 0            | 0 | 0 | 1 |

| (C)                                     |
|---|
| FEE DUE FOR FEE TYPE CODE IN COLUMN (A) |
| \$ 725.00                               |

|                  |
|------------------|
| FOR FCC USE ONLY |
|                  |

To be used only when you are requesting concurrent actions which result in a requirement to list more than one Fee Type Code.

| (A) |  |  |
|-----|--|--|
|     |  |  |

| (B)          |   |   |   |
|--------------|---|---|---|
| FEE MULTIPLE |   |   |   |
| 0            | 0 | 0 | 1 |

| (C)                                     |
|---|
| FEE DUE FOR FEE TYPE CODE IN COLUMN (A) |
| \$                                      |

|                  |
|------------------|
| FOR FCC USE ONLY |
|                  |

ADD ALL AMOUNTS SHOWN IN COLUMN C, AND ENTER THE TOTAL HERE. THIS AMOUNT SHOULD EQUAL YOUR ENCLOSED REMITTANCE.

| TOTAL AMOUNT REMITTED WITH THIS APPLICATION |
|---|
| \$ 725.00                                   |

|                  |
|------------------|
| FOR FCC USE ONLY |
|                  |

**Agency Tracking ID:PGC3179492**  
**Authorization Number:08705C**  
**Successful Authorization -- Date**  
**Paid: 11/15/18**  
**FILE COPY ONLY!!**

|  |  |  |
|--|--|--|
| READ INSTRUCTIONS CAREFULLY BEFORE PROCEEDING<br><br>(1) LOCKBOX #979089   | FEDERAL COMMUNICATIONS COMMISSION<br><b>REMITTANCE ADVICE</b><br><b>FORM 159</b><br>PAGE NO 1 OF 1 | APPROVED BY OMB<br>3060-059<br><br>SPECIAL USE<br>FCC USE ONLY |
| <b>SECTION A - Payer Information</b>   |  |  |
| (2) PAYER NAME (if paying by credit card, enter name exactly as it appears on your card)<br><b>Florida Talk Radio, LLC</b>                               |  | (3) TOTAL AMOUNT PAID (dollars and cents)<br><b>\$725.00</b>   |
| (4) STREET ADDRESS LINE NO. 1<br><b>3679 Webber Street</b>   |  |  |
| (5) STREET ADDRESS LINE NO. 2  |  |  |
| (6) CITY<br><b>Sarasota</b>  |  | (7) STATE<br><b>FL</b>   |
|  |  | (8) ZIP CODE<br><b>34232</b>                                   |
| (9) DAYTIME TELEPHONE NUMBER (INCLUDING AREA CODE)<br><b>941-9521220</b>   |  | (10) COUNTRY CODE (IF NOT IN U.S.A.)<br><b>US</b>              |
| <b>FCC REGISTRATION NUMBER (FRN) AND TAX IDENTIFICATION NUMBER (TIN) REQUIRED</b>  |  |  |
| (11) PAYER (FRN)<br><b>0021183637</b>  |  | (12) FCC USE ONLY  |
| <b>IF PAYER NAME AND THE APPLICANT NAME ARE DIFFERENT, COMPLETE SECTION B</b><br><b>IF MORE THAN ONE APPLICANT, USE CONTINUATION SHEETS (FORM 159-C)</b> |  |  |

|  |   |                               |
|--|---|-------------------------------|
| (13) APPLICANT NAME<br><b>Florida Talk Radio, LLC</b>  |   |                               |
| (14) STREET ADDRESS LINE NO. 1<br><b>3679 Webber Street</b>                                  |   |                               |
| (15) STREET ADDRESS LINE NO. 2   |   |                               |
| (16) CITY<br><b>Sarasota</b>   | (17) STATE<br><b>FL</b>                           | (18) ZIP CODE<br><b>34232</b> |
| (19) DAYTIME TELEPHONE NUMBER (INCLUDING AREA CODE)<br><b>941-9521220</b>                    | (20) COUNTRY CODE (IF NOT IN U.S.A.)<br><b>US</b> |                               |
| <b>FCC REGISTRATION NUMBER (FRN) AND TAX IDENTIFICATION NUMBER (TIN) REQUIRED</b>            |   |                               |
| (21) APPLICANT (FRN)<br><b>0021183637</b>  | (22) FCC USE ONLY                                 |                               |
| <b>COMPLETE SECTION C FOR EACH SERVICE, IF MORE BOXES ARE NEEDED, USE CONTINUATION SHEET</b> |   |                               |
| (23A) FCC Call Sign/Other ID<br><b>WSRQ</b>  | (24A) Payment Type Code(PTC)<br><b>MMR</b>        | (25A) Quantity<br><b>1</b>    |
| (26A) Fee Due for (PTC)<br><b>\$725.00</b>   | (27A) Total Fee<br><b>\$725.00</b>                | FCC Use Only                  |
| (28A) FCC CODE 1<br><b>27663</b>   | (29A) FCC CODE 2<br><b>BMP-20160825ABY</b>        |                               |
| (23B) FCC Call Sign/Other ID   | (24B) Payment Type Code(PTC)                      | (25B) Quantity                |
| (26B) Fee Due for (PTC)  | (27B) Total Fee                                   | FCC Use Only                  |
| (28B) FCC CODE 1   | (29B) FCC CODE 2                                  |                               |

