

STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION  
CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Sections 10A-1-3.05 and 10A-3-3.02 of the Code of Alabama 1975, this Certificate of Formation and the appropriate filing fees must be filed with the Office of the Secretary of State. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail 2 copies of this completed form along with a self-addressed, stamped envelope to:

\*Secretary of State, Business Services, P.O. Box 5616, Montgomery, Alabama 36103.\*

\*Include a check, money order, or credit card payment for the \$200.00 processing fee.

\*The Secretary of State shall pay the sum of \$100.00 to the county treasurer for the county in which the office of the initial registered agent for that entity is located.

\*You may file the Certificate of Incorporation online in the time it takes to type this request.

\*The Certificate will not be registered if the credit/debit card does not authorize and will be removed from the index if the check is dishonored (\$30 fee).

**This form must be typed and will not be accepted via email.**

1. The name of the corporation: RIVER REGION HANDS OF HOPE

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached.

3. This nonprofit corporation (MUST check one):

☒ has Members or ☐ has no Members

4. Street (No PO Boxes) address of principal office of the corporation: 6664 WILLOW SPRINGS DRIVE,

HOPE HULL, ALABAMA 36043

Mailing address of principal office (if different from street address): SAME

5. The name of the registered agent (only one agent): JAMES A. NUCKLES

Street (No PO Boxes) address of registered office (must be located in Alabama): 6664 WILLOW SPRINGS DRIVE,

HOPE HULL, AL 36043

\*COUNTY of above address: MONTGOMERY

Mailing address (in Alabama) of registered office (if different from street address): SAME

This form was prepared by: (type name and full address)

ShLinda G. Stoudemire  
Paralegal  
470 West Drive  
Prattville, Alabama 36067

RECEIVED DATE

MAY 06 2022

SECRETARY OF STATE  
OF ALABAMA

(For SOS Office Use Only)

Alabama  
Sec. Of State

New Entity  
001-018-597 DNP  
Date 5/06/2022  
Time 10:29  
220506 5 Pg  
Montgomery County

File \$100.00  
County \$100.00

Total \$200.00  
02/006

## DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

6. Purpose for which corporation is formed: Provided needed services for community-at-large through various  
programs, etc., for its betterment;  
the purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated  
in Alabama under Title 10A, Chapter 3 of the Code of Alabama.

7. Period of duration shall be perpetual unless stated otherwise by an attached exhibit.

8. The name(s) of the Incorporator(s): JAMES A. NUCKLES

Street (No PO Boxes) address of Incorporator(s): 6664 WILLOW SPRINGS DRIVE, HOPE HULL, ALABAMA 36043

Mailing address of Incorporator(s) - (if different from street address): SAME

**Attach a listing if more Incorporators need to be added (type "see attached" in the name line).**

9. The number of Directors constituting the initial Board of Directors is 5.  
The initial Directors names and addresses must be listed in this Certificate of Formation.

Director's Name: JAMES A. NUCKLES

Street (No PO Boxes) address of Director: 6664 WILLOW SPRINGS DRIVE, HOPE HULL, AL 36043

Mailing address of Director(s) - (if different from street address): SAME

Director's Name: JAMES DILL

Street (No PO Boxes) address of Director: 3217 BROOKTREE DRIVE, MONTGOMERY, AL 36110

Mailing address of Director(s) - (if different from street address): SAME

Director's Name: AMY JACKSON

Street (No PO Boxes) address of Director: 117 NATCHEZ DRIVE, MONTGOMERY, AL 36117

Mailing address of Director(s) - (if different from street address): SAME

## DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

Attach listing if more Directors need to be added (type "see attached" in the name line for the first Director on this form).

10. Unless an attachment to this Certificate of Formation provides that a change in the number of directors shall be made only by amendment to the Certificate of Formation, a change in the number of directors made by amendment to the bylaws shall be controlling. In all other cases, whenever a provision of the Certificate of Formation is inconsistent with a bylaw, the provision of the Certificate of Formation shall be controlling.

☐ Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or regulation of the internal affairs of the nonprofit corporation, including any provisions for distribution of assets on dissolution or final liquidation.

\*County of Registered Agent is requested in order to determine distribution of County filing fees

04 26, 2022  
Date (MM/DD/YYYY)

James A. Nuckles  
Signature as required by 10A-1-3.04

James A. Nuckles  
Typed name of above signature

President  
Typed title/capacity to sign under 10A-1-3.04

**Names of Directors (cont'd)**

**“RIVER REGION HANDS OF HOPE”**

**Darryl Morris  
181 Hunter Loop Drive  
Montgomery, AL 36108**

**Chantrice W. Morris  
104 Eastwood Villa Blvd.  
Montgomery, AL 36117**

Alabama  
Sec. Of State  
  
New Entity  
001-018-597 DNP  
Date 5/06/2022  
Time 10:29  
220506 5 Pg  
Montgomery County  
  
File \$100.00  
County \$100.00  
-----  
Total \$200.00  
02/006

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**River Region Hands of Hope**

This name reservation is for the exclusive use of James A Nuckles, 6664 Willow  
Springs Drive, Hope Hull, AL 36043 for a period of one year beginning March 07,  
2022 and expiring March 07, 2023



RES007902

In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.

March 07, 2022

Date

A handwritten signature in cursive script that reads "J. H. Merrill".

John H. Merrill

Secretary of State