

Dated: June 23, 2022



A handwritten signature in black ink, appearing to read "Paul Sala", is written over a horizontal line.

Paul Sala, Bankruptcy Judge

IN THE UNITED STATES BANKRUPTCY COURT
IN AND FOR THE DISTRICT OF ARIZONA

In Re)	In Proceedings Under
)	Chapter 11
CRC BROADCASTING COMPANY,)	
)	Case No. 2-20-bk-02349 PS
)	
Debtor.)	
)	Jointly Administered With
)	
CRC MEDIA WEST, LLC,)	Case No. 2-20-bk-02352 PS
)	
)	ORDER GRANTING DEBTOR'S
)	MOTION FOR FINAL DECREE AND
Debtor.)	ORDER CLOSING CASE
)	
)	

This matter comes before the Court on the Debtor's Motion for Final Decree, and Order Closing Debtor's Case. The Court notes that the Notice of Motion was noticed out to all creditors and parties in interest on May 25, 2022, and that the deadline to object to the Motion has passed. The Court having been advised that no Objections to the Motion have been filed, that the Plan having been substantially consummated, and the Court being otherwise sufficiently advised;

1 **IT IS ORDERED** that the Debtor's Motion is GRANTED. An Order granting
2 the Motion shall be entered and the case shall be closed by the Clerk of the Bankruptcy
3 Court;
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5 **IT IS FURTHER ORDERED** that the Court shall retain jurisdiction as
6 provided in the Order Confirming the Amended Plan of Reorganization entered on April
7 8, 2022 at Docket Number 405 and the Loan/Settlement Documents entered into
8 between the Debtor and Desert Financial Credit Union as made a part thereof;
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10 **IT IS FURTHER ORDERED** that all creditors shall remain bound by terms
11 and conditions set forth in the Debtor's Amended Chapter 11 Plan of Reorganization and
12 as provided for in the Order of Confirmation. No creditor shall be allowed to take any
13 collection action against the Debtor as long as the Debtor remains in compliance with its
14 Amended Plan of Reorganization and as provided for in the Order of Confirmation;
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16 **IT IS FURTHER ORDERED** that the post confirmation status hearing
17 scheduled for July 6, 2022, at 10:00 a.m., is hereby vacated.

18 **SIGNED AND DATED ABOVE**
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