|   |             |                   |
|---|-------------|-------------------|
| <b>SECTION II - APPLICANT INFORMATION</b>       |             |                   |
| 1. NAME OF APPLICANT<br>FLORIDA TALK RADIO, LLC |             |                   |
| MAILING ADDRESS<br>3679 WEBBER STREET           |             |                   |
| CITY<br>SARASOTA                                | STATE<br>FL | ZIP CODE<br>34232 |

2. This application is for:

- Commercial       Noncommercial  
 AM Directional       AM Non-Directional

|                      |                                      |   |   |   |
|----------------------|--------------------------------------|---|---|---|
| Call letters<br>WSRQ | Community of License<br>SARASOTA, FL | Construction Permit File No.<br>BMP-20160825ABY | Modification of Construction Permit File No(s). | Expiration Date of Last Construction Permit<br>10/27/2018 + 30 DAYS |
|----------------------|--------------------------------------|---|---|---|

3. Is the station now operating pursuant to automatic program test authority in accordance with 47 C.F.R. Section 73.1620?

Yes  No

If No, explain in an Exhibit.

Exhibit No.

4. Have all the terms, conditions, and obligations set forth in the above described construction permit been fully met?

Yes  No

If No, state exceptions in an Exhibit.

Exhibit No.

5. Apart from the changes already reported, has any cause or circumstance arisen since the grant of the underlying construction permit which would result in any statement or representation contained in the construction permit application to be now incorrect?

Yes  No

If Yes, explain in an Exhibit.

Exhibit No.

6. Has the permittee filed its Ownership Report (FCC Form 323) or ownership certification in accordance with 47 C.F.R. Section 73.3615(b)?

Yes  No

If No, explain in an Exhibit.

Does not apply

Exhibit No.

7. Has an adverse finding been made or an adverse final action been taken by any court or administrative body with respect to the applicant or parties to the application in a civil or criminal proceeding, brought under the provisions of any law relating to the following: any felony; mass media related antitrust or unfair competition; fraudulent statements to another governmental unit; or discrimination?

Yes  No

If the answer is Yes, attach as an Exhibit a full disclosure of the persons and matters involved, including an identification of the court or administrative body and the proceeding (by dates and file numbers), and the disposition of the litigation. Where the requisite information has been earlier disclosed in connection with another application or as required by 47 U.S.C. Section 1.65(c), the applicant need only provide: (i) an identification of that previous submission by reference to the file number in the case of an application, the call letters of the station regarding which the application or Section 1.65 information was filed, and the date of filing; and (ii) the disposition of the previously reported matter.

Exhibit No.

8. Does the applicant, or any party to the application, have a petition on file to migrate to the expanded band (1605-1705 kHz) or a permit or license either in the existing band or expanded band that is held in combination (pursuant to the 5 year holding period allowed) with the AM facility proposed to be modified herein?

Yes  No

If Yes, provide particulars as an Exhibit.

Exhibit No.

The APPLICANT hereby waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because use of the same, whether by license or otherwise, and requests and authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended).

The APPLICANT acknowledges that all the statements made in this application and attached exhibits are considered material representations and that all the exhibits are a material part hereof and are incorporated herein as set out in full in

**CERTIFICATION**

1. By checking Yes, the applicant certifies, that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. Section 862, or, in the case of a non-individual applicant (e.g., corporation, partnership or other unincorporated association), no party to the application is subject to a denial of federal benefits that includes FCC benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 C.F.R. Section 1.2002(b).

Yes  No

2. I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

|                    |   |                                |
|--------------------|---|--------------------------------|
| Name<br>JIM LAMPL  | Signature<br> |                                |
| Title<br>PRESIDENT | Date<br>11/15/2018  | Telephone Number<br>9419521220 |

**WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION**

FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT

The solicitation of personal information requested in this application is authorized by the Communications Act of 1934, as amended. The Commission will use the information provided in this form to determine whether grant of the application is in the public interest. In reaching that determination, or for law enforcement purposes, it may become necessary to refer personal information contained in this form to another government agency. In addition, all information provided in this form will be available for public inspection. If information requested on the form is not provided, the application may be returned without action having been taken upon it or its processing may be delayed while a request is made to provide the missing information. Your response is required to obtain the requested authorization.

