

**Form 202
(Revised 12/21)**

Submit in duplicate to:
Secretary of State
P.O. Box 13697
Austin, TX 78711-3697
512 463-5555

Filing Fee: \$25



This space reserved for office use.

**Certificate of Formation
Nonprofit Corporation**

Article 1 – Entity Name and Type

The filing entity being formed is a nonprofit corporation. The name of the entity is:

Dunamis Community Corporation

Article 2 – Registered Agent and Registered Office

(See instructions. Select and complete either A or B and complete C.)

A. The initial registered agent is an organization (cannot be entity named above) by the name of:

OR

B. The initial registered agent is an individual resident of the state whose name is set forth below:

James	E	Turner	
<i>First Name</i>	<i>M.I.</i>	<i>Last Name</i>	<i>Suffix</i>

C. The business address of the registered agent and the registered office address is:

3010 Olympia Dr	Temple	TX	76502
<i>Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

Article 3 – Management

The management of the affairs of the corporation is vested in the board of directors. The number of directors constituting the initial board of directors and the names and addresses of the persons who are to serve as directors until the first annual meeting of members or until their successors are elected and qualified are as follows:

A minimum of three directors is required.

Director 1				
James	E	Turner		
<i>First Name</i>	<i>M.I.</i>	<i>Last Name</i>	<i>Suffix</i>	
101 W. 24 th St	Chester	PA	19013	USA
<i>Street or Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	<i>Country</i>

Director 2				
Jamar	A	Turner-Johnson		
<i>First Name</i>	<i>M.I.</i>	<i>Last Name</i>		<i>Suffix</i>
29153 Evans Way	Lake Elsinore	CA	92530	USA
<i>Street or Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	<i>Country</i>

Director 3				
Martin		Turner		Sr
<i>First Name</i>	<i>M.I.</i>	<i>Last Name</i>		<i>Suffix</i>
3010 Olympia Dr	Temple	TX	76502	USA
<i>Street or Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	<i>Country</i>

OR

The management of the affairs of the corporation is to be vested in the nonprofit corporation's members.

Article 4 – Membership

(See instructions. Do not select statement B if the corporation is to be managed by its members.)

A. The nonprofit corporation shall have members.

B. The nonprofit corporation will have no members.

Article 5 – Purpose

(See instructions. This form does not contain language needed to obtain a tax-exempt status on the state or federal level.)

The nonprofit corporation is organized for the following purpose or purposes:

Community Development

Education

Non Profit Media Creation and distribution

The following text area may be used to include any additional language or provisions that may be needed to obtain tax-exempt status.

Our Mission is to...

Engage audiences, expand perspectives and empower communities through continuous learning, healthy dialogue and amplification of diverse voices.

We are deeply committed to the needs of young people. We offer multimedia instruction in our studios and at local schools. However, our children's service is just the tip of the iceberg.

We produce local programs, such as Community conversations, Real Talk for Men, Women and Youth, Faith Unplugged, Youth Perspective, and work with local universities.

We bring together people in the community for more than 50 events each year. From critical conversations about civic issues with experts to "meet and greets" with big personalities, keep an eye on our events calendar for things to do all year round.

One of the things that makes us who we are is that we are Member-supported and a not-for-profit organization. Support from people in our community makes up about 50% of our operating budget,

with additional support from leadership gifts, corporate underwriting and grants from foundations. This special funding formula allows us the creative freedom to create high-quality programs and services not possible anywhere else.

This station will allow us to expand the unserved BIPOC community in the Temple Texas area. We propose to continue our work with local schools, faith based and community organizations to provide a voice and develop create abilities to speak on multiple platforms not easily accessed through main street media.

Initial Mailing Address

(Provide the mailing address to which state franchise tax correspondence should be sent.)

101 W. 24 th Street, Suite 300	Chester	PA	19013	USA
<i>Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>	<i>Country</i>

Supplemental Provisions/Information

(See instructions.)

Text Area: [The attached addendum, if any, is incorporated herein by reference.]

Organizer

The name and address of the organizer:

James E. Turner

Name

101 W. 24 th Street	Chester	PA	19013
<i>Street or Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

Effectiveness of Filing (Select either A, B, or C.)

- A. This document becomes effective when the document is filed by the secretary of state.
- B. This document becomes effective at a later date, which is not more than ninety (90) days from the date of signing. The delayed effective date is: _____
- C. This document takes effect upon the occurrence of a future event or fact, other than the passage of time. The 90th day after the date of signing is: _____

The following event or fact will cause the document to take effect in the manner described below:

Execution

The undersigned affirms that the person designated as registered agent has consented to the

appointment. The undersigned also affirms that, to the best knowledge of the undersigned, the name provided as the name of the filing entity does not falsely imply an affiliation with a governmental entity. The undersigned signs this document subject to the penalties imposed by law for the submission of a materially false or fraudulent instrument and certifies under penalty of perjury that the undersigned is authorized to execute the filing instrument.

Date: 12/10/2023

Signature of organizer

James E. Turner

Printed or typed name of organizer