Public reporting burden for this collection of information is estimated to average 639 hours and 53 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, can be sent to the Federal Communications Commission, Records Management Branch, Paperwork Reduction Project (3060-0627), Washington, D. C. 20554. Do NOT send completed forms to this address.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3), AND THE PAPERWORK REDUCTION ACT OF 1980, P.L. 96-511, DECEMBER 11, 1980, 44 U.S.C. 3507.



**SECTION III - Page 2**

9. Description of antenna system ((f directional antenna is used, the information requested below should be given for each element of the array. Use separate sheets if necessary.)

|                                      |  |  |  |   |
|--------------------------------------|--|--|--|---|
| Type Radiator<br><br>Self-Supporting | Overall height in meters of radiator above base insulator, or above base, if grounded.<br><br>56.3 | Overall height in meters above ground (without obstruction lighting)<br><br>56.3 | Overall height in meters above ground (include obstruction lighting)<br><br>57.9 | If antenna is either top loaded or sectionalized, describe fully in an Exhibit.<br><br>Exhibit No.<br>N/A |
|--------------------------------------|--|--|--|---|

Excitation  Series  Shunt

Geographic coordinates to nearest second. For directional antenna give coordinates of center of array. For single vertical radiator give tower location.

|                               |                               |
|-------------------------------|-------------------------------|
| North Latitude 27 ° 19 ' 26 " | West Longitude 82 ° 29 ' 46 " |
|-------------------------------|-------------------------------|

If not fully described above, attach as an Exhibit further details and dimensions including any other antenna mounted on tower and associated isolation circuits.

Exhibit No.  
N/A

Also, if necessary for a complete description, attach as an Exhibit a sketch of the details and dimensions of ground system.

Exhibit No.  
N/A

10. In what respect, if any, does the apparatus constructed differ from that described in the application for construction permit or in the permit?

The ground system consists of 120 equally-spaced buried copper wire radials that extend to the property boundaries and are bonded to a copper strap around the perimeter of the transmitter building with an average length of 21.7 meters

11. Give reasons for the change in antenna or common point resistance.

New Construction

I certify that I represent the applicant in the capacity indicated below and that I have examined the foregoing statement of technical information and that it is true to the best of my knowledge and belief.

|   |  |
|---|--|
| Name (Please Print or Type)<br>Ronald D. Rackley, P.E.  | Signature ( <i>Ronald D. Rackley</i> )   |
| Address (include ZIP Code)<br>du Treil, Lundin & Rackley, Inc.<br>3135 Southgate Circle<br>Sarasota, FL 34239 | Date<br>November 15, 2018<br><br>Telephone No. (Include Area Code)<br>941-329-6008 |

- Technical Director
- Registered Professional Engineer
- Chief Operator
- Technical Consultant
- Other (specify)

APPLICATION FOR LICENSE INFORMATION  
RADIO STATION WSRQ  
SARASOTA, FLORIDA

1220 KHZ 0.77 KW - D 0.015 kW - N D

November 15, 2018

APPLICATION FOR LICENSE INFORMATION  
RADIO STATION WSRQ  
SARASOTA, FLORIDA

1220 KHZ 0.77 KW - D 0.015 KW - N D

Executive Summary

- Item 1 Direct Measurement of Power
- Item 2 RFR Protection

## Executive Summary - WSRQ

This engineering exhibit supports an application for License to cover construction permit number BMP-20160825ABY for radio station WSRQ in Sarasota, Florida. The construction permit authorizes a new transmitter site for WSRQ to operate as a daytime radio station with a power level of 0.77 kilowatts and a secondary nighttime power level of 0.015 kilowatt, using a slant wire shunt fed tower.

Information regarding direct measurement of power for the WSRQ antenna is included herein. The facility is in compliance with the construction permit conditions and WSRQ may operate from the site in compliance with the FCC Rules, as demonstrated by the included data.

A handwritten signature in black ink, reading "Ronald D. Rackley". The signature is written in a cursive style with a large, stylized 'R' and 'D'.

Ronald D. Rackley, P.E.  
November 15, 2018

Direct Measurement of Power – WSRQ

Antenna impedance measurements were made using a Delta Electronics OIB-3 Impedance Bridge at the J-plug adjacent to the input of the excitation circuit that is located within a weatherproof enclosure underneath the antenna's slant wire connection point. This location is where the antenna current is sampled by the meter that is used to determine the antenna input power. It is where current that is carried by the transmission line from the transmitter passes to the slant wire excitation circuit, in accordance with 47 CFR 73.58(b).

Prior to its use, the calibration of the bridge was checked with a reference standard resistor and the indicated resistance was found to agree with the standard resistor within less than the rated accuracy of the instrument. The antenna impedance was adjusted to be  $50.0 + j 0.0$  ohms at the WSRQ carrier frequency, 1220 kilohertz. For the daytime power of 770 watts, the antenna current is 3.92 amperes. For the secondary nighttime power of 15 watts, the antenna current is 0.55 amperes.

RFR Protection - WSRQ

The operation of WSRQ, on 1220 kHz, will not result in the exposure of workers or the general public to levels of radio frequency radiation in excess of the limits specified in 47 CFR 1.1310. A fence is in place around the enclosure of the slant wire excitation circuit that is below the slant wire feedpoint to restrict access to distances from it to beyond those necessary to prevent electric and magnetic field exposure above their required maximum levels. There are no other areas in the vicinity of the tower where the maximum levels are exceeded.

The fence restricts access to areas with fields that exceed the requirements of the Rules with WSRQ operating at full daytime power into the antenna. Measurements were made to verify that the protection requirements are met with a Holiday Industries model HI-3002 broadband survey meter, using a model STE-02 probe for the electric field component and a model LFH-02 probe for the magnetic field component. The manufacturer's specified probe factors were applied to the meter readings. Observations were made throughout the area surrounding the tower base at distances 20 centimeters or more from nearby conducting objects, following the procedures outlined in the FCC's "OET Bulletin 65, Edition 97-01."

At the WSRQ carrier frequency, 1220 kHz, the specified maximum electric and magnetic field values are 614 V/m and 1.63 A/m, respectively. No field levels in excess of the maximum values were found in any area outside the fence. The following were the highest observed field levels between ground and two meters above ground outside the fence: 310 V/m and 0.52 A/m.

Section 73.3615(b) Certification

This is to certify, under penalty of perjury, that I have reviewed the Form 323 Ownership Report filed for Florida Talk Radio, LLC, on 3/01/2018 (File No. 0000045686), and that report continues to be accurate.

Date: 15 NOV 2018

  
\_\_\_\_\_  
Jim Lamp, President  
Florida Talk Radio, LLC

**EXHIBIT TO WSRQ(AM) FCC FORM 302-AM**  
**LICENSE MODIFICATION APPLICATION**

Pursuant to Sections 73.1690(c)(9) and 73.3517(a) of the Commission's rules, Lake Erie College of Osteopathic Medicine, Inc. ("LECOM"), the assignee of station WSRQ(AM), Sarasota, Florida, FID 27663 ("WSRQ") (*see* File No. BAL-20180807ADG, granted Sept. 25, 2018), hereby requests that the license for WSRQ be modified to reflect noncommercial status, effective upon the consummation of the WSRQ license assignment to LECOM.

FCC Form 340 Information

In support of this request, the legal qualifications section of FCC Form 340 has been completed for LECOM and attached hereto as an exhibit. LECOM is currently the licensee of noncommercial station WMCE-FM, Erie, Pennsylvania (FID 41215). Accordingly, the Commission has already passed on LECOM's eligibility to hold a noncommercial broadcast license.

Section 73.3517 Consent Letter

The current licensee of WSRQ, Florida Talk Radio, LLC ("FTR"), has provided the attached consent letter in connection with request.

Closing Condition

LECOM and FTR request that the conversion of WSRQ to noncommercial status be conditioned on the consummation of the assignment of the WSRQ license from FTR to LECOM.

|   |             |
|---|-------------|
| (e) Facility Type <span style="float: right;"><input checked="" type="radio"/> Main <input type="radio"/> Auxiliary</span>                            |             |
| If an amendment, <b>submit as an Exhibit</b> a listing by Section and Question Number the portions of the pending application that are being revised. | [Exhibit 1] |

**NOTE: The failure to include an explanatory providing full particulars in connection with a "No" response may result in dismissal of the application. See Instructions, paragraph L for additional information regarding completion of explanatory exhibits.**

**SECTION II - Legal and Financial**

|    |  |   |
|----|--|---|
| 1. | <b>Certification.</b> Applicant certifies that it has answered each question in this application based on its review of the application instructions and worksheets. Applicant further certifies that where it has made an affirmative certification below, this certification constitutes its representation that the application satisfies each of the pertinent standards and criteria set forth in the application instructions and worksheets.  | <input checked="" type="radio"/> Yes <input type="radio"/> No   |
| 2. | <b>Eligibility.</b> Each application must answer "Yes" to one and "No" to two of the three following certifications. An applicant should not submit an explanatory exhibit in connection with these Question 2 "No" responses.<br><br>The applicant certifies that it is:<br>a. a nonprofit educational institution; or<br>b. a governmental entity other than a school; or<br>c. a nonprofit educational organization, other than described in a. or b.   | <input checked="" type="radio"/> Yes <input type="radio"/> No<br><input type="radio"/> Yes <input checked="" type="radio"/> No<br><input type="radio"/> Yes <input checked="" type="radio"/> No |
| 3. | For applicants checking "Yes" to question 2(c) and applying for a new noncommercial educational television station only, the applicant certifies that the applicant's officers, directors and members of its governing board are broadly representative of the educational, cultural, and civic segments of the principal community to be served.  | <input type="radio"/> Yes <input type="radio"/> No<br><input checked="" type="radio"/> N/A  |
| 4. | a. The applicant certifies that the Commission has previously granted a broadcast application identified here by file number that found this applicant qualified as a noncommercial educational entity with a qualifying educational program, and that the applicant will use the proposed station to advance a program similar to that the Commission has found qualifying in applicant's previous application.<br><br>b. Applicants who answered "No" to Question 4(a), must include an exhibit that describes the applicant's educational objective and how the proposed station will be used to advance an educational program that will further that objective according to 47 C.F.R. Section 73.503 (for radio applicants) and 47 C.F.R. Section 73.621 (for television applicants). | <input checked="" type="radio"/> Yes <input type="radio"/> No<br>FCC FileNumber<br>BALED- 20180308AAU<br><br>[Exhibit 2]  |
| 5. | The applicant certifies that its governing documents (e.g., articles of incorporation, by-laws, charter, enabling statute, and/or other pertinent organizational document) permit the applicant to advance an educational program and that there is no provision in any of those documents that would restrict the applicant from advancing an educational program or complying with any Commission rule, policy, or provision of the Communications Act of 1934, as amended.  | <input checked="" type="radio"/> Yes <input type="radio"/> No   |
| 6. | a. <b>Parties to the Application.</b> List separately each party to the application including, as applicable, the applicant, its officers, directors, five percent or greater stockholders, non-insulated partners, members, and all other persons and entities with attributable interests. If another entity hold an attributable interest in the applicant, list separately, as applicable, its officers, directors, five percent or greater stockholders, non-insulated partners, and board members. Create a separate row for each individual or entity. Attach additional pages if necessary.  |   |

[Enter Parties/Owners Information]

**Parties to the Application**

List separately each party to the application including, as applicable, the applicant, its officers, directors, five percent or greater stockholders, non-insulated partners, members, and all other persons and entities with attributable interests. If another entity hold an attributable interest in the applicant, list separately, as applicable, its officers, directors, five percent or greater stockholders, non-insulated partners, and board members. Create a separate row for each individual or entity. Attach additional pages if necessary.

| (a) Name and Residence Address(es)   | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) % of: Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| LAKE ERIE COLLEGE OF OSTEOPATHIC MEDICINE, INC., 1858 WEST GRANDVIEW BLVD., ERIE, PA 16509 | US               | APPLICANT  | <input type="radio"/> Yes<br><input checked="" type="radio"/> No |   |                      |                 |   |

| (a) Name and Residence Address(es)                | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) % of: Total Assets (equity plus debt) |
|---|------------------|--|--|---|----------------------|-----------------|---|
|   |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| MARY L. ECKERT, 5515 PEACH STREET, ERIE, PA 16509 | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |   | 7.69                 |                 | 0   |

| (a) Name and Residence Address(es) | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's | (d) Director or Member of Governing Board | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) % of: Total Assets (equity plus debt) |
|------------------------------------|------------------|---|---|---|----------------------|-----------------|---|
|                                    |                  |   |   | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
|                                    |                  |   |   |   |                      |                 |   |

|  |    |                                |  |  |      |  |   |
|--|----|--------------------------------|--|--|------|--|---|
|  |    | equity/debt plus standard, etc |  |  |      |  |   |
| MICHAEL J. FEINSTEIN, 1100 ADELLA AVE. #26, CORONADO, CA 92118 | US | TRUSTEE                        | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |  | 7.69 |  | 0 |

| (a) Name and Residence Address(es)                          | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of:        |                      |                 | (f) % of: Total Assets (equity plus debt) |
|---|------------------|--|--|-----------------|----------------------|-----------------|---|
|   |                  |  |  | Ownership(O) or | Voting Stock (VS) or | Member-ship (M) |   |
| JOHN M. FERRETTI, 1858 WEST GRANDVIEW BLVD., ERIE, PA 16509 | US               | PRESIDENT, TRUSTEE   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |                 | 7.69                 |                 | 0   |

| (a) Name and Residence Address(es)                            | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of:        |                      |                 | (f) % of: Total Assets (equity plus debt) |
|---|------------------|--|--|-----------------|----------------------|-----------------|---|
|   |                  |  |  | Ownership(O) or | Voting Stock (VS) or | Member-ship (M) |   |
| SILVIA M. FERRETTI, 1858 WEST GRANDVIEW BLVD., ERIE, PA 16509 | US               | PROVOST, DEAN OF ACADEMIC AFFAIRS, TRUSTEE   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |                 | 7.69                 |                 | 0   |

| (a) Name and Residence Address(es)                  | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of:        |                      |                 | (f) % of: Total Assets (equity plus debt) |
|---|------------------|--|--|-----------------|----------------------|-----------------|---|
|   |                  |  |  | Ownership(O) or | Voting Stock (VS) or | Member-ship (M) |   |
| SUZANNE K. KELLEY, 4295 MARYLAND COURT, HARRISBURG, | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |                 | 7.69                 |                 | 0   |

PA 17112

| (a) Name and Residence Address(es)                           | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) % of: Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| JOHN M. MAGENAU, III, 7775 ADMIRAL DRIVE, FAIRVIEW, PA 16415 | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |   | 7.69                 |                 | 0   |

| (a) Name and Residence Address(es)   | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) % of: Total Assets (equity plus debt) |
|--|------------------|--|--|---|----------------------|-----------------|---|
|  |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| JOAN L. MOORE, ROUTE 1, PO BOX 97, ANTHONY CREEK ROAD, FRANKFORD, WV 24938 | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |   | 7.69                 |                 | 0   |

| (a) Name and Residence Address(es)                | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |                      |                 | (f) % of: Total Assets (equity plus debt) |
|---|------------------|--|--|---|----------------------|-----------------|---|
|   |                  |  |  | Owner-ship (O) or   | Voting Stock (VS) or | Member-ship (M) |   |
| MARLENE D. MOSCO, 3806 BEECH AVE., ERIE, PA 16508 | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |   | 7.69                 |                 | 0   |

| (a) Name and Residence Address(es)                    | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of:   |                          |                                     | (f) % of Total Assets (equity plus debt) |
|---|------------------|--|--|--|--------------------------|-------------------------------------|--|
|   |                  |  |  | Ownership(O) or Voting Stock(VS) or Membership (M) | Ownership (O) or (VS) or | Voting Stock (VS) or Membership (M) |  |
| RICHARD P. OLINGER, 5515 PEACH STREET, ERIE, PA 16509 | US               | VICE PRESIDENT OF FISCAL AFFAIRS, CFO, TRUSTEE   | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |  | 7.69                     |                                     | 0  |

| (a) Name and Residence Address(es)             | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of:   |                          |                                     | (f) % of Total Assets (equity plus debt) |
|--|------------------|--|--|--|--------------------------|-------------------------------------|--|
|  |                  |  |  | Ownership(O) or Voting Stock(VS) or Membership (M) | Ownership (O) or (VS) or | Voting Stock (VS) or Membership (M) |  |
| NANCY PEADEN, PO BOX 1239, CRESTVIEW, FL 32536 | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |  | 7.69                     |                                     | 0  |

| (a) Name and Residence Address(es)           | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of:   |                          |                                     | (f) % of Total Assets (equity plus debt) |
|--|------------------|--|--|--|--------------------------|-------------------------------------|--|
|  |                  |  |  | Ownership(O) or Voting Stock(VS) or Membership (M) | Ownership (O) or (VS) or | Voting Stock (VS) or Membership (M) |  |
| DENNIS STYN, ONE LECOM PLACE, ERIE, PA 16505 | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |  | 7.69                     |                                     | 0  |

| (a) Name and Residence Address(es) | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board | (e)% of:   |                          |                                     | (f) % of Total Assets (equity plus debt) |
|------------------------------------|------------------|--|---|--|--------------------------|-------------------------------------|--|
|                                    |                  |  |   | Ownership(O) or Voting Stock(VS) or Membership (M) | Ownership (O) or (VS) or | Voting Stock (VS) or Membership (M) |  |
|                                    | US               | TRUSTEE  |   |  | 7.69                     |                                     | 0  |

| MICHAEL VISNOSKY,<br>ONE LECOM PLACE, ERIE,<br>PA 16505   |                  |  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |   |      |   |  |
|---|------------------|--|--|---|------|---|--|
| (a) Name and Residence Address(es)  | (b) Citizen-ship | (c) Positional Interest: Officer, director, investor/creditor attributable under the Commission's equity/debt plus standard, etc | (d) Director or Member of Governing Board                        | (e)% of: Ownership(O) or Voting Stock(VS) or Membership (M) |      |   | (f) % of: Total Assets (equity plus debt)                                    |
| THOMAS J. WEDZIK, 108 DEL SOL AVE., DAVENPORT, FL 33837   | US               | TRUSTEE  | <input checked="" type="radio"/> Yes<br><input type="radio"/> No |   | 7.69 | 0   |  |
| b. Applicant certifies that equity and financial interests not set forth above are non-attributable pursuant to 47 C.F.R. Section 73.3555 and that there are no agreements or understandings with any non-party that would give influence over the applicant's programming, personnel, or finances to that non-party.   |                  |  |  |   |      |   | <input checked="" type="radio"/> Yes <input type="radio"/> No<br>[Exhibit 3] |
| 7. <b>Other Authorizations.</b> List call signs, locations, and facility identifiers of all other broadcast stations in which applicant or any party to the application has an attributable interest pursuant to the notes to 47 C.F.R. Section 73.3555.  |                  |  |  |   |      | <input type="checkbox"/> N/A<br>[Exhibit 4]                   |  |
| 8. <b>Character Issues.</b> Applicant certifies that neither applicant nor any party to the application has or has had any interest in or connection with:  |                  |  |  |   |      | <input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| a. any broadcast application in any proceeding where character issues were left unresolved or were resolved adversely against the applicant or party to the application; or   |                  |  |  |   |      | See Explanation in [Exhibit 5]                                |  |
| b. any pending broadcast application in which character issues have been raised.  |                  |  |  |   |      |   |  |
| 9. <b>Adverse Findings.</b> Applicant certifies that, with respect to the applicant, any party to the application, and any non-party equity owner in the applicant, no adverse finding has been made, nor has an adverse final action been taken by any court or administrative body in a civil or criminal proceeding brought under the provisions of any law related to any of the following: any felony; mass media-related antitrust or unfair competition; fraudulent statements to another government unit; or discrimination.  |                  |  |  |   |      | <input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| If the answer is "No," attach as an Exhibit a full disclosure concerning the persons and matters involved, including an identification of the the court or administrative body and the proceeding (by dates and file numbers), and a description of the disposition of the matter. Where the requisite information has been earlier disclosed in connection with another application or as required by 47 C.F.R. Section 1.65, the applicant need only provide: (i) an identification of that previous submission by reference to the file number in the case of an application, the call letters of the station regarding which the application or Section 1.65 information was filed, and the date of filing; and (ii) the disposition of the previously reported matter. |                  |  |  |   |      | See Explanation in [Exhibit 6]                                |  |
| 10. <b>Alien Ownership and Control.</b> Applicant certifies that it complies with the provisions of Section 310 of the Communications Act of 1934, as amended, relating to interests of aliens and foreign governments.   |                  |  |  |   |      | <input checked="" type="radio"/> Yes <input type="radio"/> No |  |

|  |   |   |
|--|---|---|
|  |   | See Explanation in [Exhibit 7]  |
| 11.  | <b>Program Service Certification.</b> Applicant certifies that it is cognizant of and will comply with its obligations as a commission licensee to present a program service responsive to the issues of public concern facing the station's community of license and service area.   | <input checked="" type="radio"/> Yes <input type="radio"/> No   |
| 12.  | <b>Local Public Notice.</b> Applicant certifies compliance with the public notice requirements of 47 C.F.R. Section 73.3580.  | <input checked="" type="radio"/> Yes <input type="radio"/> No   |
| 13.  | <b>Anti-Drug Abuse Act Certification.</b> Applicant certifies that neither applicant nor any party to the application is subject to denial of federal benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. Section 862.  | <input checked="" type="radio"/> Yes <input type="radio"/> No   |
| 14.  | <b>Equal Employment Opportunity (EEO).</b> If the applicant proposes to employ five or more full-time employees, applicant certifies that it is filing simultaneously with this application a Model EEO Program Report on FCC Form 396-A.   | <input type="radio"/> Yes <input type="radio"/> No<br><input checked="" type="radio"/> N/A  |
| <b>QUESTIONS 15, 16 AND 17 APPLY ONLY TO APPLICANTS FOR NEW STATIONS. OTHER APPLICANTS CAN PROCEED TO QUESTION 18.</b>   |   |   |
| 15.  | <b>Financial.</b> The applicant certifies that sufficient net liquid assets are on hand or that sufficient funds are available from committed sources to construct and operate the requested facilities for three months without revenue.<br><br>If "No" to 15., answer question 16. and 17.  | <input checked="" type="radio"/> Yes <input type="radio"/> No<br><br>See Explanation in [Exhibit 8]   |
| 16.  | Is this application contingent upon receipt of a grant from the National Telecommunications and Information Administration?   | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| 17.  | Is this application contingent upon receipt of a grant from a charitable organization, the approval of the budget of a school or university, or an appropriation from a state, county, municipality or other political subdivision?   | <input type="radio"/> Yes <input checked="" type="radio"/> No   |
| NOTE: If Yes to 16. or 17., the application cannot be granted unconditionally until all of the necessary funds are committed or appropriated. In the case of grants from the National Telecommunications and Information Administration, no further action on the applicant's part is required. If the applicant relies on funds from a source specified in Question 17., <b>the applicant must advise the Commission when the funds are committed or appropriated.</b> This should be accomplished by letter amendment to the application. Applicants should take note that the Commission's construction period is not considered "tolled" by funding difficulties and that any permit granted conditionally on funding will expire if the station is not constructed for any reason, including lack of funding. |   |   |
| <b>QUESTIONS 18 AND 19 DO NOT APPLY TO APPLICATIONS FOR NEW STATIONS. APPLICANTS FOR NEW FM STATIONS CAN PROCEED TO SECTION III. APPLICANTS FOR NEW TV STATIONS CAN PROCEED TO SECTION IV.</b>   |   |   |
| <b>Holding Period.</b>   |   |   |
| 18.  | Applicant certifies that this application does not propose a modification to an authorization that was awarded on the basis of a preference for fair distribution of service pursuant to 47 U.S.C. Section 307(b).<br><br>If "No," answer a. and b. below. If applicant answers "No" to 18. above and cannot answer "Yes" to either a. or b. below, the application is unacceptable.<br>a. Applicant certifies that the proposed modification will not downgrade service to the area on which the Section 307(b) preference was based.<br>b. Applicant certifies that although it proposes to downgrade service to the area on which the Section 307(b) preference was based, applicant has provided full service to that area for a period of four years of on-air operations. | <input checked="" type="radio"/> Yes <input type="radio"/> No<br><br><input type="radio"/> Yes <input type="radio"/> No<br><input type="radio"/> Yes <input type="radio"/> No |
| 19.  | Applicant certifies that this application does not propose a modification to an authorized station that received a credit for superior technical parameters under the point system selection method in 47 C.F.R. Section 73.7003.<br><br>If "No," applicant must be able to answer "Yes" to a. below or provide an exhibit that makes a compelling showing that the downgrade would be in the public interest.  | <input checked="" type="radio"/> Yes <input type="radio"/> No   |

|   |  |
|---|--|
|   | of the site, will reduce power or cease operation as necessary to protect persons having access to the site, tower or antenna from radiofrequency electromagnetic exposure in excess of FCC guidelines.  |
| 19.   | <p><b>Community of License Change - Section 307(b).</b> If the application is being submitted to change the facility's community of license, then the applicant certifies that it has attached an exhibit containing information demonstrating that the proposed community of license change comports with the fair distribution of service policies underlying Section 307(b) of the Communications Act of 1934, as amended (47 U.S.C. Section 307(b)).</p> <p style="text-align: right;"> <input type="radio"/> Yes   <input type="radio"/> No<br/> <input type="radio"/> N/A </p> <p style="text-align: right;">[Exhibit 25]</p> <p><b>An exhibit is required</b> unless this question is not applicable.</p> |
| <b>PREPARER'S CERTIFICATION ON PAGE 8 MUST BE COMPLETED AND SIGNED.</b> |  |

**Exhibits**

**Exhibit 4**

**Description:** OTHER AUTHORIZATIONS

LAKE ERIE COLLEGE OF OSTEOPATHIC MEDICINE, INC. IS THE LICENSEE OF WMCE-FM, ERIE, PENNSYLVANIA, FACILITY ID NO. 41215.

**Attachment 4**

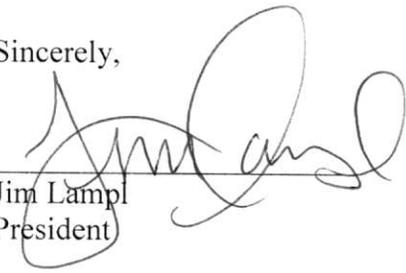
November 15, 2018

RE: FCC Form 302-AM License Modification Application for WSRQ(AM)

Florida Talk Radio, LLC ("FTR"), the licensee of WSRQ(AM), Sarasota, FL (FIN 27663) ("WSRQ"), has entered into an Asset Purchase Agreement dated July 27, 2018 by and between FTR and Lake Erie College of Osteopathic Medicine, Inc. ("LECOM"), pursuant to which LECOM shall, at Closing, acquire substantially all of the assets associated with WSRQ. An application to assign the license for WSRQ from FTR to LECOM was granted on September 25, 2018 (File No. BAL-20180807ADG). A grant of this license application is a condition to closing, and therefore expedited processing is hereby requested.

Pursuant to Section 73.3517(a) of the FCC's rules, 47 C.F.R. § 73.3517(a), FTR hereby authorizes LECOM to include in this application a request to convert WSRQ to noncommercial status effective upon Closing.

Sincerely,

  
\_\_\_\_\_  
Jim Lampl  
President